

*Give thanks
in all circumstances: for
this is the will of God in
Christ Jesus for you*

1 Thessalonians 5:18



THANKSGIVING HOLY EUCHARIST

WEDNESDAY, NOVEMBER 24 AT 5PM

THE REV. WINNIE VARGHESE





Visitor Card

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ST. LUKE'S EPISCOPAL CHURCH

435 Peachtree St., NE | Atlanta, GA 30308-3228 | 404-873-7600

STLUKESATLANTA.ORG

We are delighted you are worshiping with us today. You are welcome here. Our congregation comes from near and far and represents a wide range of histories, traditions, ethnicities, and racial, social, and religious backgrounds. We practice our faith through worship and service to the community. It is our hope and prayer that at St. Luke's you encounter a caring congregation committed to the ministry of Christ.

THE ENTRANCE RITE

Voluntary

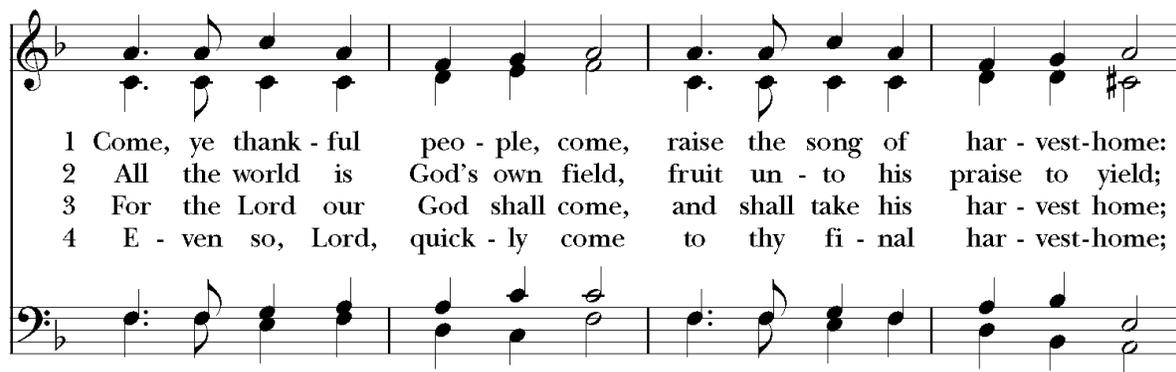
Air

Gerre Hancock

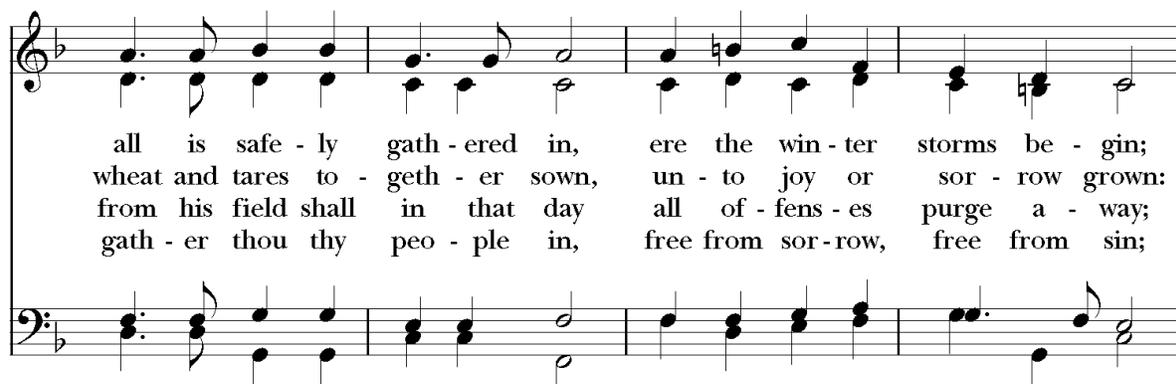
Hymn in Procession (*sung by all, standing*)

Hymnal 290 "Come, ye thankful people, come"

St. George's Windsor

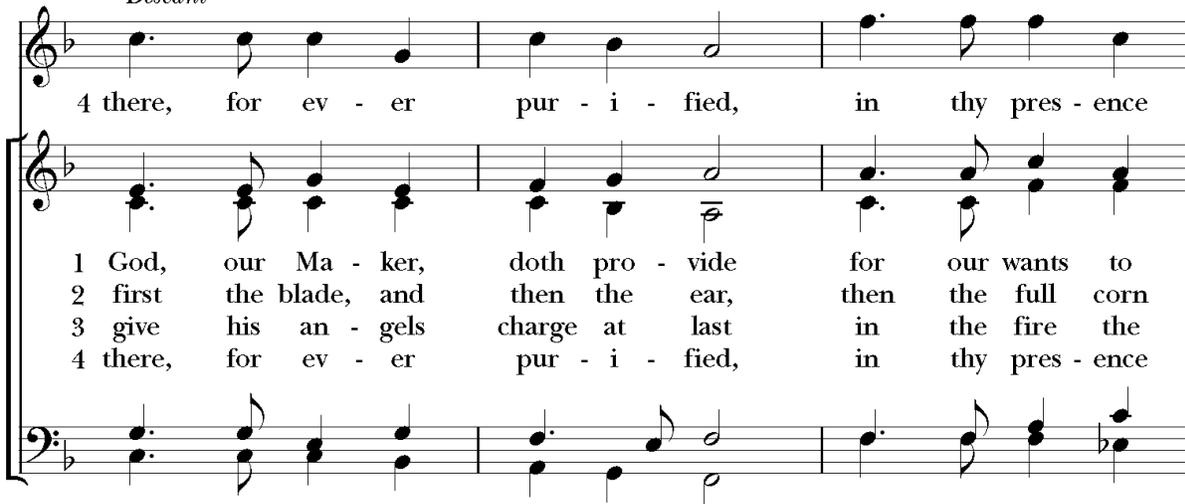


1 Come, ye thank - ful peo - ple, come, raise the song of har - vest-home;
2 All the world is God's own field, fruit un - to his praise to yield;
3 For the Lord our God shall come, and shall take his har - vest home;
4 E - ven so, Lord, quick - ly come to thy fi - nal har - vest-home;



all is safe - ly gath - ered in, ere the win - ter storms be - gin;
wheat and tares to - geth - er sown, un - to joy or sor - row grown:
from his field shall in that day all of - fens - es purge a - way;
gath - er thou thy peo - ple in, free from sor - row, free from sin;

Descant



4 there, for ev - er pur - i - fied, in thy pres - ence

1 God, our Ma - ker, doth pro - vide for our wants to
2 first the blade, and then the ear, then the full corn
3 give his an - gels charge at last in the fire the
4 there, for ev - er pur - i - fied, in thy pres - ence

to a - bide; come, with all thine an - gels,
 be sup - plied; come to God's own tem - ple,
 shall ap - pear: grant, O har - vest Lord, that
 tares to cast, but the fruit - ful ears to
 to a - bide; come, with all thine an - gels,

come, raise the glo - rious har - vest - home.
 come, raise the song of har - vest - home.
 we whole - some grain and pure may be.
 store in his gar - ner ev - er - more.
 come, raise the glo - rious har - vest - home.

The Opening Acclamation

Celebrant: Blessed be God: most holy, glorious, and undivided Trinity.

People: **And blessed be God's reign, now and for ever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. **Amen.**

Hymn of Praise

Hymnal 711 "Seek ye first the kingdom of God"

Seek ye first

1

Seek ye first the kingdom of God
Ask, and it shall be giv - en un - to you,

and its right - eous - ness, and all these things shall be
seek, and ye shall find, knock, and the door shall be

add - ed un - to you; Al - le - lu, al - le - lu - ia!
o - pened un - to you; Al - le - lu, al - le - lu - ia!

Refrain

2

Al - le - lu - ia, al - le - lu - ia,
lu - ia, al - le - lu - ia!
Al - le - lu, al - le - lu - ia!

The Collect of the Day

Celebrant: God be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty and gracious God, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

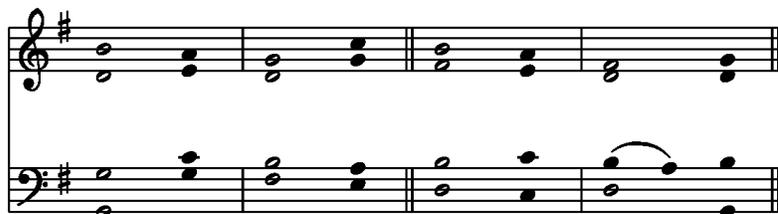
The First Lesson: Joel 2:21-27

Ann Cramer

Do not fear, O soil; be glad and rejoice, for the Lord has done great things! Do not fear, you animals of the field, for the pastures of the wilderness are green; the tree bears its fruit, the fig tree and vine give their full yield. O children of Zion, be glad and rejoice in the Lord your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the Lord, am your God and there is no other. And my people shall never again be put to shame.

Hear what the Spirit is saying to God's people.

People: Thanks be to God.



1 When the Lord restored the fortunes of / Zion, *
then were we like those who / dream.

2 Then was our mouth filled with / laughter, *
and our tongue with shouts of / joy.

3 Then they said among the / nations, *
“The Lord has done great things / for them.”

4 The Lord has done great things for / us, *
and we are glad in-/ deed.

5 Restore our fortunes, O / Lord, *
like the watercourses of the / Negev.

6 Those who sowed with / tears *
will reap with songs of / joy.

†7 Those who go out weeping, carrying the / seed, *
will come again with joy, shouldering their / sheaves.

The Second Lesson: 1 Timothy 2:1-7

Toni Burns

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all - this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Sequence Hymn

Hymnal 288 "Praise to God, immortal praise"

Dix

1 Praise to God, im - mor - tal praise, for the love that crowns our days;
2 All the plen - ty sum - mer pours; au - tumn's rich o'er - flow - ing stores;
3 As thy pros - per - ing hand hath blessed, may we give thee of our best;

boun - teous source of ev - ery joy, let thy praise our tongues em - ploy:
flocks that whit - en all the plain; yel - low sheaves of ri - pened grain:
and by deeds of kind - ly love for thy mer - cies grate - ful prove;

all to thee, our God, we owe, source whence all our bless - ings flow.
Lord, for these our souls shall raise grate - ful vows and sol - emn praise.
sing - ing thus through all our days praise to God, im - mor - tal praise.

Words: Anna Laetitia Barbauld (1743-1825) Music: Dix, melody Conrad Kocher (1786-1872); arr. William Henry Monk (1823-1889);
harm. *The English Hymnal*, 1906

The Holy Gospel: Matthew 6:25-33

The Holy Gospel of our Savior Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Jesus said, "I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you - you of little faith? Therefore do not worry, saying, 'What will we eat?' or 'What will we drink?' or 'What will we wear?' For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well."

The Gospel of our Savior.

People: Praise to you, Lord Christ.

Sermon

A period of silence is kept.

The Rev. Winnie Varghese

A Litany of Thanksgiving

Marion Bunch

Let us give thanks to God for all God's gifts so freely bestowed upon us.

For the beauty and wonder of your creation, in earth and sky and sea.

We thank you, Lord.

For all that is gracious in the lives of men and women, revealing the image of Christ,

We thank you, Lord.

For our daily food and drink, our homes and families, and our friends,

We thank you, Lord.

For minds to think, and hearts to love, and hands to serve,

We thank you, Lord.

For health and strength to work, and leisure to rest and play,

We thank you, Lord.

For the brave and courageous, who are patient in suffering and faithful in adversity,

We thank you, Lord.

For all valiant seekers after truth, liberty, and justice,

We thank you, Lord.

For the communion of saints, in all times and places,

We thank you, Lord.

Above all, we give you thanks for the great mercies and promises given to us in Christ Jesus our Lord;

We thank you, Lord.

Concluding Collect (*Offered by the Celebrant*)

O God, who created all peoples in your image, we thank you for the wonderful diversity of races and cultures in this world. Enrich our lives by ever-widening circles of fellowship, and show us your presence in those who differ most from us, until our knowledge of your love is made perfect in our love for all your children; through Jesus Christ our Lord. **Amen.**

The Peace

All stand. The Celebrant says to the people:

The Peace of Christ be always with you.

People: And also with you.

THE HOLY COMMUNION

At the Offertory (*seated*)
O God of mercy

Simon Lole

Bryn Holdsworth, *soprano*

O God of mercy, God of might,
In love and pity infinite,
Teach us, as ever in thy sight,
To live our life to thee.

In sickness, sorrow, want, or care,
What-e'er it be, 'tis ours to share;
May we, where help is needed, there
Give help as unto thee.

And may thy Holy Spirit move
All those who live to live in love,
'Till thou shalt greet in heaven above
All those who give to thee.

-Godfrey Thring

At the Presentation

Hymnal 690 "Guide me, O thou great Jehovah"

Cwm Rhondda

1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun - tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
lead me all my jour - ney through; strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
strong de - liv - erer, be thou still my strength and
songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.
shield, be thou still my strength and shield.
thee, I will ev - er give to thee.

Eucharistic Prayer A

Celebrant: God be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Eternal Majesty, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus *(sung by all)*

Hymnal S-125 "Holy, holy, holy Lord"

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, God and creator of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

The Lord's Prayer *(said by all)*

And now, as our Savior Christ has taught us, we are bold to say,

BCP, p. 364

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **therefore let us keep the feast. Alleluia.**

The Invitation

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

The communion table at St. Luke's is open to all believers, regardless of faith background. Gluten-free wafers are available. If you do not wish to receive the bread, you are welcome to come forward for a blessing. Cross your arms over your chest and the priest will know to offer a blessing.

Music During Communion

Organ, Prelude on "East Acklam"

Francis Jackson



1 For the fruit of all cre - a - tion, thanks be to
 2 In the just re - ward of la - bor, God's will be
 3 For the har - vests of the Spi - rit, thanks be to



God. For his gifts to ev - ery na - tion,
 done. In the help we give our neigh - bor,
 God. For the good we all in - her - it,



thanks be to God. For the plow - ing, sow - ing, reap - ing,
 God's will be done. In our world - wide task of car - ing
 thanks be to God. For the won - ders that as - tound us,



si - lent growth while we are sleep - ing, fu - ture needs in
 for the hun - gry and de - spair - ing, in the har - vests
 for the truths that still con - found us, most of all that



earth's safe - keep - ing, thanks be to God.
 we are shar - ing, God's will be done.
 love has found us, thanks be to God.

Prayer after Communion *(standing)*

Celebrant: Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

May the God of hope fill you with all joy and peace as you trust in the Almighty, so that you may overflow with hope by the power of the Holy Spirit. And the blessing of God, holy eternal Majesty, holy incarnate Word, holy abiding Spirit be upon you and remain with you for ever. **Amen.**

Hymn In Procession

Hymnal 397 "Now thank we all our God"

Nun danket alle Gott

The musical score is written for voice and piano. It consists of four systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is B-flat major (two flats) and the time signature is 3/4. The lyrics are printed below the vocal line. The first system includes three numbered verses. The second system continues the lyrics. The third system continues the lyrics. The fourth system concludes the hymn with a double bar line.

1 Now thank we all our God, with heart, and hands, and voic - es,
2 O may this boun - teous God through all our life be near us!
3 All praise and thanks to God the Fa - ther now be giv - en,
who won - drous things hath done, in whom his world re - joic - es;
With ev - er - joy - ful hearts and bless - ed peace to cheer us;
the Son, and him who reigns with them in high - est hea - ven,
who from our mo - ther's arms hath blessed us on our way
and keep us in his grace, and guide us when per - plexed,
e - ter - nal, Tri - une God, whom earth and heaven a - dore;
with count - less gifts of love, and still is ours to - day.
and free us from all ills in this world and the next.
for thus it was, is now, and shall be, ev - er - more.

Words: Martin Rinckart (1586-1649); tr. Catherine Winkworth (1827-1878), alt.

Music: *Nun danket alle Gott*, melody Johann Crüger (1598-1662); harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1847)

The Dismissal

Deacon: Let us go forth into the world rejoicing in the power of the Spirit. Alleluia.

People: Thanks be to God. Alleluia.

Voluntary

Old Hundredth

Healey Willan



Advent AT ST. LUKE'S



ANNOUNCEMENTS AND OPPORTUNITIES

THE FIRST SUNDAY OF ADVENT | 28 NOVEMBER

MESSIAH: An Introduction to Handel's Masterpiece

9 a.m. Budd Hall

Come and enjoy learning about the historic and cultural context of Handel's beloved oratorio, MESSIAH. Dr. Robert Torre, Early Music Faculty at Emory, member of the Baroque Orchestra board of directors and a St. Luke's staff singer, leads this class that serves as a prelude to the 45th annual Messiah Sing Along on Sunday, December 5, at 7 p.m.

ADVENT FESTIVAL

St. Luke's tradition of gathering the first Sunday in Advent to create wreaths continues in person this year. Join us on Sunday, November 28 at 9 a.m. for wreath-making, the Advent Outreach Tree and lots more.

The Advent Outreach Tree Make a donation to our Outreach ministries, in honor of family and friends, and receive an ornament to give to them explaining the use of your gift in their honor. Gifts of cash support the ministry and work of Crossroads, the Training and Counseling Center (TACC), The Ansley School, and Church of the Common Ground.

ADVENT LESSONS AND CAROLS

at 4 p.m. in the church

Join the Choirs of St. Luke's this annual musical tradition that features lectors from leadership at St. Luke's and guests from Atlanta non-profit organizations. Music includes anthems and hymns by Benjamin Bachmann, Franz Biebl, Craig Phillips, Rosephayne Powell, Mark Sirett, and Charles Wood. Prelude begins at 3:45 p.m. A reception will follow the service in Budd Hall. Streamed live as well.

Music for Advent



45th Annual MESSIAH SING ALONG

Sunday, December 5 at 7 p.m.

The performance will feature members of the Atlanta Symphony Orchestra under the direction of Herbert Buffington, St. Luke's Associate organist and artist-in-residence. Soloists include Adelaide Boedecker, soprano; Gabrielle Beteag, mezzo-soprano; Sam Hagan, tenor; and Calvin Griffin, bass. This year St. Luke's is partnering with the Atlanta Community Food Bank. Everyone who attends is asked to bring a plastic jar of peanut butter as their admission to the concert. Music scores will be available for purchase for \$15. A reception will follow the performance in Budd Hall.

LUNCHTIME LIVE! *An Advent Series*

Throughout the Advent season, join us each Friday at 12 p.m. for an informal 30-minute concert featuring exciting performances by Atlanta musicians. A boxed lunch will be available following each performance in Budd Hall. You may reserve lunch using the online form (which we prefer) or call the church office. If you'd like a box lunch, please let us know by 5 p.m. on the Monday preceding the concert. The concerts will also be streamed live online.



December 3, 12 p.m.
GSU Guitar Studio
Students of
Professor Luther Enloe

December 10, 12 p.m.
Portia Shuler Hawkins,
pianist

December 17, 12 p.m.
Atlanta Jazz Trio

CHRISTMAS FLOWER DEDICATIONS

Make a contribution to the Flower Guild for the church's Christmas arrangements in memory of or thanksgiving for the special people in your life. Use the QR code to go online to make and pay for your dedications. Or, if you prefer, you can pick up a form from the Reception Desk or tract racks. There is a box on the Reception Desk where you can submit your form and check, or you can mail it to the church. Dedications received by **noon on Tuesday, December 14** will be acknowledged in the Christmas Eve worship booklets



EUCHARIST ON WORLD AIDS DAY

This Wednesday, December 1 at 6:30 p.m., St. Luke's will offer a World AIDS Day Eucharist, remembering and praying for those we have lost to HIV/AIDS and those currently living with HIV/AIDS; their families, friends and caregivers; those who work to find a cure and those who work to bring about just programs and systems associated with HIV/AIDS. We also recall St. Luke's role as a stronghold for love and social justice from the beginning of the AIDS crisis. Music for the service will include hymns and anthems by American composers who succumbed to the virus. Please make plans to attend.

ADVENT REFLECTIONS BY EMAIL

Scan the QR code to sign up to receive the Advent Devotions daily in your inbox.



If you have not already done so, please consider making a pledge to the ministry and mission of St. Luke's for 2022. We are better together and your support keeps our programs that form community going as well as our work in the community. Everyone matters!

CHILDREN, YOUTH and FAMILIES

SUNDAY, DECEMBER 5

St. Nicholas Visits St. Luke's from 4-5:30 p.m. in the Hamilton Room

Be sure to have the kids leave their shoes by the door for a big surprise. While the kids are visiting with the bishop (St. Nic), parents are invited for wine and cheese.

SUNDAY, DECEMBER 12 - Toy Tag for Emmaus House

This takes place during Youth Group from 11:30 a.m. until 1 p.m.

The Rev. Winnie Varghese

Rector

winnie@stlukesatlanta.org

2021 Vestry

Melba Hughes, *Senior Warden*

Carrie Teegardin, *Junior Warden*

Lindley Cole Bruce Gunter

Jimmy Cushman Livingstone Johnson

Amy Doyle Bobby Mays

Caroline Fooshee Ray Uttenhove

David Gillon John Zintak

Pat Brumbaugh, *Chancellor*

Scott Inman, *Finance Chair*

Richard Lee, *Clerk*

Brian Opsahl, *Treasurer*

The Rev. Elizabeth Shows Caffey

Senior Associate Rector

Liturgy and Education

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The Rev. Horace L. Griffin

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