

the shepherd's

VOICE

wherever you are on your spiritual journey, st. luke's welcomes you

st. lukes episcopal church • 435 peachtree st. ne • atlanta, ga 30308 • 404.873.7600 • www.stlukesatlanta.org

Choral Evensong for Lent

Sunday, March 6 at 5 PM

The Adult Choir sings works
by Gjeilo, Byrd,
Noble, and Howells

**Pre-Evensong Recital
4:15 PM**



Ahreum Han, organist

Director of Music

First Presbyterian Church, Fort Worth, TX
Music by Cook, Bach, Berveiller, Vierne, and Liszt

Concert Sponsor: Ann and Brian Kimsey



For Lent this year I am reading about disability. Reading about disability takes me back to the things in my own life I push through to be perceived as able, which makes me wonder why that is so important and how that might influence how I experience people who live with visible disabilities. The first time I really thought about disability, besides basic respect for the idea that people deserved to be treated equally and with accommodation to participate in life equally, was in engaging the writing of John Hull. There was a film made about him in 2016 called Notes on Blindness. His article [“Open Letter from](#)

[a Blind Disciple to a Sighted Saviour.”](#) so profoundly changed how I read the Bible and use the language of blindness, that I re-read it annually for years. The title itself does most of the work, but the article is worth reading.

John Hull was a Bible scholar who, because of a degenerative disease, slowly lost his eye sight. He knew it would happen as it was happening and documents what it meant to him to go from being a person who read and studied words, specifically the Bible, to a person who listened for words, from a person who in no way related to the many blind people or the many uses of blindness in the Bible to a person who could not do a thing about the fact that he was slowly going blind. He then begins to turn over what some references to blindness in the Bible might lead us to think about, as blindness becomes his lived experience.

It is for me a challenging step into just the very shallow end of a topic I will never know well. Hull's work has taught me to be cautious when I think I know about someone else's experience, even when the Bible is my source. His rethinking of the blind leading the blind, still makes me tear up, probably in mourning for my own ignorance, but also in thanksgiving for a beauty I had only ever seen as comedy.

I invite you to close your eyes and consider the many ways we name what is fallen or broken or not enough, and consider that there might be a key there to a more profound understanding of the human experience, the love of God, and maybe most importantly ourselves.

Lent invites us to a place of modesty and curiosity. What a blessing. I hope you can take the time to explore something that piques your curiosity and awe.

The Ebenezer–St. Luke's Lenten Book Study is one of those places for me. I am excited about what I will learn with you all on Wednesday evenings. I am enjoying being more in person than we have been and eager to have more voices in the pulpit and forum. I am curious if “trauma-informed” thinking will equip us to be a healthier and more resilient community for the long term. I am delighted to see kids coming back to Sunday programming in person and proud, in advance, to accompany choristers to Nashville at the end of the month. I am excited for 4th Fridays in the Park and the plan to find a way to develop the space around the playground for more gathering and community building. It has been great to see so many of you on Sundays, and as the days get warmer and longer, this year resurrection life around the corner seems about as concrete as it has ever been for me, but not quite yet. We are working on reviving Soup and Scripture, but as you can imagine, Covid realities have made some parts of our returning a little hit or miss. Thank you for your patience as we figure this out together.



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Winnie

Adult Formation

Sunday mornings at 10:15 a.m.

MARCH 6TH

New St. Luke's Ministry: Respite Care Atlanta | Budd Hall | in person/online

Respite Care Atlanta's mission is to provide spiritually integrated respite care for adults with cognitive challenges. Supported by nine Atlanta congregations, this program provides an environment for intellectual stimulation, physical exercise and meaningful connections for participants while also offering support for caregivers through information and community resources. John Stewart and Carter Morris are the ministry leaders facilitating St. Luke's involvement in this vital ministry. Join us in conversation around how Respite Care Atlanta invites more deeply to embody what it is to love one another as Christ loves us. In Matthew 25: 35-36, 40b, Jesus says "for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.... 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.'"

MARCH 13TH

As life is ending: A Holy Death | Budd Hall | in person/online
 Death and grief are never easy and our society doesn't frequently talk about either. What if we were to midwife people into death the same way we welcome them into life, with care, love, and presence? When we are preparing for the birth of a child, many parents prepare in advance a birth plan to cover what they would like to happen when interventions are necessary. Death can be approached in much the same way. This is a conversation to engage with planning for the various ways we would like to be cared for as we approach death.

MARCH 20TH

Death and Rebirth in Creation | Budd Hall | in person/online
 Year after year, time and again, the cycle of birth, growth and death carries on. We celebrate this in our worship life together and in our communal and societal life. We easily observe it in the nature that surrounds us. And we connect personally in this cycle with our friends and families. God brings us from dust to life, from conflict to peace, from stranger to neighbor... for everything there is a season. The challenge in the face of deaths is to see signs of life, signs of growth, of resurrection. Join us as we engage in a conversation around being reminded of the fidelity and love of God through observation of and engagement with the natural world.

Lectio Divina with the Gospel of Thomas | Wilmer Chapel
 Lectio divina is a powerful means of reading sacred text for spiritual growth. Join Sophia Brothers Peterman and others in the gentle, nonthreatening practice of group lectio divina with the Gospel of Thomas. We will meet the third Sunday of every month, working our way through this collection of 114 sayings, called logia, said to be the words of Jesus written down by Thomas, the Twin.

MARCH 27TH

Remembering the Saints in Light: Healthy Holy Grieving | Budd Hall | in person/online
 As a Christian community, we know what to do at the time of death. We say prayers, we gather together and share the Eucharistic meal. We celebrate the life of our loved one and we commend them to God's eternal care and peace. Then we congregate for a reception (when possible) to tell stories, laugh, cry, and name the pain of grief and loss. Once the reception has finished, and family and friends have returned to their homes, how do we begin to go about the work of befriending our grief as we continue on our life's journey? Join us for a conversation about engaging in the holy work of grief as we move into a new reality.

Communion
and
Imposition of Ashes

7 am + 12:15 pm + 7 pm



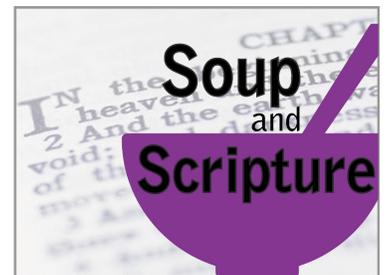
Ash
Wednesday

St. Luke's Clergy will be available for the rite of reconciliation - confession - throughout the day on Ash Wednesday, in the church and the Wilmer Chapel.

BREAD FOR THE JOURNEY

Join us on Wednesdays at noon during Lent for a simple mid-day meal and time of reflection. Clergy from our neighborhood will share their thoughts with us, as together we make our way toward Holy Week.

Please sign up online and bring friends. Our first Wednesday is March 9 and we'll gather on Wednesdays until April 6. All are welcome.





Return of Loaves & Fishes!

The Loaves and Fishes Planning Committee is excited to announce that the monthly pot-luck dinners will resume in March! Please mark your calendar for March 27 and plan to join us for a time of fun, fellowship, and food.

Loaves and Fishes is a purely social pot-luck dinner for adults on the last Sunday of every month. Attendees bring a dish or food item to share and the result is a feast and a good time. Because this is intended as a social gathering for adults, there is no childcare.

The March 27 gathering will take place at St. Luke's in the Hamilton Room and Memorial Garden from 6 – 8:30 PM. As we ease back into our monthly gatherings, meeting at the church provides a familiar setting with lots of space. We'll have a fire pit in the garden for warmth and roasting marshmallows. After March, we'll return to meeting in parishioners' homes on a rotating basis.

Given COVID considerations, there are several steps we must take to keep our participants safe. We ask that all attendees be fully vaccinated and boosted. We also request that masks be worn at the event when not consuming food or drink, and that parishioners keep a safe distance from one another whenever possible. Additionally, we are requesting reservations so that we may plan accordingly for the anticipated crowd. No one without a reservation will be turned away, though, so don't let that prevent you

from making a last-minute decision to join us. Having this information will also allow us to quickly and easily contact participants should we need to pivot to another plan for any reason. These added precautions are in place until COVID concerns abate; we look forward to the day when these steps are no longer necessary.

The bottom line is that we are willing to do whatever it takes to see each others' smiling faces at a Loaves and Fishes dinner. Please sign up online (you can even use the QR code above), and then, join us on March 27 and every month and the last Sunday. We cannot wait to see you!



RADICAL HOSPITALITY IS BACK!

Dina Moore is now the full-time Director of Hospitality and Events, and Kurt Beal, who many know from Wednesdays at St. Luke's, begins work on Monday as Head Sexton. These are new positions that will provide additional organizational and administrative support for our increasingly active parish. Dina and Kurt will work hand-in-hand to make sure the church's events and gatherings come off without a hitch.

Kurt will work with our sexton staff doing some of the heavy lifting but also giving them organizational support. He will be responsible for room set-ups and such. Dina, a longtime St. Luke's parishioner, will grace us with her unique talent in creating welcoming spaces. And, not to worry, Tyler the master chef and baker, isn't going anywhere. He will work with Dina to turn out the delicious meals and snacks that make gathering at St. Luke's so delicious!

Please contact Dina or Kurt using their church email addresses:
Dina@stlukesatlanta.org | Kurt@stlukesatlanta.org



Are you looking for something fun to do on the fourth Friday of this and future months? Perhaps you want someone else to take care of dinner while you spend time catching-up with your St. Luke's family and friends from the neighborhood. Then, 4th Friday is for you!



Invite friends and join us in the Park at St. Luke's (off Courtland Street) on March 25 between 6–8 PM for a casual get-together for all ages with no *official* program or childcare. Each month we plan to engage a food truck to provide dinner for those who are interested. If you prefer, or don't care for the cuisine offered on a given month, feel free to bring your own dinner. Most food trucks will provide a beverage option, St. Luke's will also offer bottled water, and if you want adult beverages, please BYOB.

The Varsity will cater our inaugural 4th Friday. They will offer two entrees, a side item, and a drink for \$10 per person, with a family maximum of \$50. If the Varsity isn't a favorite, feel free to bring your own meal or picnic. But please join us!

Registration isn't required, but it is requested. It helps if the church to more easily notify you if a 4th Friday gathering is cancelled due to inclement weather or any other reason. Use the QR code above or register online at: [www:StLukesAtlanta.org/post/4th-friday/](http://www.StLukesAtlanta.org/post/4th-friday/)

Elizabeth Moore wraps up her time as Interim Director of Operations on March 3. Please join me in thanking Elizabeth for her "six month" commitment to help the church out in a time of transition. That six months has become years, and Elizabeth is now taking some time to tend to family needs. This might be the shortest good bye ever. She'll be back around in April as a beloved church member. If you need help with any of the things you are used to contacting Elizabeth for, you can contact Megan Wyman (megan@stlukesatlanta.org).



- Winnie

A Year Later, Ebenezer-St. Luke's Caste Study Program collaboration reaching new congregations and diverse groups

During Lent 2021, St. Luke's Episcopal Church joined weekly with Ebenezer Baptist Church to study the bestseller *Caste: The Origins of Our Discontents*, by Isabel Wilkerson. The virtual program drew a worldwide multiracial audience that examined their roles in systemic subjugation. The unexpected response led to a free curriculum now used by faith groups as well as the Carter Center's global staff.

"Over 50 Carter Center folks across the globe, including its CEO Paige Alexander, have committed to the entire series," said St. Luke's convener of the Community Ministries Council Ann Cramer. "The facilitators have been a mix from the Carter Center, Ebenezer and St. Luke's. More than a book study, this is a book experience that creates the trust mechanism that allows courageous conversations within our two congregations and offers it to others."

Today, faith communities in Colorado, Florida and Washington state are meeting in (or had finished) *Caste* book study groups, said Amy Sommers of Seattle. Sommers took part in the 2021 Lenten study, and was inspired to promote the curriculum to multiracial, interfaith groups, as a way of dismantling differences and healing political polarization and violence.

"*Caste* was agonizing, but we couldn't wait to go through the book to the next week," she said of the Lent 2021 program. "It was so well conceived and executed. People in the St. Luke's community need to know how powerful and transformational they are, by virtue of their lives and energy, they are making good things happen. With *Caste*, they are at the forefront of a model that could transform the nation."

Caste defined, and embraced as a Lenten discipline

Caste, as defined by Wilkerson, is "the structure of an unspoken system of human ranking and reveals how our lives are still restricted by what divided us centuries ago." Organizers at St. Luke's and Ebenezer said that though secular, the book offered valuable insights to achieving the second greatest commandment (Matt. 22:39): "Love your neighbor as yourself." When Wilkerson spoke to St. Luke's and Ebenezer after the book study, she pointed out that caste infiltrated all aspects of the Jim Crow South, including the sacred word of God.



LENTEN BOOK STUDY

Our Lenten Book Study collaboration with Ebenezer Baptist Church begins on Wednesday, March 9 from 6–7:30 p.m. on Zoom for six Wednesday evenings during and after Lent. We are reading *The Sum of Us: What Racism Costs Everyone and How We Can Prosper Together* by Heather McGhee. The study schedule looks like this:

- March 9 – Chapters 1–2
- March 16 – Chapters 3–4
- March 23 – Chapters 5–6
- March 30 – Chapters 7–8
- April 6 – Heather McGhee joins us.
(No session on April 13)
- April 20 – Chapters 9–10

Sign up until the 9th using the QR code. If you're interested after the study begins please contact Emilee Walker-Cornetta (ewalkercornetta@gmail.com) or Janelle Hiroshige (janelle.hiroshige@gmail.com) to see if it is possible to join.



"In courtrooms throughout the South there was actually a black Bible and an altogether separate white Bible to swear to tell the truth on," she said. "The same sacred object could not be touched by hands of different races. That's how seriously this was taken, and any misstep in that world could literally mean your life." One of the main pillars of caste identified by Wilkerson is religious justification, such as the Genesis story of Ham's cursing that American colonizers used to enslave people of color.

Lenten mirrors the suffering of Jesus in the wilderness; the *Caste* program invited meditation on suffering caused through the caste system, with Lenten aspects of self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's word.

Continues next page

"Usually we are giving up something or embracing a discipline, and I thought *Caste* was both," said St. Luke's senior warden Melba Hughes. "While I am Black, I am a minority in our congregation. So to walk this journey with a congregation that is as rich and historic and racially different, for the most part, than St. Luke's was an incredible opportunity to embrace something new. *Caste* was also an opportunity to work outside of our comfort zone because it's not easy material to digest, so we were intentionally making ourselves uncomfortable."

The St. Luke's-Ebenezer partnership began two decades earlier with shared support of some of Atlanta's most vulnerable children of Atlanta through the I Have a Dream (IHAD)[®] project. Adopting 60 4th graders from the Bowen Homes housing projects, the churches supported them from grade school through high school graduation and then post-secondary education.

St. Luke's volunteer Sue McAvoy said organizers hoped for 40 or 50 people to sign up for *Caste*. Instead, 472 people from 23 states and one other country registered and about 260 attended each week. A survey at the end showed that 92 percent of attendees "felt spiritually enlightened," she said.

"Moving this needle forward was not just about presenting the material, but gentle questioning of it and what we profess to as Christians and Episcopalians specifically to live into our baptismal covenant," recalled the Rev. Marisa Sifuentes, who helped lead *Caste* facilitators as a seminarian at St. Luke's. She is now associate rector at St. John's Episcopal in Roanoke, Va., and the Diocese of Southwest Virginia missionary for beloved community.

"This is a 400-year-old social order that no one election is going to fix, no one person can fix this," Wilkerson told the St. Luke's-Ebenezer audience. "It will take all of us recognizing what we're really dealing with, which is a massive inheritance of division that will take everything. Not one thing, but everything."

Growing legacy of *Caste* curriculum

Union Congregational United Church of Christ in West Palm Beach, Fla., recently finished the study.

"I was drawn to the *Caste* program as an effort of bringing people together to discuss how we might navigate through some of the troubling Biblical waters of our American history," said Pastor Sheila Harvey Guillaume.

Her congregation of 150 members is 60 percent white. After the death of George Floyd in 2020, they decided to be antiracist church so that their community would feel welcome no matter their race.

"Having gone through this further deepens the waters for us and deepens our relationships," she said. "We want to place God first in guiding us through these conversations and hopefully we can not only learn together through what we read, but also from hearing one another's reflections, to grow together spiritually."

The study "deepened my faith," she added, "because I trust with all that has been done to divide us through caste system, all the powers at play, that God has more power."

Relationships across race and religion are not tied by *Caste*, but challenged, said Ebenezer Executive Pastor John Vaughn. "We have to be conscious all along the way to not let *Caste* be the excuse to let white folks off the hook because 'now I have black friends,' he said. "We have to continue to challenge each other around action in personal and public life."

Some members of St. Luke's and Ebenezer continue to meet, which Vaughn says is important.

"There are so many stories we don't tell in Black communities because of trauma or we don't want to remember," he said. "And white communities ignore these stories or don't have any knowledge of them. There is a collective collusion to not talk about these things. What I loved is that *Caste* is dismantling the collusion."

Michelle Hiskey

The collaboration continues

Following the success of the 2021 Lenten Book Study, leaders from St. Luke's and Ebenezer identified five areas which the two churches are working on together. They are:

- **Lenten Book Study 2022:** The Sum of Us by Heather McGhee
- **Public Forums:** The Ebenezer-St. Luke's Forum series launched last month at St. Luke's with guest the Rev. Lisa Sharon Harper and will continue throughout 2022.
- **"Castevangelism"** - sharing the model
- **Economic Development** and Economic Equity in the Old Fourth Ward
- **Deepening engagement on social justice:** gun safety, ending mass incarceration, and voter engagement.



Faith & Advocacy Network (FAN) Opportunity to Learn and Act: Creation Care & Solar Panel Advocacy

Encouraged by extra financial incentive enacted by the Georgia Public Service Commission's (PSC's) progressive "net metering" program, St. Luke's is exploring the feasibility of installing solar panels. Talks are currently underway with involvement from Georgia Interfaith Power & Light., a faith-based environmental advocacy group. Net metering improves the return on investment for solar installations by requiring retail-rate compensation for extra electricity rooftop solar returns to the grid. However, a cap on how many installations can participate in the program instituted by Georgia Power is impacting customers throughout the state and would greatly impact our investment. The cap essentially makes the program null for all future installations, impacting homeowners, religious organizations and businesses who want to implement solar for environmental and financial reasons.

Pressure is mounting on the commission to extend the pro-solar net-metering program and there is a bill in the state legislature for Georgia Power to raise the cap beyond the current 5,000 customers (compared to the approximate 2.6 million customers they have).

The Georgia PSC regulates the fees that Georgia Power charges and they have the power to expand net metering. They approve GA Power's Integrated Resource Plan (IRP) and their rate every three years. The PSC is currently comprised of the following statewide elected members: Tricia Pridemore (chair), Tim Echols, Fitz Johnson, Lauren (Bubba) McDonald, and Jason Shaw. Please email them at [firstinitiallastname@psc.state.ga.us](mailto:firstname.lastname@psc.state.ga.us) (e.g., lmcdonald@psc.state.ga.us) and tell them you would like to have net metering expanded in Georgia to make solar more affordable for more Georgians.

Proposed Georgia Senate SB 299 would raise the cap for net metering up to 5% of the energy mix (compared to the caps current .2%) and would eliminate predatory solar fees, which are popping up in other states. Please call your state representative and let them know you support this bill.

Thank you for your support and please help us spread the word on this important effort.

FAN spotlights help spread awareness about the social justice causes supported by St. Luke's that are among our Faith & Advocacy Network team focus areas. They highlight ways that we can live a Jesus-centered life by educating ourselves about issues in our community and steps we can take to make a difference. The way of love is a way of life.

Children - Youth - Families

UPCOMING EVENTS:

YOUTH = Middle School and High School

CHILDREN = Pre-K - 4th grade

- March 1: Pancake Supper (YOUTH AND CHILDREN)
- March 6: Hunger Walk - Join the St Luke's Team. (YOUTH AND CHILDREN)
- March 11-13: Diocesan Youth Retreat at Camp Mikell.
- March 20: Pizza Making with Dina (CHILDREN)
- March 25-27: Choir Trip to Nashville (CHORISTERS)
- Date TBD: Fellowship around the Firepit (YOUTH)
- April 17: Easter Egg Hunt & Cookie Decorating (CHILDREN)
- May 1: Senior Sunday
- Date TBD: BBQ "fun"raiser to support the J2A Pilgrimage (YOUTH and CHILDREN)
- Date TBD: Walk to the Varsity (YOUTH)

RITE 13 and CONFIRMATION

In light of the many transitions that have been happening, including changes to the diocesan confirmation schedules, we are not formally preparing youth for the Rite 13 ceremony or confirmation this spring. We do expect to hold a Rite 13 ceremony in the fall. However, if you and/or your youth has been counting on participating in either one of these services this spring, we will do our best to make it happen. Please reach out to Emilee at emilee@stlukeatlanta.org for more information.

The Valentine's cookie class was a SMASHING success! We had a fabulous turnout, and everyone had a lot of fun. Dina and Tyler out-did themselves! After the class, all the kids went to the playground for even more fun being together at their church!





We celebrate the lives that make up the
community of St. Luke's Church.

Birthdays during March

1	12	Carrie Turner	27
Paul Brown	Maggie Dudney	David Emory	Nan Peeples
Alyssa Steele	Bryan Wagner	Luke Johnson	Celestina Nwizu
David Berger	Duncan Winn	20	Mary Higgs
Richard Tysen	Ann Lawton Tozzer	Sallie Patterson	Eric Overbay
Jeremy Marinello	13	Jody Sams	Morgan Plummer
2	Marilyn Williams	Anna Boller	28
Drew Erber	Philancy Riddell	Eric Osborne	Greg Davis
Don Plummer	Cynthia Tucker	Stephanie Purrington	Montserrat Miller
Susan Schlittler	Wyatt Millner	Jackson Kane	29
3	Chloe Caffey	Barrett Krise	Ross Arnold
Deborah Strack	14	Stephen Burns	Billy Clifton-Strawn
Ballard Ward	Olive Toy	31	30
Lilly Massey	Gerald Shulmister	John Robert Mayes, II	Jan Hanrath
Mary Alice Kopp	Spenser Simrill	Sebastien Zdan	Karl Wicker
4	Roosevelt Davis	William Cash	Tim Killenberg
Bob Long, III	Evan McConnell	22	Tess Seydel
Becky Morrison	Ruthie Ganske	Carla Crawford	Gillian Parker
Sue Henderson	15	Mike Jones	Lucia Fernandez
Joe Burns	William Dennis	John Glover, Jr	31
Stan Morrell, Jr	Canon Moore	Lauren Burby	Jackie Saylor
5	Elizabeth Cash	Frederick McConnell	Zach Hillhouse
John Zintak	16	Charlotte Evans	
Carol Gray	Dee Hackney	Lela Ganske	
Richard Rowe	Jaison Hollis	23	
6	Charles Massey, IV	Jo Ann	
Laverne Poindexter	Benjamin Jennings	McCracken-Redding	
Ashley Graham	Natalie Nelson	Liz Ortega	
7	Henson Mormino	Beth Lassiter	
Bee McNeil	17	Charlie Benedict, III	
Sam Pettway	Bill Webb	24	
Valerie Alston	John Sibley, III	Laura Law	
8	Sterling Chadwick, Jr	Jim Boswell, III	
Lisa Chang	Rob Cleveland	Beth Ward	
Zizi Webber	Comer Jennings, III	Whitner	
Eleanor Ball	Maggie Opsahl	Schellingerhoudt	
Rachel Aaron	Ebie Paul	25	
Tanner Hawkins	Alice Bryant-Molyneaux	Larry Lord	
9	18	Anne Glenn	
Claire Benedict	Cindy Wright	Chris Patton	
Seth Mellen	Carrie Stockard	Dave Conley	
Alan Seal	Kathleen Lang	Sally Zintak Brower	
Shelby Zimmer	Kristina Mormino	Juliette Fry	
Polly Zintak	Bates Brown	Harriet Skowronek	
10	Tim Knapp	Julia Skowronek	
Frances Mosley	Amy Hannan	Levi Turner	
James Wilson	Witt Harlin	26	
11	Elyse McMillan	Amy Autry-Bush	
Larry Mattis	19	Jay Tribby	
Tiffany Sun Zhang	Brann Dailor	Will Hollis	
William Huff	Virginia Kiseljack	Jonathan Nihiser	
Daphne Benning	Emily Wingo		

The Rev. Winnie Varghese
Rector
winnie@stlukesatlanta.org

2022 Vestry

John Zintak, *Senior Warden*
Carrie Teegardin, *Junior Warden*

Lindley Cole Whit Lanier
Amy Doyle Bobby Mays
Fontaine Drapper Drew Putt
David Gillon Ray Uttenhove
Bruce Gunter Greg Vaughn

Pat Brumbaugh, *Chancellor*
Scott Inman, *Finance Chair*
Richard Lee, *Clerk*
Brian Opsahl, *Treasurer*

The Rev. Elizabeth Shows Caffey
Senior Associate Rector
Liturgy and Education
404-873-7612 | elizabeth@stlukesatlanta.org

The Rev. Horace L. Griffin
Senior Associate for
Pastoral Care and Outreach
404-873-7609 | horace@stlukesatlanta.org

Wesley Boutilier, Assistant for Communications
404-873-7614 | wesley@stlukesatlanta.org

Matthew Brown, Director of Music
404-873-7620 | matthew@stlukesatlanta.org

Valerie Freer, Receptionist/Admin. Assistant
404-873-7600 | valerie@stlukesatlanta.org

David Hendee, Director of Finance
404-873-7617 | hendee@stlukesatlanta.org

Brian Hummel, Manager of Facilities Support
404-873-7647 | Cell: 404-291-0059
brian@stlukesatlanta.org

Michelle Jemmott, Manager of Office Admin.
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Colleen Kingston
Associate Director of Children and Youth Choirs
404-735-1933 | colleen@stlukesatlanta.org

Elizabeth Moore
Interim Director of Operations
404-873-7663
elizabethmoore@stlukesatlanta.org

Mark Simmons, Director of Membership
and Stewardship
404-873-7624 | mark@stlukesatlanta.org

Emilee Walker-Cornetta, Interim Director
of Children, Youth and Family Ministry
emilee@stlukesatlanta.org

Hala Hess White, Director of Communications
404-873-7630 | hala@stlukesatlanta.org

Megan Wyman, Rector's Executive Assistant
404-873-7610 | megan@stlukesatlanta.org

Pastoral Concerns

Call the church at 404-873-7610
9 a.m.-5 p.m., weekdays

- To connect with our Pastoral Care staff for such things as illness, hospitalization, miscarriage, divorce, unemployment;
- To add a name to our parish prayer list
- To have someone placed on the St. Luke's Intercessory Prayer list to be prayed for daily.

After-hours and on weekends, call the church at 404-873-7600 to get the name and number of the priest on call.

*May God bless you and comfort you
in your difficult times
as well as your joyful ones.*

Submit Announcements

E-mail Hala Hess White
hala@stlukesatlanta.org
to submit articles and information.

*The deadline for each month
is the middle of the preceding month.*



**ST. LUKE'S
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Atlanta, GA 30308-3228

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*“Wherever you are on your spiritual journey,
St. Luke’s welcomes you.”*

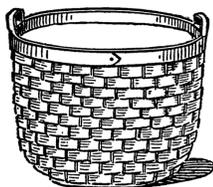
In March, St. Luke's is collecting gift cards in \$5, \$10, or \$20 increments from Amazon, Kroger, Walmart, or gas stations for

GAIN: Georgia Asylum and Immigration Network

WORDS FROM GAIN on why our support matters: Our clients, who are immigrant survivors of crime and persecution, often struggle to make ends meet as they navigate work authorization, their legal cases, recovering from trauma, and of course the needs of their families. One of our staff members who works directly with our clients in times of crisis mentioned that she particularly hopes we might get Amazon cards and other cards that are flexible for what they might buy. She said, "I strongly believe that giving our clients the opportunity to buy whatever they want is a kind treat and can give them a moment to have a different experience and get something that brings them some comfort and joy."

GeorgiaAsylum.org

FILL THE



OUTREACH BASKETS

Courtland Street Mission is BACK!

All are welcome to join us this Saturday, February 26 for breakfast and Bible Study at Crossroads. We begin at 8 a.m. This Outreach ministry gathers on the fourth and fifth Saturdays of each month. For more information, contact Jeronia Blue (jeroniadell@hotmail.com).

HEALING STATION OPEN DURING COMMUNION

The Healing Station, which is at the back of the church, is open during the distribution of communion at the 9:15 am and 11:15 am worship services. Trained lay ministers will pray with you and, if you wish, offer the laying on of hands and anointing for healing.

RECYCLING HAS MOVED

Please do not leave your recycling or trash in this area in the parking lot off Courtland Street.

