# St. Luke's Atlanta

Day of Pentecost Holy Eucharist Rite II & Baptism

May 19, 2024

9 a.m.

Atlanta, Georgia

#### Welcome to St. Luke's

Our worship today is in the Episcopal tradition and centered around the Holy Eucharist (Communion).

As you participate in today's service, you may notice we use many ways of naming God in worship through expansive and inclusive language (HEIIE). This diversity of language engages our imaginations inviting a fuller picture of the Divine mystery dwelling among us.

Wherever you are on your spiritual journey, you are welcome here. You are invited to participate in today's service as fully as is comfortable for you.

Please fill out our online visitor card using the QR code below.



Visitor Card

# Nursery & Children's Chapel

Children of all ages are invited to participate in worship services at St. Luke's. Nursery care is available from 8:45 a.m. until 12:30 p.m. for children ages 0-4.

Children's Chapel is available during this service in Wilmer Chapel. The children will exit the church during the procession and return before Communion.

#### Clergy

The Rev. Winnie Varghese, *Rector* The Rev. Matt Babcock, *Vicar* The Rev. Nicole Lambelet, *Associate Rector, Children, Youth, and Families* 

#### Musicians

Matthew Brown, *Director of Music* Ben Weaver, *Assistant Organis* St. Luke's Schola

> **Lector** Ann Brumbaugh



# Loop Hearing System

St. Luke's sanctuary and parish hall—Budd Hall—are equipped with a loop hearing system, which can help you hear our services better. If you have a T-coil hearing aid, change the input switch on your hearing aid from microphone to telecoil. Contact your hearing healthcare professional if you're unsure whether your hearing aid has a t-coil. St. Luke's also has a limited number of hearing loop receivers available. Please ask an usher if one is available.

The altar flowers are given to the Glory of God and in celebration of the marriage of Katie Vason and Greg Devaney by Lee Harper, Fin and Wayne Vason.

**Permissions** The Book of Common Prayer, 1979 (BCP), The Holy Bible, New Revised Standard Version (NRSV), Enriching Our Worship I, 1997 (EOW), The Holy Eucharist: Rite II (Expansive Language) for Trial Use, 2018 (HEIIE), Standing Commission on Liturgy and Music, GC Resolution 2018-D078, Book of Occasional Services, 2018 (BOS). Music taken from The Hymnal 1982. The St. Helena Psalter.

**Voluntary** | Veni Creator En taille à 5; Duo; Récit de cromorne

# The Entrance Rite

All stand, as you are able, as the procession enters. Children are invited to remain in the sanctuary or follow the children's cross to the chapel. Children will return to the sanctuary during the peace.



#### Welcome

# **Opening Acclamation**

CelebrantBlessed be the one, holy, and living God.PeopleGlory to God for ever and ever.

## **Baptism Proclamation**

Celebrant	There is one Body and one Spirit;
<b>People</b>	There is one hope in God's call to us;
Celebrant	One Lord, one Faith, one Baptism;
<b>People</b>	<b>One God, Creator of all.</b>

# The Collect of the Day

*Celebrant* God be with you.

People And also with you.

*Celebrant* Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of. your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People Amen.

EOW 50

BCP 299

BCP 232

# The Word of God

All are seated.

#### The First Lesson

This reading begins in English, then is read simultaneously in many languages to embody the cacophony and beauty of Pentecost.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

In the last days it will be, God declares,

that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy,

and your young men shall see visions, and your old men shall dream dreams.

Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

LectorHear what the Spirit is saying to God's people.PeopleThanks be to God.

Acts 2:1-21



25 O Holy One, how manifold are your / works; \* in wisdom you have made them all; the earth is full of your / creatures.

26 Yonder is the great and wide sea with its living things too many to / number, \* creatures both small and / great.

27 There move the ships, and there is that Le-/ viathan, \* which you have made for the sport of / it.

28 All of them look to / you \* to give them their food in due / season.

29 You give it to them; they / gather it; \* you open your hand, and they are filled with good / things.

30 You hide your face, and they are / terrified; \* you take away their breath, and they die and return to their / dust.

31 You send forth your Spirit, and they are cre-/ ated; \* and so you renew the face of the / earth.

32 May the glory of God endure for / ever; \* may the Holy One rejoice in all cre- / ation.

33 God looks at the earth and it / trembles; \* God touches the mountains and they / smoke.

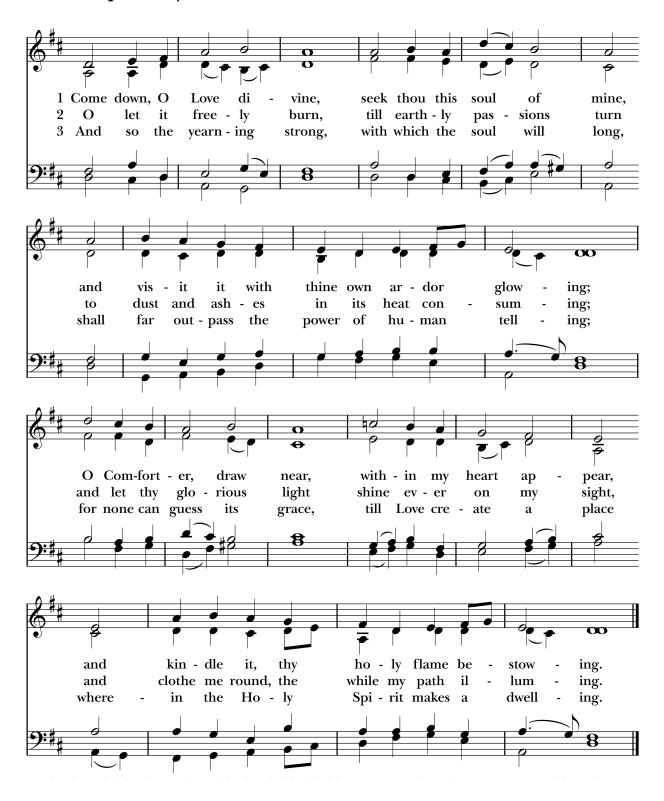
34 I will sing to God as long as I / live; \* I will praise my God while I have my / being.

35 May these words of mine find / favor; \* I will rejoice in the / Holy One.

37 Bless the Holy One, O my / soul. \* Alle-/ luia!

# At the Sequence | Hymn 516

Down Ampney



# The Holy Gospel

Deacon The Holy Gospel of our Savior Jesus Christ according to John.People Glory to you, Lord Christ.

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, "Where are you going?" But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

DeaconThe Gospel of our Savior.PeoplePraise to you, Lord Christ.

# Sermon

The Rev. Winnie Varghese

A period of silence is kept. Then, as able, all stand.

# The Liturgy of Holy Baptism

#### Breath of Breathe on me, God, fill with life new, 1 me а 2 Breathe on me, Breath of God, un - til my heart is pure, Breathe on Breath God. Ι whol - ly 3 me, of till am thine, 4 Breathe on me, Breath of God, shall I nev er die; so 0 0 0 o. that Ι may love what thou dost love, and do what thou wouldst do. un - til with thee Ι will one will, to do or to en dure. all this earth - ly me glows with fire till part of thy di vine. per - fect thine but live with thee the life of e ter ni ty. d٩ð

#### Baptismal Hymn | Hymn 508 (stanzas 1 et~2)

#### The Presentation and Examination of the Candidates

Celebrant The Candidate(s) for Holy Baptism will now be presented. Presenters I present N, to receive the Sacrament of Baptism. Celebrant Do you desire to be baptized? Candidates I do. Celebrant Will you be responsible for seeing that the one you present is brought up in the Christian faith and life? Presenters I will, with God's help. Celebrant Will you by your prayers and witness help them to grow into the full stature of Christ? Presenters I will, with God's help. Celebrant Do you renounce Satan and all the spiritual forces of wickedness that rebel against God? Presenters I renounce them. & Candidates

#### Nova vita

BCP 301

Celebrant Presenters	Do you renounce the evil powers of this world which corrupt and destroy the creatures of God? I renounce them.
& Candidates	
<i>Celebrant</i> Presenters & Candidates	Do you renounce all sinful desires that draw you from the love of God? I renounce them.
<i>Celebrant</i> Presenters & Candidates	Do you turn to Jesus Christ and accept him as your Savior? I do.
<i>Celebrant</i> Presenters & Candidates	Do you put your whole trust in his grace and love? I do.
<i>Celebrant</i> Presenters & Candidates	Do you promise to follow and obey him as your Lord? I do.
Celebrant	Will you who witness these vows do all in your power to support <i>your siblings</i> in their life in Christ?
People	We will.
Celebrant	Let us join with <i>those</i> who <i>are</i> committing <i>themselves</i> to Christ and renew our own baptismal covenant.

BCP 304

# The Baptismal Covenant

Celebrant	Do you believe in God the Father?
People	I believe in God, the Father almighty, creator of heaven and earth.
Celebrant <b>People</b>	<ul> <li>Do you believe in Jesus Christ, the Son of God?</li> <li>I believe in Jesus Christ, his only Son, our Lord, He was conceived by the power of the Holy Spirit and born of the Virgin Mary.</li> <li>He suffered under Pontius Pilate, was crucified, died, and was buried.</li> <li>He descended to the dead.</li> <li>On the third day he rose again.</li> <li>He ascended into heaven, and is seated at the right hand of the Father.</li> <li>He will come again to judge the living and the dead.</li> </ul>
Celebrant	Do you believe in God the Holy Spirit?
People	I believe in the Holy Spirit,
	the holy catholic Church,
	the communion of saints,

10

	the forgiveness of sins, the resurrection of the body, and the life everlasting.
Celebrant	Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?
People	I will, with God's help.
Celebrant	Will you persevere in resisting evil, and, whenever you fall into sin, repent and return
People	to the Lord? I will, with God's help.
Celebrant <b>People</b>	Will you proclaim by word and example the Good News of God in Christ? I will, with God's help.
Celebrant <b>People</b>	Will you seek and serve Christ in all persons, loving your neighbor as yourself? I will, with God's help.
Celebrant	Will you strive for justice and peace among all people, and respect the dignity of every human being?
People	I will, with God's help.

# Prayers for the Candidates

BCP 305

*Celebrant* Let us now pray for *those* who are to receive the Sacrament of new birth.

A person appointed leads the following petitions

Leader <b>People</b>	Deliver <i>them</i> , O Lord, from the way of sin and death. <b>Lord, hear our prayer.</b>
Leader <b>People</b>	Open <i>their</i> hearts to your grace and truth. <b>Lord, hear our prayer.</b>
Leader <b>People</b>	Fill <i>them</i> with your holy and life-giving Spirit. Lord, hear our prayer.
Leader <b>People</b>	Keep <i>them</i> in the faith and communion of your holy Church. <b>Lord, hear our prayer.</b>
Leader <b>People</b>	Send <i>them</i> into the world in witness to your love. Lord, hear our prayer.
Leader <b>People</b>	Bring <i>them</i> to the fullness of your peace and glory. <b>Lord, hear our prayer.</b>

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.** 

### The Thanksgiving Over the Water

Celebrant	God be with you.
People	And also with you.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give God thanks and praise.

#### The Celebrant continues

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water to bless it.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. Amen.

# Candidates for Baptism

Elizabeth Alice Cash William Bryant Cash Kathryn Webb Ghali Robert Webb Ghali Juliette Marilyn Kummer

# The Baptism

BCP 307

*Celebrant N*, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.** 

*N*, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.** 

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *these* your servants the forgiveness of sin, and have raised *them* to the new life of grace. Sustain *them*, O Lord, in your Holy Spirit. Give *them* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.** 

*Celebrant* Let us welcome the newly baptized.

As able, all stand.

People We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

# Baptismal Hymn | Hymn 508 (stanzas 3c/24)

Nova vita

(see page 9)

#### The Peace

CelebrantThe Peace of Christ be always with you.PeopleAnd also with you.

EOW 56

# The Holy Communion

#### At the Offertory | Anthem

Harold Friedell (1905-1958)

Draw us in the Spirit's tether; For when humbly, in thy name, Two or three are met together, Thou art in the midst of them: Alleluya! Alleluya! Touch we now thy garment's hem.

As disciples used to gather In the name of Christ to sup, Then with thanks to God the Father Break the bread and bless the cup: Alleluya! Alleluya! So knit thou our friendship up.

All our meals and all our living Make as sacraments of thee, That by caring, helping, giving, We may true disciples be: Alleluya! Alleluya! We will serve thee faithfully.

—Percy Dearmer

#### At the Presentation | Hymn 511

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Abbot's Leigh
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#### **Eucharistic Prayer**

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give our thanks and praise.

#### The Celebrant continues

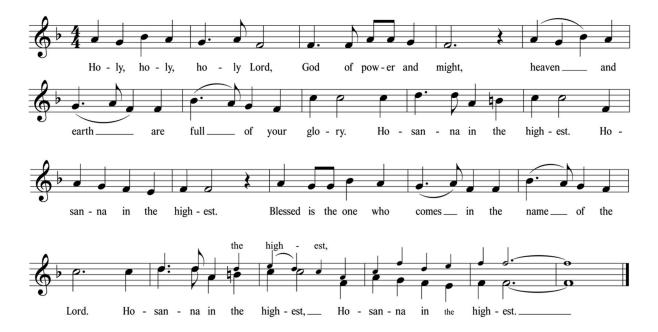
It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve as a royal priesthood, and to preach the Gospel to all nations.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

#### Sanctus and Benedictus | S-125

Richard Proulx (1937-2010)



#### The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up your prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN**.

#### The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say, People Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

# The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

*Celebrant* We break this bread to share in the Body of Christ.**People** We who are many are one body, for we all share in the one bread.

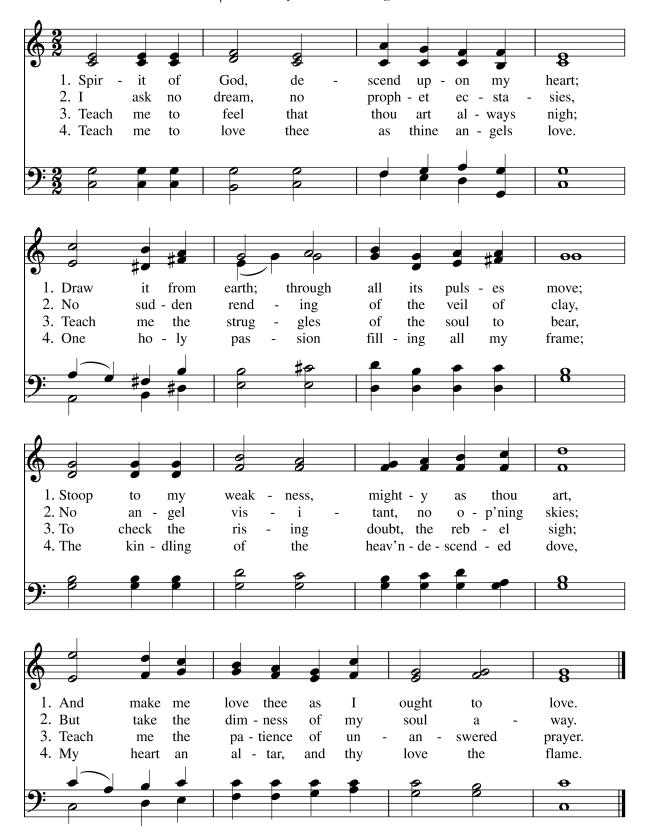
# The Invitation

CelebrantThe Gifts of God for the People of God.And may addTake them in remembrance that Christ died for you, and feed on him in your hearts<br/>by faith, with thanksgiving.

You are welcome to receive Communion. If you would like to receive a blessing instead of Communion, please cross your arms over your chest. If you are unable to come forward but would like to receive Communion, please inform an usber and we will bring Communion to your seat.

BCP 364

EOW 68



#### Music at Communion | Lift Every Voice and Sing II 120

There's a sweet, sweet Spirit



## **Post-Communion Prayer**

Celebrant	Let us pray.
People	Loving God,
	we give you thanks
	for restoring us in your image
	and nourishing us with spiritual food
	in the Sacrament of Christ's Body and Blood.
	Now send us forth
	a people, forgiven, healed, renewed;
	that we may proclaim your love to the world
	and continue in the risen life of Christ our Savior. Amen.

# The Commissioning of Eucharistic Visitors

When Communion is taken to home-bound parishioners, we send our Eucharistic Visitors with these words:

Celebrant	On behalf of this congregation, I give you these holy gifts
	that those to whom you go may share with us in the communion of
	Christ's body and blood.
People	We send you forth with the body and blood of Christ.

# The Blessing

The Priest offers a blessing.

# The Dismissal

BCP 366

DeaconLet us bless the Lord.PeopleThanks be to God.



**Voluntary** | Veni Creator: Dialogue sur les grands jeux

Nicolas de Grigny (1672-1703)

# – Announcements and Opportunities –

#### May 19: Day of Pentecost

8 a.m. Worship Service with Communion
8:45 a.m. - 12:30 p.m. Nursery Childcare (ages 0-4)
9 a.m. Family Service with Communion
10 a.m. Sunday School for Children and Youth
10:15 a.m. Instructed Eucharist Forum in Budd Hall
11:15 a.m. Service with Communion
3:15 p.m. Organ Recital followed by Choral Evensong and Evensong Reception

#### Today: Organ Recital and Choral Evensong for the Feast of Pentecost

At 3:15 p.m. Deke Polifka, Director of Music at St. Paul's Memorial Church in Charlottesville, Va., will play music by Cecilia McDowall, Herbert Sumsion, Adolphus Hailstork, Gerre Hancock, and Maurice Duruflé on the Alston Memorial Organ. Following the recital, the Adult Choir will lead a service of Choral Evensong at 4 p.m with music by Eleanor Daley, Peter Aston, Charles Wood, and Edward Elgar. A reception will follow the service on the lawn in front of the bell tower.

#### May 26: Jazz Mass - One 10 a.m. Service

There will be one service at 10 a.m. on Sunday, May 26. This Jazz Mass service with Holy Communion will take place outside on the lawn in front of the bell tower. Music will be led by The Atlanta Jazz Trio.

#### June 2: Summer Worship Schedule Begins

St. Luke's will offer a summer worship schedule beginning Sunday, June 2. Sunday services will be held at 8 a.m. (Holy Eucharist Rite I), and 10 a.m. (Holy Eucharist Rite II) through Aug. 25.

#### - ANNOUNCEMENTS -

#### **Today: Streets Alive**

This afternoon Streets Alive will return to Peachtree Street. This is a wonderful opportunity for St. Luke's to welcome the community to our corner of Peachtree Street. The event will not impact parking at St. Luke's for the morning services. If you plan to attend the Organ Recital or Choral Evensong this afternoon, please plan to use the back parking lot (Courtland Street). St. Luke's will host a bounce house for kids and hospitality after the 11:15 a.m. service and throughout the afternoon. An outdoor reception will follow the service of Choral Evensong that afternoon. Please make plans to spend the afternoon enjoying Peachtree Street!

# - Lifelong Formation -

#### **Today: Instructed Eucharist Forum**

On Sunday, May 19, at 10:15 a.m. in Budd Hall, The Rev. Winnie Varghese and Kate Kennedy will lead a forum on Holy Communion – an instructed Eucharist.

# - Children, Youth, and Families (CYF) -



#### Register Today! St. Luke's Vacation Bible School (VBS)

This year, St. Luke's will partner with Georgia Interfaith Power and Light to host a week-long summer camp for kids ages 4 years through 6th grade on creation care. Mark your calendar for July 15-19, and use the QR code *(left)* to register. Youth and adult volunteers are needed to make VBS a success. Please register using the same QR code.

#### Today: CYF Volunteer Appreciation Luncheon

We will honor our dedicated CYF volunteers who have been part of the village it takes to offer all the wonderful formational opportunities for the children and youth of St. Luke's. If that's you, please join us for a special volunteer appreciation luncheon in the St. Luke Room after the 11:15 a.m. service.

#### Interested in Serving as an Acolyte?

Graduating fifth graders and others interested in joining the acolyte team beginning this summer should contact The Rev. Nicole Lambelet – **nicole@stlukesatlanta.org**. There is also an opportunity for adults interested in supporting our youth acolytes. If that's you, please also reach out to Nicole.

#### – Music –

#### June 2: Summer Choir Begins

Anyone who enjoys singing is welcome to join the St. Luke's Summer Choir during the months of June, July and August. Summer Choir meets at 9:15 a.m. before the 10 a.m. service each Sunday. For more information, contact Matthew Brown – **matthew@stlukesatlanta.org**.

#### - Parish Life -

#### June 2: Newcomers' Lunch with the Rector

If you're new to St. Luke's or just interested in learning more about our community, please join us on June 2, at 11:30 a.m. Lunch will be served, there will be an opportunity to hear from St. Luke's Rector The Rev. Winnie Varghese, and this will be a great time to meet others who are new to St. Luke's. Please register using the QR code *(right)*.



#### June 2 and 14: Archives Committee Open House

The place where questions are asked, mysteries solved and stories told is one way to describe the St. Luke's Archives Room. Come by to see the space, meet committee members and share your St. Luke's stories. Photos, documents and some surprise objects representing St. Luke's will be on display. Open house events will take place June 2 and June 14, from 11 a.m. until noon in Room 108, on the first floor at St. Luke's.

#### June 30: Farewell Celebration for The Rev. Nicole Lambelet

Following the 10 a.m. service on Sunday, June 30, we will have the opportunity to celebrate The Rev. Nicole Lambelet and her work with us at St. Luke's. Please mark your calendar!

#### - Community Ministries -

#### May & June Fill the Baskets: Midtown Assistance Center

During the months of May and June, St. Luke's will collect items for Midtown Assistance Center (MAC). MAC empowers our neighbors by providing necessary resources to weather short-term crises. Needs include: food pantry items – canned tuna, salmon, or chicken, beef stew, vienna sausages, mac & cheese, hamburger/tuna helper, rice, baked beans, cooking oil, grits, peanut butter & jelly, pancake mix and syrup, protein bars, canned spinach, canned sweet potatoes, tea bags. And household items – laundry detergent, dish soap, paper towels, toilet paper, reusable shopping bags. Donation baskets can be found at the reception desk and in the Narthex on Sundays and during the week from 9 a.m. until 5 p.m.

#### May 21: Flickers Multi-Faith Advocacy Group Meeting

You are invited to join a new multi-faith advocacy group at St. Luke's on May 21, from 6:30 p.m. until 8 p.m. in the St. Luke Room. The goal of this group is to be flickers of hope and love by carrying out acts of advocacy for the greater good. On May 21, the group will be working for VOTE FORWARD – a non-partisan initiative to increase voter turnout. Invite your friends and neighbors! This group gathers monthly on the third Tuesday of each month.

#### June 8: Senior Day Program at St. Luke's – Respite Care Atlanta

Respite Care Atlanta is partnering with St. Luke's to offer a Senior Day Program on Saturday, June 8, from 10 a.m. until 2 p.m. This event is for older adults in need of socialization and caregivers in need of respite. Details and registration are available under "Announcements and Opportunities" at **stlukesatlanta.org**.