



St.
Luke's
Atlanta

Maundy Thursday

Holy Eucharist Rite II

March 28, 2024 | 7 p.m.

Welcome to St. Luke's

Our worship today is in the Episcopal tradition and centered around the Holy Eucharist (Communion).

As you participate in today's service, you may notice we use many ways of naming God in worship through expansive and inclusive language (HEIIE). This diversity of language engages our imaginations inviting a fuller picture of the Divine mystery dwelling among us.

Wherever you are on your spiritual journey, you are welcome here. You are invited to participate in today's service as fully as is comfortable for you.

Please fill out our online visitor card using the QR code below.



Visitor Card

Good Friday, March 29

Noon The Three Hours
6:15 p.m. Stations of the Cross
7 p.m. Good Friday Liturgy

Saturday, March 30

10 a.m. Holy Saturday Service
8 p.m. The Great Vigil

Easter Day, March 31

Services at **8 a.m., 9* a.m., 11:15* a.m.**
10:15 a.m. Children, Youth, and Families (CYF)
Easter Egg Hunt.

Details: stlukesatlanta.org.

Service Participants

Musicians

Matthew Michael Brown, *Director of Music*

Ben Weaver, *Assistant Organist*

St. Luke's Choir

Lectors

Jane Long

John Floyd

Intercessor

Ann Cramer



Loop Hearing System

St. Luke's sanctuary and parish hall—Budd Hall—are equipped with a loop hearing system, which can help you hear our services better. If you have a T-coil hearing aid, change the input switch on your hearing aid from microphone to telecoil. Contact your hearing healthcare professional if you're unsure whether your hearing aid has a t-coil. St. Luke's also has a limited number of hearing loop receivers available. Please ask an usher if one is available.

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The Entrance Rite

Voluntary | Schmücke dich, o liebe seele, BWV 654
Deck thyself, my soul, with gladness

J.S. Bach (1685-1750)

All stand, as you are able, as the bell tolls. Remain standing as the clergy and choir enter.

Silent Procession

Opening Acclamation

HEIIE

Celebrant Blessed be God who forgives all our sins.
People God's mercy endures forever.

The Collect for Purity

BCP 355

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Collect of the Day

BCP 221

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, whose dear Son, on the night before he suffered instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading

Exodus 12:1-4, 11-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 116:1-2, 12-17

Chant: Robert Knox Kennedy (b. 1945)



1 I love you, O God, because you have heard the voice of my suppli-/cation, *
because you have inclined your ear to me whenever I called up-/on you.

2 The cords of death entangled me; the grip of the grave took / hold of me; *
I came to grief and / sorrow.

12 I will fulfill my vows to / God *
in the presence of all / people.

13 Precious in your sight, O / God, *
is the death of your / servants.

14 O God, I am your / servant; *
I am your servant and the child of your handmaid; you have freed me from my / bonds.

15 I will offer you the sacrifice of thanks-/ giving *
and call upon your holy / Name.

16 I will fulfill my vows to / you *
in the presence of all your / people,

17 In the courts of God's / house, *
in the midst of you, O Je-/ rusalem.

The Second Reading

1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

At the Sequence | Hymn 339

Schmücke dich

1 Deck thy - self, my soul, with glad - ness, leave the
2 Sun, who all my life dost bright - en; Light, who
3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's
dost my soul en - light - en; Joy, the best that an - y
glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der
know - eth; Fount, whence all my be - ing flow - eth:
vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this
at thy feet I cry, my Ma - ker, let me
from this ban - quet let me mea - sure, Lord, how

won-drous ban-quet found-ed- high o'er all the heavens he
 be a fit par-ta-ker of this bless-ed food from
 vast and deep its trea-sure; through the gifts thou here dost

reign-eth, yet to dwell with thee he deign-eth.
 hea-ven, for our good, thy glo-ry, giv-en.
 give me, as thy guest in heaven re-ceive me.

The Holy Gospel

John 13:1-17, 31b-35

Deacon The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Deacon The Gospel of our Savior.

People **Praise to you, Lord Christ.**

Sermon

The Rev. Nicole Lambelet

A period of silence is kept. Then, as able, all stand.

The Washing of Feet

BOS 107

Celebrant Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service.

Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that we may recall whose servant we are by following the example of our Master. Come remembering his admonition that what will be done for us is also to be done by us to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

If you wish, come forward and sit in a chair. Remove your shoes and socks so that your feet may be washed. Then kneel and wash the next person's feet. After you are finished, return to your pew.

Music During The Washing of Feet | Anthem Maurice Duruflé (1902-1986)

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsulemus, et in ipso jucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus non sincero.

Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in Him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart.

—*The Antiphony*

Music During The Washing of Feet | Anthem

Peter Latona (b. 1968)

I give you a new commandment, that you love one another, as I have loved you.

After the Lord had risen from supper, he poured water into a basin and began to wash the feet of his disciples; he left them this example.

Jesus said to his disciples: I give you a new commandment, that you love one another as I have loved you.

The Lord Jesus, after eating supper with his disciples, washed their feet and said to them: Do you know what I, your Lord and Master, have done for you? I have given you an example, that you should do likewise.

Jesus said to his disciples: I give you a new commandment, that you love one another as I have loved you.

Lord, are you to wash my feet? Jesus said to him in answer: If I do not wash your feet, you will have no share with me.

Jesus said to his disciples: I give you a new commandment, that you love one another as I have loved you.

So he came to Simon Peter and said to him: Lord, are you to wash my feet? Jesus said to him in answer: If I do not wash your feet, you will have no share with me. What I am doing, you do not know now, but later you will come to know.

Jesus said to his disciples: I give you a new commandment, that you love one another as I have loved you.

If I, your Lord and Master, have washed your feet, how much more should you wash each other's feet? This is how all will know that you are my disciples: if you have love for one another.

Jesus said to his disciples: I give you a new commandment, that you love one another as I have loved you.

Let faith, hope and charity, these three, remain among you, but the greatest of these is charity.

Now, faith, hope and charity, these three, remain; but the greatest of these is charity.

Jesus said to his disciples: I give you a new commandment, that you love one another as I have loved you.

As able, all stand.

The Prayers of the People

Intercessor We gather as the household of God to pray for the Church and the world.
For refugees and prisoners; for the unhoused and for all those who have nowhere to lay their head.

People Feed your people, Lord:
That we all may be one.

Intercessor For all the hungry, those unable to eat at the Lord's Table or at any other table,

People Feed your people, Lord.
That we all may be one.

Intercessor For the Body of Christ fractured by a world of violence and war.

People Feed your people, Lord.
That we all may be one.

Intercessor For those who betray, and for those whom they betray.

People Feed your people, Lord.
That we all may be one.

Intercessor For all in any need.

Please offer your prayers silently or aloud.

People Feed your people, Lord.
That we all may be one.

Intercessor For all who have died.

Please offer your prayers silently or aloud.

People Feed your people, Lord.
That we all may be one.

Celebrant All faithful God, we recall the wonders you worked for our ancestors, and we marvel at the love you revealed to us by your Son. Hear us we pray in His name.

People **Amen.**

The Peace

EOW 56

Celebrant The Peace of Christ be always with you.

People **And also with you.**

The Holy Communion

At the Offertory | Anthem

Simon Lole (b. 1957)

Madalyn Mentor, *soprano*; Adrin Adkins, *countertenor*

As the Father has loved me, so have I loved you. Remain in my love.
This is my commandment: that you love one another, as I have loved you.
God is Love and those who live in love, live in God and God lives in them.
If you keep my commandments, love one another, as I have loved you.
Then your joy will be complete.

—John 15:9-12

As able, all stand.

At the Presentation | Hymn 439

Wondrous Love

Unison



1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and

won - drous love is this, O my soul! What won - drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Eucharistic Prayer A

HEHE

Celebrant God be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them up to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

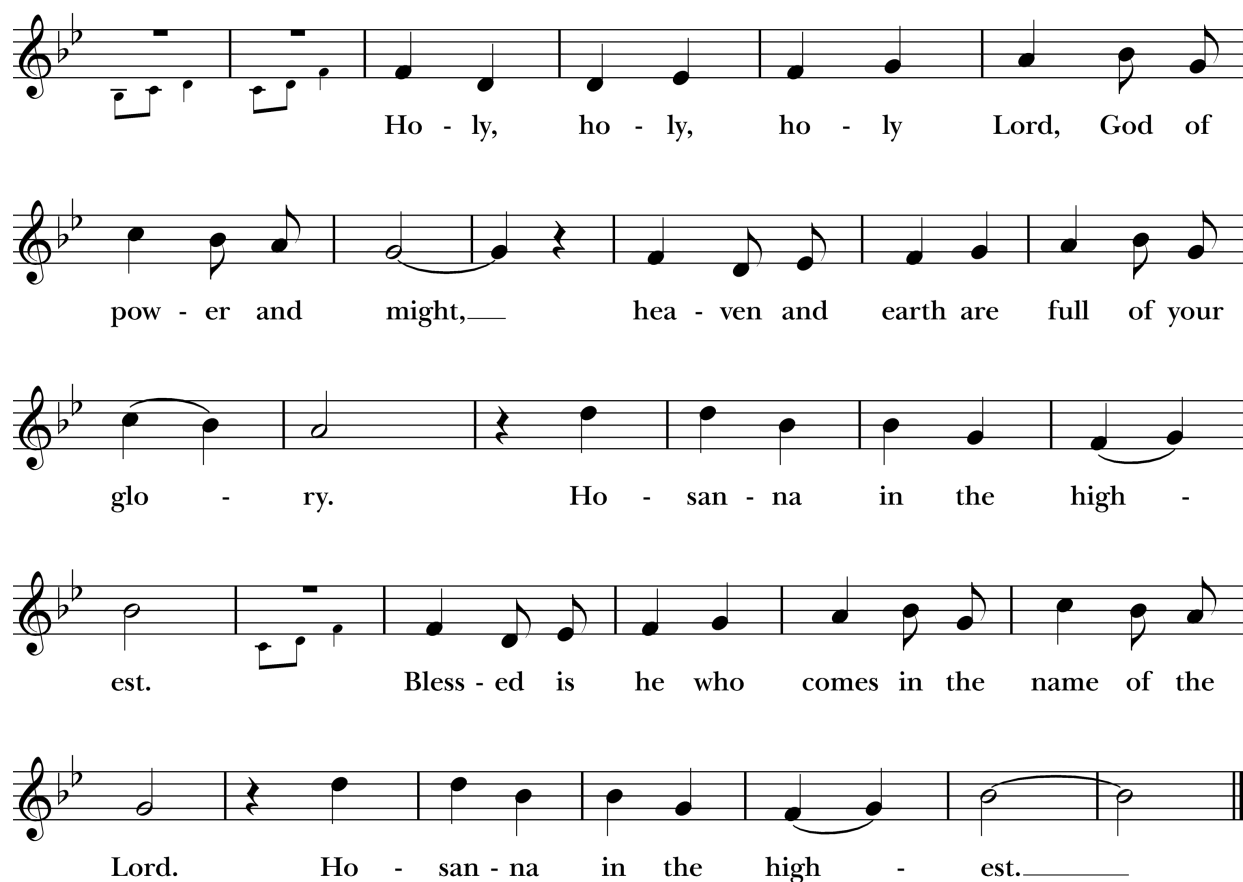
The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus | S-127

Calvin Hampton (1938-1984)



The musical score is written for a single voice part on a treble clef staff with a key signature of one flat (B-flat). It consists of five lines of music. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The first line of music corresponds to the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of'. The second line corresponds to 'pow - er and might, — hea - ven and earth are full of your'. The third line corresponds to 'glo - ry. Ho - san - na in the high -'. The fourth line corresponds to 'est. Bless - ed is he who comes in the name of the'. The fifth line corresponds to 'Lord. Ho - san - na in the high - est. —'. The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, — hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est. —

The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours Almighty God, now and for ever. **AMEN.**

The Lord's Prayer

BCP 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven,**
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Fraction Anthem

BCP 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

The Invitation

BCP 364

Celebrant The Gifts of God for the People of God.

And may add Take them in remembrance that Christ died for you, and feed on him in your hearts
by faith, with thanksgiving.

*You are welcome to receive Communion. If you would like to receive a blessing instead of Communion, please cross your arms over
your chest. If you are unable to come forward but would like to receive Communion, please inform an usher and we will bring
Communion to your seat.*

Tantum ergo sacramentum Veneremur cernui:
Et antiquum documentum Novo cedat ritui:
Præstet fides supplementum Sensuum defectui.
Genitori, Genitoque
Laus et jubilation:
Salus, honor, virtus quoque Sit et benedictio:
Procedenti ab utroque Compar sit laudatio.
Amen.

Hence so great a Sacrament let us venerate with heads bowed
and let the old practice give way to the new rite;
Let faith provide a supplement for the failure of the senses.
To the Begetter and the Begotten
Be praise and jubilation,
Hail, honor, virtue also, and blessing too:
To the One proceeding from both let there be equal praise.
Amen.

—*Attr. St. Thomas Aquinas*

1. As in that up - per room you left your seat and took a towel and
 2. I bow be - fore you, all my sin con - fessed, to hear a - gain the
 3. So in re - mem - brance of your life laid down I come to praise you

chose a ser - vant's part, so for to - day, Lord, wash a - gain my
 words of love you said; and at your ta - ble, as your hon - ored
 for your grace di - vine; Saved by your cross, and sub - ject to your

feet, who in your mer - cy died to cleanse my heart.
 guest, I take and eat the true and liv - ing bread.
 crown, strength - ened for ser - vice by this bread and wine.

Post-Communion Prayer

BCP 366

Celebrant Let us pray.
People Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Christ,
and heirs of your eternal kingdom. And now, send us out
to do the work you have given us to do.
to love and serve you as faithful witnesses of Christ our Savior,
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

A Solemn Prayer

Celebrant Almighty God, we pray you graciously to behold this your family, for whom our Lord
Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to
suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

The Stripping of the Altar

*The Sacrament of Christ's body and blood is removed to the altar of repose in Wilmer Chapel.
The altar guild and priests strip the altar.*

Psalm 22

- 1 My God, my God, why have you forsaken me? *
and are so far from my cry
and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
- 3 Yet you are the Holy One, *
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; *
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
- 8 “He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him.”
- 9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother’s breast.
- 10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother’s womb.
- 11 Be not far from me, for trouble is near, *
and there is none to help.
- 12 Many young bulls encircle me; *
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, *
like a ravening and a roaring lion.
- 14 I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in, and gangs of evildoers circle around me; *
they pierce my hands and my feet; I can count all my bones.
- 17 They stare and gloat over me; *
they divide my garments among them;
they cast lots for my clothing.

- 18 Be not far away, O LORD; *
you are my strength; hasten to help me.
- 19 Save me from the sword, *
my life from the power of the dog.
- 20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.
- 22 Praise the LORD, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations bow before him.
- 27 For kingship belongs to the LORD; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
- 29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the LORD'S for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

A Reading

Mark 14:22-72

The congregation departs in silence.