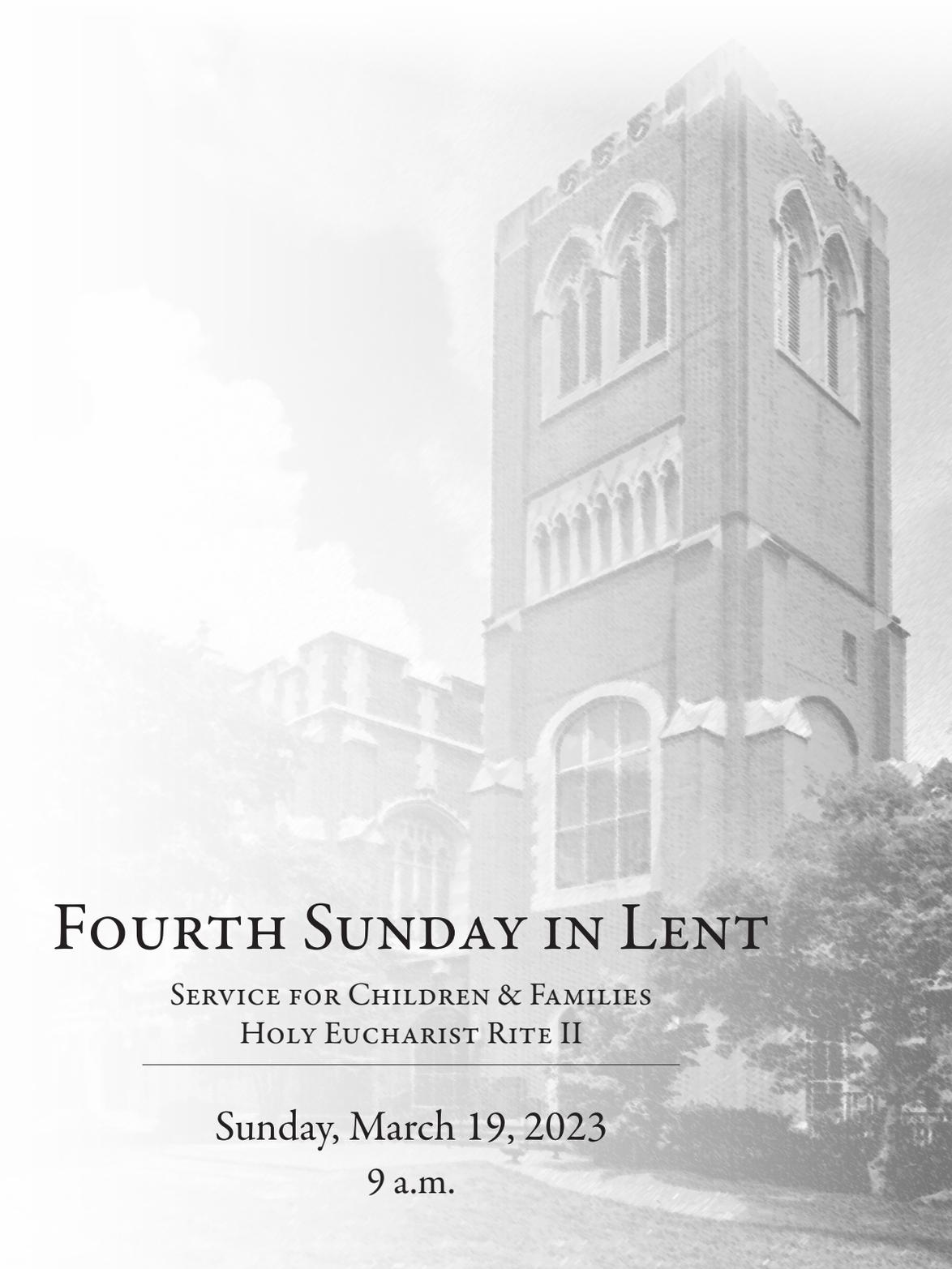


# ST. LUKE'S EPISCOPAL CHURCH

ATLANTA, GEORGIA

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## FOURTH SUNDAY IN LENT

SERVICE FOR CHILDREN & FAMILIES  
HOLY EUCHARIST RITE II

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Sunday, March 19, 2023

9 a.m.

## WELCOME

We are so happy you're with us this morning! If you'd like to learn more about getting involved at St. Luke's, please fill out our online visitor card using the QR code below. You can also contact Director of Membership & Stewardship Mark Simmons— [mark@stlukesatlanta.org](mailto:mark@stlukesatlanta.org).

## NURSERY

Children of all ages are invited to participate in our worship services at St. Luke's. Nursery care is also available from 8:45 a.m. until 12:30 p.m.

Liturgy Guide for this Bulletin  
**Bold Text** - Spoken by congregation  
Text - Spoken by leader  
*Italic Text* - Service rubrics

### MUSICIANS

Matthew Michael Brown  
*Director of Music*

Ben Weaver  
*Assistant Organist*

St. Luke's Schola

### LECTOR

Julian Leege

### INTERCESSOR

Carrie Lanier

### Permissions

*Book of Common Prayer (BCP), Enriching our Worship I (EOW), Book of Occasional Services 2022 (BOS), A New Zealand Prayer Book (ANZPB)*

*\* indicates an adaptation.*

*Music taken from the Hymnal 1982.*



Visitor Card

#### STAY CONNECTED

Fill out a visitor card and sign up for our weekly email, *The Shepherd's Notes*.

**Follow St. Luke's Atlanta on  
Facebook, Instagram, and YouTube**

We are delighted you are worshiping with us today. You are welcome here. Our congregation comes from near and far and represents a wide range of histories, traditions, ethnicities, and racial, social, and religious backgrounds. We practice our faith through worship and service to the community. It is our hope and prayer that at St. Luke's you encounter a caring congregation committed to the ministry of Christ.

ST. LUKE'S EPISCOPAL CHURCH

435 Peachtree St. NE | Atlanta, GA 30308-3228 | 404-873-7600

STLUKESATLANTA.ORG



# THE ENTRANCE RITE

## VOLUNTARY

'Adagio' from *Symphony III*, Op. 28

*Louis Vierne* (1870-1937)

## WELCOME

*All stand.*

## PROCESSION

## OPENING ACCLAMATION

EOW 50

Celebrant            Blessed be the God of our salvation.  
People                **Who bears our burdens and forgives our sins.**

## KYRIE | S-91

*Healey Willan* (1880-1968)

Lord, have mer - cy up - on us.      Lord, have mer - cy up -  
on us.      Lord, have mer - cy up - on us.      Christ, have mer - cy up -  
on us.      Christ, have mer - cy up - on us.      Christ, have mer - cy up -  
on us.      Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us.      Lord, have mer - cy up - on us.

## THE CONFESSION

Celebrant            Let us confess our sins against God and our neighbor.  
People                **For the ways we have sinned against you, O God;  
For the ways we have hurt those around us;  
For the ways we have grieved the Spirit who is in us;  
For the good things we have failed to do;  
Forgive us, Lord, forgive us.**

Celebrant            Almighty God have mercy upon you; forgive you all your sins through the  
grace of Jesus Christ, strengthen your body, mind and spirit, and keep you  
close to the heart of God. **Amen.**

Celebrant God be with you.  
**People And also with you.**  
 Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE WORD OF GOD

*All are seated.*

A READING

Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

Lector Hear what the Spirit is saying to God’s people.  
**People Thanks be to God.**

*All stand.*

GOSPEL ACCLAMATION

*Bernadette Farrell (b. 1957)*

*Sung first by the cantor, then repeated by all.*

Praise to you, O Christ, our Sav-ior, Word of the Fa-ther, call-ing us to life;  
 Son of God who leads us to free-dom: glo-ry to you, Lord Je-sus Christ!

THE HOLY GOSPEL

John 4:5-42

Deacon The Holy Gospel of our Savior Jesus Christ according to John.  
**People Glory to you, Lord Christ.**

As he walked along, Jesus saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man

who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.” They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.” The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

Deacon The Gospel of our Savior.  
People Praise to you, Lord Christ.

REFLECTION

The Rev. Winnie Varghese

*Following the reflection, a period of silence is kept.*

All stand.

## AFFIRMATION OF FAITH

Nettleton



We be - lieve in God al - might - y, Au - thor of all things that be,  
We be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci - fied;  
We be - lieve in God's own Spi - rit, bond - ing all the saints with in



Ma - ker of the earth and heav - ens, Keep - er of the sky and sea.  
tak - en from the cross, was bur - ied. True Life there had tru - ly died.  
one Church cath' - lic, one Church ho - ly, where for - give - ness frees from sin;



We be - lieve in God's Son, Je - sus, now for\_ us both Lord and Christ  
We be - lieve that on the third\_ day Christ was raised up from the grave,  
in the\_ bo - dy's re - sur - rec - tion, for the\_ break - ing of death's chain



of the Spir - it and of Ma - ry born to bring a - bun - dant life.  
then as - cend - ed to God's right hand. He will come to judge and save.  
gives the life that's ev - er - last - ing. This the faith that we have claimed.

## PRAYERS FOR THE CHURCH AND THE WORLD

Intercessor In trust and love, bringing our lives before God, let us pray.

Intercessor God of peace, we pray for St. Luke's and the Church throughout the world.  
God who redeems,

**People Hear our prayer.**

Intercessor We pray for our country, our city and for all people throughout the world, lead us  
into ways of justice and peace.

God who redeems,

**People Hear our prayer.**

Intercessor Awaken in us a sense of wonder for the earth and all that is in it. For what or  
whom do we pray?

*The People may add their own petitions silently or aloud.*

God who redeems,

**People Hear our prayer.**

Intercessor We pray for all who teach us what it is to love and to be loved. We give thanks for  
our friends in San Pablo Parish in Camaguey, Cuba. For whom else do we pray?

*The People may add their own petitions silently or aloud.*

God who redeems,

**People Hear our prayer.**

Intercessor God of hope, comfort and restore Bruce, Daniel, Kristin, Sue, and all who suffer in body, mind or spirit. For whom else do we pray?

*The People may add their own petitions silently or aloud.*

God who redeems,  
**People Hear our prayer.**

Intercessor We pray for the hungry, homeless, sick, suffering, lonely, dying and all those in any need or trouble. For whom else do we pray?

*The People may add their own petitions silently or aloud.*

Make us willing agents of your compassion.  
God who redeems,  
**People Hear our prayer.**

Intercessor We pray for Frank Tracy Griswold III, Margaret Rose Carpenter, and all who have died. For whom else do we pray?

*The People may add their own petitions silently or aloud.*

Give to the departed eternal rest.  
God who redeems,  
**People Hear our prayer.**

Intercessor Let us pray for our own needs and those of others.

*The People may add their own petitions silently or aloud.*

#### CONCLUDING COLLECT

ANZPB 464

Celebrant God of peace, let us your people know, that at the heart of turbulence there is an inner calm that comes from faith in you. Keep us from being content with things as they are, that from this central peace there may come a creative compassion, a thirst for justice, and a willingness to give of ourselves in the spirit of Christ.

**People Amen.**

#### THE PEACE

EOW 56

Celebrant The Peace of Christ be always with you.  
**People And also with you.**

# THE HOLY COMMUNION

*All stand.*

AT THE PRESENTATION | Hymn 605

*Sharpthorne*

What does the Lord require for praise and offering?



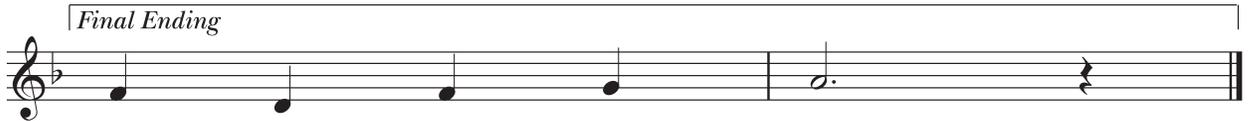
- 1 What does the Lord re - quire for praise and of - fer - ing?
- 2 Ru - lers of earth, give ear! Should you not jus - tice show?
- 3 Still down the a - ges ring the pro - phet's stern com-mands.
- 4 How shall my soul ful - fill God's law so hard and high?



What sac - ri - fice de - sire, or trib - ute bid you bring?  
Will God your plead - ing hear, while crime and cruel - ty grow?  
To mer - chant, work - er, king he brings God's high de - mands.  
Let Christ en - due our will with grace to for - ti - fy.



Do just - ly; love mer - cy; walk hum - bly with your God.  
Do just - ly; love mer - cy; walk hum - bly with your God.  
Do just - ly; love mer - cy; walk hum - bly with your God.  
Then just - ly; in mer - cy we'll (hum - bly walk with God.)



hum - bly walk with God.

THE GREAT THANKSGIVING

Eucharistic Prayer 2, EOW 60

Celebrant God be with you.  
**People And also with you.**  
 Celebrant Lift up your hearts.  
**People We lift them up to the Lord.**  
 Celebrant Let us give thanks to the Lord our God.  
**People It is right to give our thanks and praise.**

*The Celebrant continues*

We praise you and we bless you, holy and gracious God, source of life abundant.  
 From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.  
 You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.  
 Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy Lord | S-127

*Calvin Hampton (1934-1984)*

Ho - ly, ho - ly, ho - ly Lord, God of  
 pow - er and might, hea - ven and earth are full of your  
 glo - ry. Ho - san - na in the high -  
 est. Bless - ed is he who comes in the name of the  
 Lord. Ho - san - na in the high - est.

*The Celebrant continues*

Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with blessed Mary, Luke and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

BCP 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

**People Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

THE FRACTION

EOW 69

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Celebrant We break this bread to share in the Body of Christ.

People **We who are many are one body, for we all share in the one bread.**

THE INVITATION

BCP 364

Celebrant The Gifts of God for the People of God.

*All are seated.*

COMMUNION

*All are welcome to receive Holy Communion. If you need communion brought to you, please let an usher know.*

*Gluten-free wafers are available at the communion station by the pulpit.*

*Prayer ministers are available in the back of the church, if you would like personal prayer.*

MUSIC AT COMMUNION

I will lift up my eyes

*Ernest Walker (1870-1949)*

I will lift up mine eyes unto the hills: from whence cometh my help.

My help cometh even from the Lord: who hath made heaven and earth.

He will not suffer they foot to be moved: and he that keepeth thee will not sleep.

Behold, he that keepeth Israel shall neither slumber nor sleep.

—*Psalm 121:1-4*

Hymn 664 | My Shepherd will supply my need

*Resignation*



1 My Shep - herd will sup - ply my need, Je - ho - vah  
 2 When I walk through the shades of death, thy pres - ence  
 3 The sure pro - vi - sions of my God at - tend me



is his Name; \_\_\_\_\_ in pas - tures fresh he  
 is my stay; \_\_\_\_\_ one word of thy sup -  
 all my days; \_\_\_\_\_ oh, may thy house be



makes me feed be - side the liv - ing stream.\_\_\_\_  
 port - ing breath drives all my fears a - way.\_\_\_\_  
 mine a - bode and all my work be praise.\_\_\_\_



He brings my wan - dering spi - rit back when I for -  
 Thy hand, in sight of all my foes, doth still my  
 There would I find a sett - led rest, while o - thers



sake his ways, \_\_\_\_\_ and leads me, for his  
 ta - ble spread; \_\_\_\_\_ my cup with bless - ings  
 go and come; \_\_\_\_\_ no more a stran - ger



mer - cy's sake, in paths of truth and grace.\_\_\_\_  
 o - ver - flows, thy oil a - noints my head.\_\_\_\_  
 or a guest, but like a child at home.\_\_\_\_

*All stand.*

POSTCOMMUNION PRAYER

EOW 69

Celebrant Let us pray.

**People** **God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.**

COMMISSIONING OF EUCHARISTIC VISITORS

*When communion is taken to home-bound parishioners, we send forth our Eucharistic Visitors with these words:*

Celebrant On behalf of this congregation, I give you these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

**People** **We send you forth with the body and blood of Christ.**

A SOLEMN PRAYER

BOS 13

Celebrant Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

THE DISMISSAL

BCP 366

Deacon Let us bless the Lord.

**People** **Thanks be to God.**

VOLUNTARY

'Prelude' from *Organ Suite No. 1*

*Ulysses Kay* (1917-1995)

## — ANNOUNCEMENTS AND OPPORTUNITIES —

### MARCH 19: FOURTH SUNDAY IN LENT

- 8 a.m. Worship Service with Communion
- 8:45 a.m. - 12:30 p.m. Childcare in Nursery
- 9 a.m. Family Worship Service with Communion
- 9:45 a.m. - 10:15 a.m. Cantina for Children, Youth and Families
- 9:45 a.m. Senior Chorister Rehearsals
- 10:15 a.m. Two Adult Formation Offerings (*details below*)
- 10:15 a.m. Sunday School and Chorister Rehearsals
- 11:15 a.m. Worship Service with Communion
- 11:15 a.m. Children's Chapel in Wilmer Chapel

### Children's Chapel

At the beginning of the 11:15 a.m. service, children will be invited to follow the procession to go to Children's Chapel. Volunteers will lead the children back into the sanctuary during the passing of the peace.

### Next Sunday: Evening Worship

On the fourth Sunday of each month, we invite you to an Evening Worship Service at 4 p.m. in the nave. These services feature music and prayers in a candlelit setting. The next Evening Worship service will be held Sunday, March 26.

### Today: Young Adults Lunch

Join St. Luke's Young Adults for lunch immediately following the 11:15 a.m. service. The group will meet outside the front doors to the church and walk to a nearby restaurant together.

## — AN INVITATION TO HOLY LENT —

### Sundays in Lent: Two Formation Series Offerings

Throughout the season of Lent, we will have two adult formation offerings during the 10 a.m. hour on Sundays. Come every week, or as you are able.

"Your Life as Prayer" will be led by St. Luke's parishioners and will study the history of prayer, the diversity of approaches to prayer, neuroscience and prayer, seeing the scope of prayer in your everyday life, and more. This group will meet in the Hamilton Room.

St. Luke's Seminarian Silas Vermilya will lead the second offering, "Psalms: An Invitation to the Sacred Art of Lament." This class will explore the various dimensions of the Psalter and biblical poetry broadly, and give special attention to lament and prayer in the midst of our suffering as we participate in Christ's journey to the cross. This group will meet in the St. Luke Room.

### Wednesdays in Lent: Soup and Scripture, Stories of Us

Join us on Wednesdays at noon during Lent for a simple midday meal and time of reflection. Members of our own St. Luke's community will offer the reflections each week March 1 through March 29. Please register in Realm. A contribution of \$5 is requested for lunch and this offering will be streamed live. On Wednesday, March 22, Jeronia Blue will offer the reflection.

## — ANNOUNCEMENTS —

### Supporting St. Luke's Through Planned Giving

If you have included St. Luke's in your estate planning or plan to do so, please let us know by contacting Director of Membership and Stewardship Mark Simmons—[mark@stlukesatlanta.org](mailto:mark@stlukesatlanta.org)—so that St. Luke's can appropriately thank and recognize you. You can also reach out to Mark if you would like more information on planned giving options.

## — CHILDREN, YOUTH, AND FAMILIES (CYF) —

### June 12-16: VBS—Loving God, Loving Neighbor

Registration is now open! Rising Kindergarteners through rising 6th graders are invited to join St. Luke's this summer for Loving God, Loving Neighbor, Vacation Bible School. June 12 through June 16, we'll gather for fun, learning, singing, and service. Attendees and volunteers, please register in Realm.

### March 25: Socially Mediated, Faithfully Filtered: Engaging Social Media

Join youth from across the diocese next Saturday, March 25, at noon at Holy Cross Episcopal Church for Socially Mediated, Faithfully Filtered: Engaging Social Media at Such a Time as This! Ethics Professor Dr. Nicole Symmonds will facilitate this lunch and learn event on the capacities and limitations of social media on developing social-emotional wellbeing. It is a collaborative effort between Holy Cross, Holy Trinity, and St. Luke's. Holy Cross is located at 2005 S. Columbia Place, Decatur 30032. Please email Nicole—[nicole@stlukesatlanta.org](mailto:nicole@stlukesatlanta.org)—if you have dietary restrictions.

### March 26: CYF Survey Results and Next Steps

Meet The Rev. Nicole and other parents in the Parkins Room at 10 a.m. on March 26, to discuss highlights from the most recent CYF survey and learn about our next steps.

## — PASTORAL CARE —

### **March 19: Plan While You Can Workshop**

A beautiful gift you can give to your loved ones and yourself is an end-of-life plan. It offers clarity for your family members and friends regarding a funeral service and memorial gifts. Join The Rev. Dr. Horace Griffin for a workshop on March 19, at 12:30 p.m. in Budd Hall. Please register in Realm.

## — MUSIC AT ST. LUKE'S —

### **March 21: ensemble vim in Concert, St. Luke's Ensemble in Residence**

ensemble vim will perform at St. Luke's on Tuesday, March 21, at 7:30 p.m., featuring music by Emily Koh, Corey Dundee, Jennifer Higdon, Viet Cuong, Catherine McMichael, and Jose Miguel Moreno. Founded in 2019, ensemble vim is a contemporary chamber collective dedicated to the performance of music by living composers. ensemble vim seeks to highlight the works of under-represented artists, especially those with strong ties to the American Southeast.

### **April 21: Third Annual Concert for a Cause to Benefit the Boyce L. Ansley School**

Mark your calendar for Friday, April 21, at 7:30 p.m. and join us for St. Luke's Annual Concert for a Cause. The Washington, D.C., based group The String Queens will perform music ranging from classical to pop and Motown. Proceeds from this concert will benefit the Boyce L. Ansley School. Please contact Director of Music Matthew Brown—[matthew@stlukesatlanta.org](mailto:matthew@stlukesatlanta.org)—if you are interested in sponsoring this event.

## — COMMUNITY MINISTRIES —

### **Fill the Baskets: All Saints' Refugee Ministries**

This month, we will collect items for All Saints' Refugee Ministries, an organization that recently began a partnership with St. Luke's. All Saints' Refugee Ministries serves more than 60 families from the Middle East, East and Central Africa, Burma/Myanmar, Nepal, and Latin America. **Needs include children's books (new or used), for elementary level students.** Donation baskets are at the reception desk and in the narthex on Sundays, and weekdays from 9 a.m. until 5 p.m.

### **Volunteer Opportunity: Church of the Common Ground**

We are pleased to present a new outreach offering for our parish. The Church of the Common Ground is an Episcopal ministry that operates a "church without walls" in downtown Atlanta. Common Ground conducts Sunday services outdoors at Woodruff Park, rain or shine. Beginning this year, St. Luke's will provide nutritious sack lunches for at least three of these Sunday services, beginning on March 26. Volunteers are also needed to attend the Common Ground Sunday service at 1 p.m. on March 26, and help distribute lunches. Please contact Rod Ganske for details and to sign up as a volunteer—[rganske@gmail.com](mailto:rganske@gmail.com).

### **March 25: Courtland Street Mission**

If you're interested in preparing breakfast, serving food, and/or participating in Bible Study with our neighbors experiencing homelessness, we'd love for you to join us at Crossroads on Saturday, March 25, from 8 a.m. until 10 a.m. Contact Jeronia Blue—[jeroniadell@hotmail.com](mailto:jeroniadell@hotmail.com)—to learn more or to sign up.

### **April 1: Economic Equity Initiative**

The Ebenezer Baptist Church + St. Luke's Economic Equity Initiative will host its next convening on Saturday, April 1, from 9 a.m. until 1 p.m. at Ebenezer's Fellowship Hall—101 Jackson Street NE. We will hear from City Council Member Amir Farokhi and learn about updates from the Old Fourth Ward's GRO Fund. Please join us and learn more about how together, we can make a difference in our community.

### **Ebenezer Baptist Church + St. Luke's 2023 Book Study, Beginning April 12**

Beginning Wednesday, April 12, St. Luke's will join Ebenezer Baptist Church for a weekly study of Robert P. Jones' book "The End of White Christian America." Weekly gatherings will take place on Zoom through May 31. Learn more and register at <https://bit.ly/ebstbookstudy23>.

## — PARISH LIFE —

### **March 26: Loaves and Fishes Potluck Dinner**

Next Sunday, the Loaves and Fishes group—a regular potluck dinner for adults—will gather at the home of Susan and Stan Reid. We will meet at 6 p.m. Please bring a beverage, a dish to share, and enjoy catching up with your St. Luke's friends.

## CLERGY

The Rev. Winnie Varghese  
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winnie@stlukesatlanta.org

The Rev. Elizabeth Shows Caffey  
*Senior Associate Rector*  
*Liturgy and Education*  
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The Rev. Dr. Horace L. Griffin  
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The Rev. Nicole Lambelet  
*Associate Rector for Children, Youth and Families*  
404-873-7690 | nicole@stlukesatlanta.org

## VESTRY

Lisa Boswell  
Lindley Cole  
Fontaine Draper  
John Floyd  
David Gillon  
Peter Kopp

Whit Lanier  
Drew Putt  
Deneta Sells  
Ray Uttenhove, *Junior Warden*  
Greg Vaughn  
John Zintak, *Senior Warden*

Pat Brumbaugh, *Chancellor*  
Scott Inman, *Finance Chair*  
Brian Opsahl, *Treasurer*

*Full staff listing available at [stlukesatlanta.org](http://stlukesatlanta.org)*

