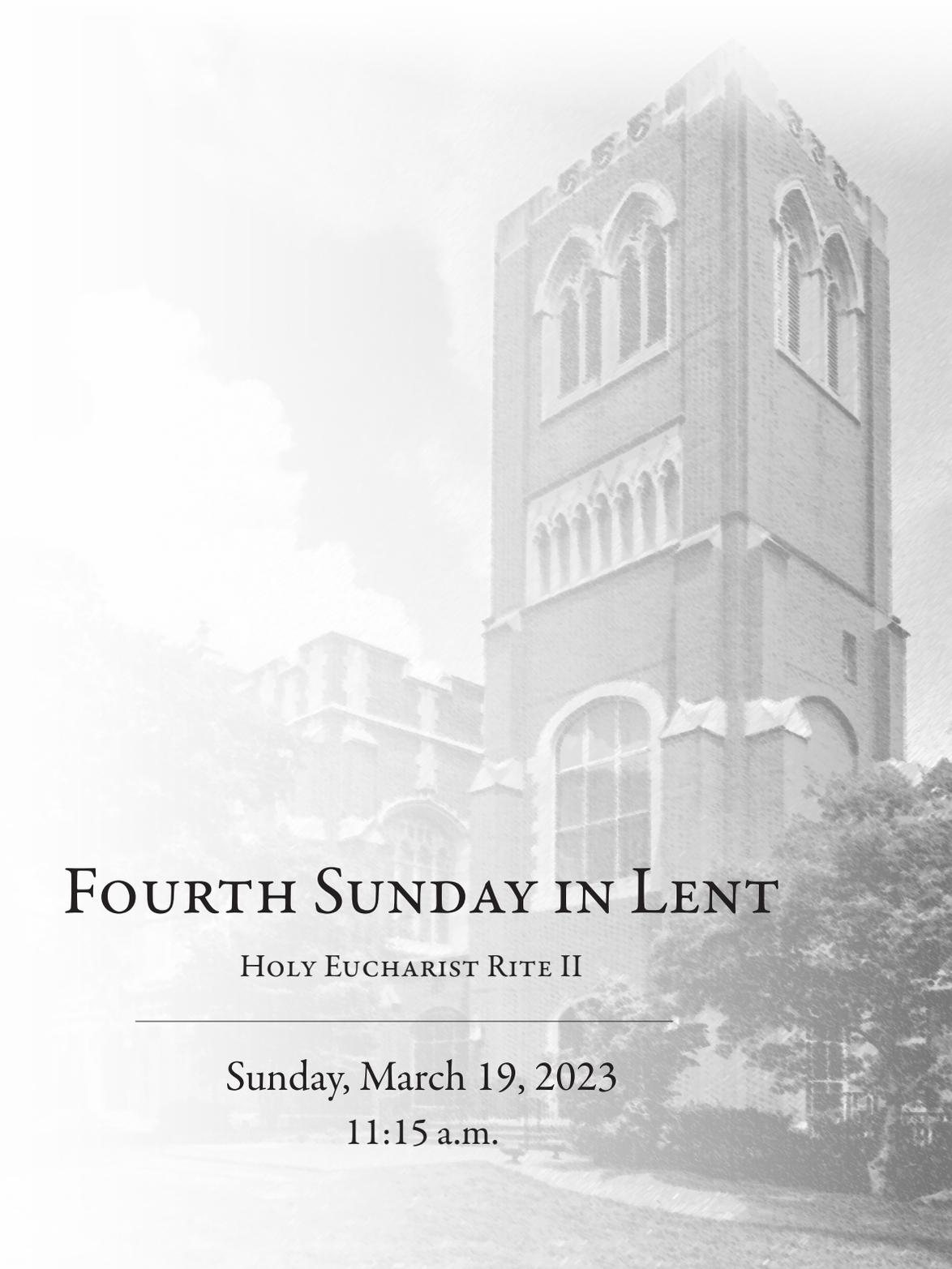


ST. LUKE'S EPISCOPAL CHURCH

ATLANTA, GEORGIA



FOURTH SUNDAY IN LENT

HOLY EUCHARIST RITE II

Sunday, March 19, 2023

11:15 a.m.

WELCOME

We are so happy you're with us this morning! If you'd like to learn more about getting involved at St. Luke's, please fill out our online visitor card using the QR code below. You can also contact Director of Membership & Stewardship Mark Simmons— mark@stlukesatlanta.org.

NURSERY

Children of all ages are invited to participate in our worship services at St. Luke's. Nursery care is also available from 8:45 a.m. until 12:30 p.m.

Liturgy Guide for this Bulletin
Bold Text - Spoken by congregation
Text - Spoken by leader
Italic Text - Service rubrics

MUSICIANS

Matthew Michael Brown

Director of Music

Ben Weaver

Assistant Organist

The Adult Choir

LECTORS

Darryl Christopher Payne

Jane Lafferty

INTERCESSOR

Jeronia Blue

Permissions

*Liturgy taken from The Holy Eucharist: Rite Two (Expansive Language) for Trial Use, 2018 (HEIIE), Standing Commission on Liturgy and Music, GC Resolution 2018-D078, Existing Liturgies - STANDING COMMISSION ON LITURGY AND MUSIC (episcopalcommonprayer.org), The Book of Common Prayer, 1979 (BCP), The Holy Bible, New Revised Standard Version (NRSV), Enriching Our Worship I, 1997 (EOW), Book of Occasional Services, 2022 (BOS) *indicates an adaptation.*

Music taken from The Hymnal 1982.



Visitor Card

STAY CONNECTED

Fill out a visitor card and sign up for our weekly email, *The Shepherd's Notes*.

**Follow St. Luke's Atlanta on
Facebook, Instagram, and YouTube**

We are delighted you are worshiping with us today. You are welcome here. Our congregation comes from near and far and represents a wide range of histories, traditions, ethnicities, and racial, social, and religious backgrounds. We practice our faith through worship and service to the community. It is our hope and prayer that at St. Luke's you encounter a caring congregation committed to the ministry of Christ.

ST. LUKE'S EPISCOPAL CHURCH
435 Peachtree St. NE | Atlanta, GA 30308-3228 | 404-873-7600
STLUKESATLANTA.ORG



THE ENTRANCE RITE

VOLUNTARY

'Adagio' from *Symphony III*, Op. 28

Louis Vierne (1870-1937)

WELCOME

All stand. Children are invited to follow behind the Children's Chapel cross.

IN PROCESSION | Hymn 429

Old 113th

I'll praise my Maker while I've breath



1 I'll praise my Mak - er while I've breath; and when my voice is lost in
2 How hap - py they whose hopes re - ly on Is - rael's God, who made the
3 The Lord pours eye - sight on the blind; the Lord sup - ports the faint - ing
4 I'll praise him while he lends me breath; and when my voice is lost in



death, praise shall em - ploy my no - bler powers. My
sky and earth and seas with all their train; whose
mind and sends the la - boring con - science peace. He
death, praise shall em - ploy my no - bler powers. My



days of praise shall ne'er be past while life and thought and be - ing
truth for ev - er stands se - cure, who saves the op - pressed, and feeds the
helps the strang - er in dis - tress, the wid - owed and the fa - ther -
days of praise shall ne'er be past while life and thought and be - ing



last, or im - mor - tal - i - ty en - dures.
poor. And none shall find his prom - ise vain.
less, and grants the pris - oner sweet re - lease.
last, or im - mor - tal - i - ty en - dures.

THE PENITENTIAL ORDER

OPENING ACCLAMATION

EOW 50

Celebrant Blessed be the God of our salvation:
People **Who bears our burdens and forgives our sin.**

THE DECALOGUE

BCP 350

Hear the commandments of God to God's people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

People **Amen. Lord have mercy.**

You shall not make for yourself any idol.

People **Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God.

People **Amen. Lord have mercy.**

Remember the Sabbath Day and keep it holy.

People **Amen. Lord have mercy.**

Honor your father and your mother.

People **Amen. Lord have mercy.**

You shall not commit murder.

People **Amen. Lord have mercy.**

You shall not commit adultery.

People **Amen. Lord have mercy.**

You shall not steal.

People **Amen. Lord have mercy.**

You shall not be a false witness.

People **Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.

People **Amen. Lord have mercy.**

The Celebrant continues

BCP 352

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. —1 John 1:8, 9

THE CONFESSON OF SIN

HEIIE

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

People Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

THE ABSOLUTION

HEIIE

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE TRISAGION

Michael McCarthy (b. 1966)

Sung first by the cantor, then sung twice by all.

Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One,
have mer - cy up - - on us.

THE COLLECT OF THE DAY

BCP 218

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

All are seated.

THE FIRST READING

1 Samuel 16:1-13

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the LORD's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome.

The LORD said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Lector Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

PSALM 23

Chant: *Robert Knox Kennedy* (b. 1945)



- ¹ The LORD is my / shepherd; *
I shall not be in / want.
- ² He makes me lie down in green / pastures *
and leads me beside still / waters.
- ³ He revives my / soul *
and guides me along right pathways for his / Name’s sake.
- ⁴ Though I walk through the valley of the shadow of death,
I shall fear no / evil; *
for you are with me;
your rod and your staff, they / comfort me.
- ⁵ You spread a table before me in the presence of those who / trouble me; *
you have anointed my head with oil,
and my cup is running / over.
- ⁶ Surely your goodness and mercy shall follow me all the days of my / life, *
and I will dwell in the house of the LORD for / ever.

THE SECOND READING

Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

Lector Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

All stand.

AT THE SEQUENCE | Hymn 538

Lucerna Laudoniae

God of mercy, God of grace

1 God of mer - cy, God of grace, show the bright - ness of thy
2 Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy
dored. Let the na - tions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex -
to their Sa - vior King; let all be, be - low, a -

tend un - to earth's re - mot - est end.
bove, one in joy, and light, and love.

Deacon The Holy Gospel of our Savior Jesus Christ according to John.

People Glory to you, Lord Christ.

As he walked along, Jesus saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Deacon The Gospel of our Savior.

People Praise to you, Lord Christ.

Following the sermon, a period of silence is kept.

All stand.

THE NICENE CREED

HEIIE

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

*ANZPB 413

Intercessor	Living God, enliven the Church for its mission.
People	That we may be salt of the earth and light to the world.
Intercessor	Breathe fresh life into your people.
People	Give us power to reveal Christ in word and action.
Intercessor	Creator of all, lead us and every people into ways of justice and peace.
People	That we may respect one another in freedom and truth.
Intercessor	Awaken in us a sense of wonder for the earth and all that is in it.
People	Teach us to care creatively for its resources.

- Intercessor God of truth, inspire with your wisdom those whose decisions affect the lives of others.
People That all may act with integrity and courage.
- Intercessor Give grace to our friends in San Pablo Parish in Camaguey, Cuba, and all whose lives are linked with ours.
People May we serve Christ in one another, and love as he loves us.
- Intercessor God of hope, comfort and restore Bruce, Daniel, Kristin, Sue, and all who suffer in body, mind or spirit.
People May they know the power of your healing love.
- Intercessor Make us willing agents of your compassion.
People Strengthen us as we share in making people whole.
- Intercessor We remember with thanksgiving those who have died, especially, Frank Tracy Griswold III, and Margaret Rose Carpenter.
People God of love, into your hands we commend them.
- Intercessor We praise you for blessed Mary, Luke, and all your saints who have entered your eternal glory.
People May their example inspire and encourage us.
- Intercessor We pray for our own needs and those of others.

People are invited to offer their own petitions silently or aloud.

CONCLUDING COLLECT

ANZPB 464

- Celebrant God of peace, let us your people know, that at the heart of turbulence there is an inner calm that comes from faith in you. Keep us from being content with things as they are, that from this central peace there may come a creative compassion, a thirst for justice, and a willingness to give of ourselves in the spirit of Christ.
People Amen.

THE PEACE

HEIIE

- Celebrant The Peace of Christ be always with you.
People And also with you.

THE HOLY COMMUNION

AT THE OFFERTORY, ANTHEM

George Frederick Handel (1685-1759)
 from MESSIAH

Surely he hath borne our griefs and carried our sorrows:
 He was wounded for our transgressions, He was bruised for our iniquities;
 the chastisement of our peace was upon Him.

—*Isaiah 53:4-5*

All stand.

AT THE PRESENTATION | Hymn 605

Sharpthorne

What does the Lord require for praise and offering?



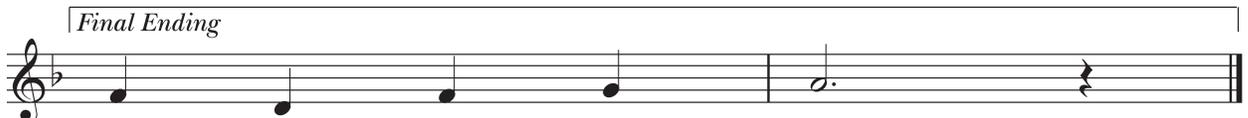
1 What does the Lord re - quire for praise and of - fer - ing?
 2 Ru - lers of earth, give ear! Should you not jus - tice show?
 3 Still down the a - ges ring the pro - phet's stern com-mands.
 4 How shall my soul ful - fill God's law so hard and high?



What sac - ri - fice de - sire, or trib - ute bid you bring?
 Will God your plead - ing hear, while crime and cruel - ty grow?
 To mer - chant, work - er, king he brings God's high de - mands.
 Let Christ en - due our will with grace to for - ti - fy.



Do just - ly; love mer - cy; walk hum - bly with your God.
 Do just - ly; love mer - cy; walk hum - bly with your God.
 Do just - ly; love mer - cy; walk hum - bly with your God.
 Then just - ly; in mer - cy we'll (hum - bly walk with God.)



hum - bly walk with God.

THE GREAT THANKSGIVING

Eucharistic Prayer B, HEIIE

Celebrant God be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

Holy, holy, holy Lord | S-127

Calvin Hampton (1938-1984)

Ho - ly, ho - ly, ho - ly Lord, God of
 pow - er and might, — hea - ven and earth are full of your
 glo - ry. Ho - san - na in the high -
 est. Bless - ed is he who comes in the name of the
 Lord. Ho - san - na in the high - est. —

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember Christ's death,
 We proclaim Christ's resurrection,
 We await Christ's coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Mary, Luke, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

People AMEN.

THE LORD'S PRAYER

BCP 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

BCP 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

THE INVITATION

BCP 364

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are seated.

COMMUNION

*All are welcome to receive Holy Communion. If you need communion brought to you, please let an usher know.
Gluten-free wafers are available at the communion station by the pulpit.*

Prayer ministers are available in the back of the church, if you would like personal prayer.

MUSIC DURING COMMUNION

I will lift up my eyes

Ernest Walker (1870-1949)

I will lift up mine eyes unto the hills: from whence cometh my help.
 My help cometh even from the Lord: who hath made heaven and earth.
 He will not suffer they foot to be moved: and he that keepeth thee will not sleep.
 Behold, he that keepeth Israel shall neither slumber nor sleep.

—Psalm 121:1-4

Hymn 664 | My Shepherd will supply my need

Resignation



1 My Shep - herd will sup - ply my need, Je - ho - vah
 2 When I walk through the shades of death, thy pres - ence
 3 The sure pro - vi - sions of my God at - tend me



is his Name; _____ in pas - tures fresh he
 is my stay; _____ one word of thy sup -
 all my days; _____ oh, may thy house be



makes me feed be - side the liv - ing stream.____
 port - ing breath drives all my fears a - way.____
 mine a - bode and all my work be praise.____



He brings my wan - dering spi - rit back when I for -
 Thy hand, in sight of all my foes, doth still my
 There would I find a sett - led rest, while o - thers



sake his ways, _____ and leads me, for his
 ta - ble spread; _____ my cup with bless - ings
 go and come; _____ no more a stran - ger



mer - cy's sake, in paths of truth and grace.____
 o - ver - flows, thy oil a - noints my head.____
 or a guest, but like a child at home.____

All stand.

POSTCOMMUNION PRAYER

HEIIE

Celebrant Let us pray.

People Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ,
and heirs of your eternal kingdom.
And now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

COMMISSIONING OF EUCHARISTIC VISITORS

When communion is taken to home-bound parishioners, we send forth our Eucharistic Visitors with these words:

Celebrant On behalf of this congregation, I give you these holy gifts, that those to whom
you go may share with us in the communion of Christ's body and blood.

People We send you forth with the body and blood of Christ.

A SOLEMN PRAYER

BOS 13

Celebrant Look down in mercy, Lord, on your people who kneel before you; and grant that
those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of
repentance; through Christ our Lord. Amen.

The glory of these forty days



1 The glo - ry of these for - ty days we
 2 A - lone and fast - ing Mo - ses saw the
 3 So Dan - iel trained his mys - tic sight, de -
 4 Then grant us, Lord, like them to be full
 * 5 O Fa - ther, Son, and Spi - rit blest, to



1 ce - le - brate with songs of praise; for Christ, through whom all
 2 lov - ing God who gave the law; and to E - li - jah,
 3 liv - ered from the li - ons' might; and John, the Bride - groom's
 4 oft in fast and prayer with thee; our spi - rits strength - en
 5 thee be ev - ery prayer ad - dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.
 2 fast - ing, came the steeds and char - i - ots of flame.
 3 friend, be - came the her - ald of Mes - si - ah's name.
 4 with thy grace, and give us joy to see thy face.
 5 Name a - dored, from age to age, the on - ly Lord.

THE DISMISSAL

HEIIE

Deacon Let us bless the Lord.
 People **Thanks be to God.**

VOLUNTARY

'Prelude' from *Organ Suite No. 1*

Ulysses Kay (1917-1995)

— ANNOUNCEMENTS AND OPPORTUNITIES —

MARCH 19: FOURTH SUNDAY IN LENT

- 8 a.m. Worship Service with Communion
- 8:45 a.m. - 12:30 p.m. Childcare in Nursery
- 9 a.m. Family Worship Service with Communion
- 9:45 a.m. - 10:15 a.m. Cantina for Children, Youth and Families
- 9:45 a.m. Senior Chorister Rehearsals
- 10:15 a.m. Two Adult Formation Offerings (*details below*)
- 10:15 a.m. Sunday School and Chorister Rehearsals
- 11:15 a.m. Worship Service with Communion
- 11:15 a.m. Children's Chapel in Wilmer Chapel

Children's Chapel

At the beginning of the 11:15 a.m. service, children will be invited to follow the procession to go to Children's Chapel. Volunteers will lead the children back into the sanctuary during the passing of the peace.

Next Sunday: Evening Worship

On the fourth Sunday of each month, we invite you to an Evening Worship Service at 4 p.m. in the nave. These services feature music and prayers in a candlelit setting. The next Evening Worship service will be held Sunday, March 26.

Today: Young Adults Lunch

Join St. Luke's Young Adults for lunch immediately following the 11:15 a.m. service. The group will meet outside the front doors to the church and walk to a nearby restaurant together.

— AN INVITATION TO HOLY LENT —

Sundays in Lent: Two Formation Series Offerings

Throughout the season of Lent, we will have two adult formation offerings during the 10 a.m. hour on Sundays. Come every week, or as you are able.

"**Your Life as Prayer**" will be led by St. Luke's parishioners and will study the history of prayer, the diversity of approaches to prayer, neuroscience and prayer, seeing the scope of prayer in your everyday life, and more. This group will meet in the Hamilton Room.

St. Luke's Seminarian Silas Vermilya will lead the second offering, "**Psalms: An Invitation to the Sacred Art of Lament.**" This class will explore the various dimensions of the Psalter and biblical poetry broadly, and give special attention to lament and prayer in the midst of our suffering as we participate in Christ's journey to the cross. This group will meet in the St. Luke Room.

Wednesdays in Lent: Soup and Scripture, Stories of Us

Join us on Wednesdays at noon during Lent for a simple midday meal and time of reflection. Members of our own St. Luke's community will offer the reflections each week March 1 through March 29. Please register in Realm. A contribution of \$5 is requested for lunch and this offering will be streamed live. On Wednesday, March 22, Jeronia Blue will offer the reflection.

— ANNOUNCEMENTS —

Supporting St. Luke's Through Planned Giving

If you have included St. Luke's in your estate planning or plan to do so, please let us know by contacting Director of Membership and Stewardship Mark Simmons—mark@stlukesatlanta.org—so that St. Luke's can appropriately thank and recognize you. You can also reach out to Mark if you would like more information on planned giving options.

— CHILDREN, YOUTH, AND FAMILIES (CYF) —

June 12-16: VBS—Loving God, Loving Neighbor

Registration is now open! Rising Kindergarteners through rising 6th graders are invited to join St. Luke's this summer for Loving God, Loving Neighbor, Vacation Bible School. June 12 through June 16, we'll gather for fun, learning, singing, and service. Attendees and volunteers, please register in Realm.

March 25: Socially Mediated, Faithfully Filtered: Engaging Social Media

Join youth from across the diocese next Saturday, March 25, at noon at Holy Cross Episcopal Church for Socially Mediated, Faithfully Filtered: Engaging Social Media at Such a Time as This! Ethics Professor Dr. Nicole Symmonds will facilitate this lunch and learn event on the capacities and limitations of social media on developing social-emotional wellbeing. It is a collaborative effort between Holy Cross, Holy Trinity, and St. Luke's. Holy Cross is located at 2005 S. Columbia Place, Decatur 30032. Please email Nicole—nicole@stlukesatlanta.org—if you have dietary restrictions.

March 26: CYF Survey Results and Next Steps

Meet The Rev. Nicole and other parents in the Parkins Room at 10 a.m. on March 26, to discuss highlights from the most recent CYF survey and learn about our next steps.

— PASTORAL CARE —

March 19: Plan While You Can Workshop

A beautiful gift you can give to your loved ones and yourself is an end-of-life plan. It offers clarity for your family members and friends regarding a funeral service and memorial gifts. Join The Rev. Dr. Horace Griffin for a workshop on March 19, at 12:30 p.m. in Budd Hall. Please register in Realm.

— MUSIC AT ST. LUKE'S —

March 21: ensemble vim in Concert, St. Luke's Ensemble in Residence

ensemble vim will perform at St. Luke's on Tuesday, March 21, at 7:30 p.m., featuring music by Emily Koh, Corey Dundee, Jennifer Higdon, Viet Cuong, Catherine McMichael, and Jose Miguel Moreno. Founded in 2019, ensemble vim is a contemporary chamber collective dedicated to the performance of music by living composers. ensemble vim seeks to highlight the works of under-represented artists, especially those with strong ties to the American Southeast.

April 21: Third Annual Concert for a Cause to Benefit the Boyce L. Ansley School

Mark your calendar for Friday, April 21, at 7:30 p.m. and join us for St. Luke's Annual Concert for a Cause. The Washington, D.C., based group The String Queens will perform music ranging from classical to pop and Motown. Proceeds from this concert will benefit the Boyce L. Ansley School. Please contact Director of Music Matthew Brown—matthew@stlukesatlanta.org—if you are interested in sponsoring this event.

— COMMUNITY MINISTRIES —

Fill the Baskets: All Saints' Refugee Ministries

This month, we will collect items for All Saints' Refugee Ministries, an organization that recently began a partnership with St. Luke's. All Saints' Refugee Ministries serves more than 60 families from the Middle East, East and Central Africa, Burma/Myanmar, Nepal, and Latin America. **Needs include children's books (new or used), for elementary level students.** Donation baskets are at the reception desk and in the narthex on Sundays, and weekdays from 9 a.m. until 5 p.m.

Volunteer Opportunity: Church of the Common Ground

We are pleased to present a new outreach offering for our parish. The Church of the Common Ground is an Episcopal ministry that operates a "church without walls" in downtown Atlanta. Common Ground conducts Sunday services outdoors at Woodruff Park, rain or shine. Beginning this year, St. Luke's will provide nutritious sack lunches for at least three of these Sunday services, beginning on March 26. Volunteers are also needed to attend the Common Ground Sunday service at 1 p.m. on March 26, and help distribute lunches. Please contact Rod Ganske for details and to sign up as a volunteer—rganske@gmail.com.

March 25: Courtland Street Mission

If you're interested in preparing breakfast, serving food, and/or participating in Bible Study with our neighbors experiencing homelessness, we'd love for you to join us at Crossroads on Saturday, March 25, from 8 a.m. until 10 a.m. Contact Jeronia Blue—jeroniadell@hotmail.com—to learn more or to sign up.

April 1: Economic Equity Initiative

The Ebenezer Baptist Church + St. Luke's Economic Equity Initiative will host its next convening on Saturday, April 1, from 9 a.m. until 1 p.m. at Ebenezer's Fellowship Hall—101 Jackson Street NE. We will hear from City Council Member Amir Farokhi and learn about updates from the Old Fourth Ward's GRO Fund. Please join us and learn more about how together, we can make a difference in our community.

Ebenezer Baptist Church + St. Luke's 2023 Book Study, Beginning April 12

Beginning Wednesday, April 12, St. Luke's will join Ebenezer Baptist Church for a weekly study of Robert P. Jones' book "The End of White Christian America." Weekly gatherings will take place on Zoom through May 31. Learn more and register at <https://bit.ly/cbstlbookstudy23>.

— PARISH LIFE —

March 26: Loaves and Fishes Potluck Dinner

Next Sunday, the Loaves and Fishes group—a regular potluck dinner for adults—will gather at the home of Susan and Stan Reid. We will meet at 6 p.m. Please bring a beverage, a dish to share, and enjoy catching up with your St. Luke's friends.

CLERGY

The Rev. Winnie Varghese
Rector
winnie@stlukesatlanta.org

The Rev. Elizabeth Shows Caffey
Senior Associate Rector
Liturgy and Education
404-873-7612 | elizabeth@stlukesatlanta.org

The Rev. Dr. Horace L. Griffin
Associate Priest for Pastoral Care
404-873-7609 | horace@stlukesatlanta.org

The Rev. Nicole Lambelet
Associate Rector for Children, Youth and Families
404-873-7690 | nicole@stlukesatlanta.org

VESTRY

Lisa Boswell
Lindley Cole
Fontaine Draper
John Floyd
David Gillon
Peter Kopp

Whit Lanier
Drew Putt
Deneta Sells
Ray Uttenhove, *Junior Warden*
Greg Vaughn
John Zintak, *Senior Warden*

Pat Brumbaugh, *Chancellor*
Scott Inman, *Finance Chair*
Brian Opsahl, *Treasurer*

Full staff listing available at stlukesatlanta.org