

# St.

# Luke's Atlanta

Day of Pentecost  
Holy Eucharist Rite II

May 19, 2024

11:15 a.m.

Atlanta, Georgia

## Welcome to St. Luke's

Our worship today is in the Episcopal tradition and centered around the Holy Eucharist (Communion).

As you participate in today's service, you may notice we use many ways of naming God in worship through expansive and inclusive language (HEIIE). This diversity of language engages our imaginations inviting a fuller picture of the Divine mystery dwelling among us.

Wherever you are on your spiritual journey, you are welcome here. You are invited to participate in today's service as fully as is comfortable for you.

Please fill out our online visitor card using the QR code below.



Visitor Card

## Nursery & Children's Chapel

Children of all ages are invited to participate in worship services at St. Luke's. Nursery care is available from 8:45 a.m. until 12:30 p.m. for children ages 0-4.

Children's Chapel is available during this service in Wilmer Chapel. The children will exit the church during the procession and return before Communion.

## Clergy

The Rev. Winnie Varghese, *Rector*

The Rev. Matt Babcock, *Vicar*

The Rev. Nicole Lambelet, *Associate Rector, Children, Youth, and Families*

## Musicians

Matthew Brown, *Director of Music*

Ben Weaver, *Assistant Organist*

St. Luke's Choir

## Lectors

Bert Compton

Deborah Strack

Elaine DeCostanzo



## Loop Hearing System

St. Luke's sanctuary and parish hall—Budd Hall—are equipped with a loop hearing system, which can help you hear our services better. If you have a T-coil hearing aid, change the input switch on your hearing aid from microphone to telecoil. Contact your hearing healthcare professional if you're unsure whether your hearing aid has a t-coil. St. Luke's also has a limited number of hearing loop receivers available. Please ask an usher if one is available.

The altar flowers are given to the Glory of God and in celebration of the marriage of Katie Vason and Greg Devaney by Lee Harper, Fin and Wayne Vason.

And to the Glory of God and in loving memory of Korah Mathew,  
by The Rev. Winnie Varghese.

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**Permissions** The Book of Common Prayer, 1979 (BCP), The Holy Bible, New Revised Standard Version (NRSV), Enriching Our Worship I, 1997 (EOW), The Holy Eucharist: Rite II (Expansive Language) for Trial Use, 2018 (HEIIE), Standing Commission on Liturgy and Music, GC Resolution 2018-D078, Book of Occasional Services, 2018 (BOS). Music taken from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS). The St. Helena Psalter.

**Voluntary** | Veni Creator

En taille à 5; Duo; Récit de cromorne

Nicolas de Grigny (1672-1703)

**The Entrance Rite**

*All stand, as you are able, as the procession enters. Children are invited to remain in the sanctuary or follow the children's cross to the chapel. Children will return to the sanctuary during the peace.*

**In Procession** | Hymn 225*Sahve feste dies*

*Refrain*

Hail thee, fes - ti - val day! blest day that art hal-lowed for  
ev - er, day when the Ho - ly Ghost shone in the  
world with God's grace. grace.  
  
1 Lo, in the like - ness of fire, on those who a -  
3 Hark! for in myr - i - ad tongues Christ's own, his\_\_\_  
  
wait his ap - pear - ing, he whom the  
cho - sen a - pos - tles, preach to the  
  
*First time only*      2  
  
Lord fore - told sud - den - ly, swift - ly, de - scends:  
ends of the earth Christ and his won - der - ful works:  
  
2 Forth from the Fa - ther he comes with seven - fold\_\_\_  
4 Praise to the Spi - rit of Life, all praise to the  
  
my - sti - cal of - fering, pou - ring on all hu - man  
fount of our be - ing, light that dost light - en\_\_\_  
  
souls in - fin - ite rich - es of God:  
all, life that in all dost a - bide:

## Welcome

### Opening Acclamation

EOW 50

*Celebrant*      Blessed be the one, holy, and living God.  
**People**      **Glory to God for ever and ever.**

### Baptism Proclamation

BCP 299

*Celebrant*      There is one Body and one Spirit;  
**People**      **There is one hope in God's call to us;**  
*Celebrant*      One Lord, one Faith, one Baptism;  
**People**      **One God, Creator of all.**

### The Collect of the Day

BCP 232

*Celebrant*      God be with you.  
**People**      **And also with you.**  
*Celebrant*      Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

**People**      **Amen.**

# The Word of God

*All are seated.*

## The First Lesson

Acts 2:1-21

*This reading begins in English then is read simultaneously in many languages to embody the cacophony and beauty of Pentecost.*

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

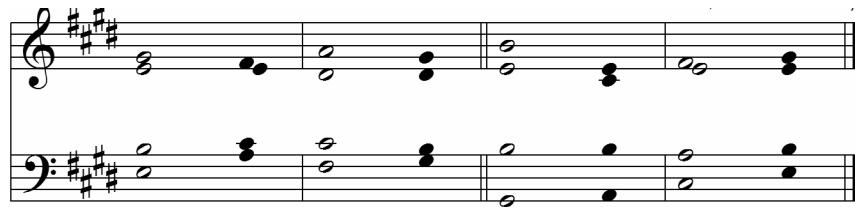
The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

Lector            Hear what the Spirit is saying to God's people.  
People          **Thanks be to God.**

## Psalm 104:25-35, 37

Chant: Howard Helvey (b. 1968)



25 O Holy One, how manifold are your / works; \*  
in wisdom you have made them all; the earth is full of your / creatures.

26 Yonder is the great and wide sea with its living things too many to / number,\*  
creatures both small and / great.

27 There move the ships, and there is that Le-/ viathan,\*  
which you have made for the sport of / it.

28 All of them look to / you \*  
to give them their food in due / season.

29 You give it to them; they / gather it; \*  
you open your hand, and they are filled with good / things.

30 You hide your face, and they are / terrified; \*  
you take away their breath, and they die and return to their / dust.

31 You send forth your Spirit, and they are cre-/ ated; \*  
and so you renew the face of the / earth.

32 May the glory of God endure for / ever; \*  
may the Holy One rejoice in all cre- / ation.

33 God looks at the earth and it / trembles; \*  
God touches the mountains and they / smoke.

34 I will sing to God as long as I / live; \*  
I will praise my God while I have my / being.

35 May these words of mine find / favor; \*  
I will rejoice in the / Holy One.

37 Bless the Holy One, O my / soul. \*  
Alle-/ lula!

## The Second Lesson

Romans 8:2-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Lector            Hear what the Spirit is saying to God's people.  
**People**        **Thanks be to God.**

*As able, all stand.*

## At the Sequence | Hymn 515

*Down Ampney*

1 Come down, O Love di - vine, seek thou this soul of mine,  
2 O let it free - ly burn, till earth - ly pas - sions turn  
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
to dust and ash - es in its heat con - sum - ing;  
shall far out - pass the power of hu - man tell - ing;

O Com-fort - er, draw near, with - in my heart ap - pear,  
and let thy glo - rious light shine ev - er on my sight,  
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.  
and clothe me round, the while my path il - lum - ing.  
where - in the Ho - ly Spi - rit makes a dwell - ing.

## The Holy Gospel

John 15:26-27; 16:4b-15

Deacon      The Holy Gospel of our Savior Jesus Christ according to John.

**People      Glory to you, Lord Christ.**

Jesus said to his disciples, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

“I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Deacon      The Gospel of our Savior.

**People      Praise to you, Lord Christ.**

## Sermon

The Rev. Winnie Varghese

*A period of silence is kept. Then, as able, all stand.*

## The Renewal of Baptismal Vows

BCP 292

*Celebrant* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

**People** **I do.**

*Celebrant* Do you believe in God the Father?

**People** **I believe in God, the Father almighty,  
creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

**People** **I believe in Jesus Christ, his only Son, our Lord,  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

**People** **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

**People** **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**People** **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

**People** **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**People** **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

**People** **I will, with God's help.**

*The Celebrant says*

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

## The Peace

EOW 56

*Celebrant*      The Peace of Christ be always with you.  
**People**      **And also with you.**

## The Holy Communion

### At the Offertory | Anthem

Harold Friedell (1905-1958)

Draw us in the Spirit's tether;  
For when humbly, in thy name,  
Two or three are met together,  
Thou art in the midst of them:  
Alleluya! Alleluya!  
Touch we now thy garment's hem.

As disciples used to gather  
In the name of Christ to sup,  
Then with thanks to God the Father  
Break the bread and bless the cup:  
Alleluya! Alleluya!  
So knit thou our friendship up.

All our meals and all our living  
Make as sacraments of thee,  
That by caring, helping, giving,  
We may true disciples be:  
Alleluya! Alleluya!  
We will serve thee faithfully.

—*Perry Dearmer*

*As able, all stand. Children are invited to follow the procession and stand at the altar during Communion.*

## At the Presentation | Hymn 511

*Abbot's Leigh*

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's  
2 Ho - ly Spi - rit, ev - er work-ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv-ing  
min - is - try; quick - ening, strength - ening, and ab - solv-ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er  
set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form-ing in the Church the mind of Christ; thee we praise with  
bind-ing age to age, and soul to soul, in a fel - low -

end - less wor-ship for thy fruits and gifts un - priced.  
ship un - end - ing thee we wor - ship and ex - tol.

## Eucharistic Prayer

EOW 51

- Celebrant* The Lord be with you.  
**People** And also with you.  
*Celebrant* Lift up your hearts.  
**People** We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
**People** It is right to give our thanks and praise.

*The Celebrant continues*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve as a royal priesthood, and to preach the Gospel to all nations.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

### Sanctus and Benedictus | S-125

Richard Proulx (1937-2010)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heaven \_\_\_\_ and  
earth \_\_\_\_ are full \_\_\_\_ of your glo - ry. Ho - san - na in the high - est. Ho -  
san - na in the high - est. Blessed is the one who comes \_\_\_\_ in the name \_\_\_\_ of the  
Lord. Ho - san - na in the high - est,\_\_\_\_ Ho - san - na in the high - est.\_\_\_\_\_

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up your prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

## The Lord's Prayer

BCP 364

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
**People** **Our Father, who art in heaven,**  
    **hallowed be thy Name,**  
    **thy kingdom come,**  
    **thy will be done,**  
        **on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
    **as we forgive those**  
        **who trespass against us.**  
**And lead us not into temptation,**  
    **but deliver us from evil.**  
**For thine is the kingdom,**  
    **and the power, and the glory,**  
    **for ever and ever. Amen.**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## The Fraction Anthem | Wonder, Love, and Praise 876     Jack Warren Burnam (b. 1946)

*Choir, then all.*



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

*Choir* The bread which we break, Alleluia, is the communion of the Body of Christ.

*All repeat the Antiphon.*

## The Invitation

BCP 364

*Celebrant* The Gifts of God for the People of God.

*And may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*You are welcome to receive Communion. If you would like to receive a blessing instead of Communion, please cross your arms over your chest. If you are unable to come forward but would like to receive Communion, please inform an usher and we will bring Communion to your seat.*

3/2 time signature, treble clef. Notes: G, G, G, G, G, G, G, G.

1. Spir - it of God, de - scend up - on my heart;  
 2. I ask no dream, no proph - et ec - sta - sies,  
 3. Teach me to feel that thou art al - ways nigh;  
 4. Teach me to love thee as thine an - gels love.

3/2 time signature, bass clef. Notes: B, B, B, B, B, B, B, B.

1. Draw it from earth; through all its puls - es move;  
 2. No sud - den rend - ing of the veil of clay,  
 3. Teach me the strug - gles of the soul to bear,  
 4. One ho - ly pas - sion fill - ing all my frame;

3/2 time signature, bass clef. Notes: B, B, B, B, B, B, B, B.

1. Stoop to my weak - ness, might - y as thou art,  
 2. No an - gel vis - i - tant, no o - p'ning skies;  
 3. To check the ris - ing doubt, the reb - el sigh;  
 4. The kin - dling of the heav'n - de - scand - ed dove,

3/2 time signature, bass clef. Notes: B, B, B, B, B, B, B, B.

1. And make me love thee as I ought to love.  
 2. But take the dim - ness of my soul a - way.  
 3. Teach me the pa - tience of un - an - swered prayer.  
 4. My heart an al - tar, and thy love the flame.

3/2 time signature, bass clef. Notes: B, B, B, B, B, B, B, B.

## Music at Communion | Lift Every Voice and Sing II 120

*There's a sweet, sweet Spirit*

The musical score consists of five staves of music in common time with a key signature of one sharp (F#). The vocal parts are in soprano and alto ranges. The lyrics are integrated into the musical lines.

1. There's a sweet, sweet Spir - it in this place, \_\_\_\_\_ and I know that it's the  
 2. There are bless - ings you can - not re - ceive \_\_\_\_\_ till you know Him in His  
 3. If you say He saved you from your sin, \_\_\_\_\_ now you're weak, you're bound and

Spir - it of the Lord. \_\_\_\_\_ There are sweet ex - pres-sions on each face, \_\_\_\_\_  
 full - ness, and be - lieve. \_\_\_\_\_ You're the one to pro - fit when you say, \_\_\_\_\_  
 can - not en - ter in, \_\_\_\_\_ you can make it right if you will yield; \_\_\_\_\_

*Refrain*

— and I know they feel the pres-ence of the Lord. \_\_\_\_\_ Sweet Ho - ly Spir - it,  
 — "I am going to walk with Je - sus all the way." \_\_\_\_\_  
 — you'll en - joy the Ho - ly Spir - it that we feel. \_\_\_\_\_

Sweet Heav-en-ly Dove, stay right here with us, \_\_\_\_\_ fill-ing us with your love.

And for these bless - ings we lift our hearts in praise; with-out a doubt we'll know  
 that we have been re - vived when we shall leave this place. \_\_\_\_\_

*As able, all stand.*

## Post-Communion Prayer

EOW 70

*Celebrant* Let us pray.  
**People** **Loving God,**  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.

## The Commissioning of Eucharistic Visitors

*When Communion is taken to home-bound parishioners, we send our Eucharistic Visitors with these words:*

*Celebrant* On behalf of this congregation, I give you these holy gifts  
that those to whom you go may share with us in the communion of  
Christ's body and blood.  
**People** **We send you forth with the body and blood of Christ.**

## The Blessing

*The Priest offers a blessing.*

## In Procession | Hymn 506

Finnian

1 Praise the Spi - rit in cre - a - tion, breath of God, life's  
 2 Praise the Spi - rit, close com - pan - ion of our in - most  
 3 Praise the Spi - rit, who en - light - ened priests and pro - phets  
 4 Tell of how the a -scend - ed Je - sus armed a peo - ple  
 5 Pray we then, O Lord the Spi - rit, on our lives de -  
 6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther,

1 or - i - gin: Spi - rit, mov - ing on the wa - ters,  
 2 thoughts and ways; who, in show - ing us God's won - ders,  
 3 with the word; his the truth be - hind the wis - doms  
 4 for his own; how a hun - dred men and wo - men  
 5 scend in might; let your flame break out with - in us,  
 6 praise the Word, Source, and Truth, and In - spi - ra - tion,

1 quick - ening worlds to life with - in, source of breath to  
 2 is him - self the power to gaze; and God's will, to  
 3 which as yet know not our Lord; by whose love and  
 4 turned the known world up - side down, to its dark and  
 5 fire our hearts and clear our sight, till, white - hot in  
 6 Trin - i - ty in deep ac - cord: through your voice which

1 all things breath - ing, life in whom all lives be - gin.  
 2 those who lis - ten by a still small voice con - veys.  
 3 power, in Je - sus God him - self was seen and heard.  
 4 fur - thest cor - ners by the wind of hea - ven blown.  
 5 your pos - ses - sion, we, too, set the world a - light.  
 6 speaks with - in us we, your crea - tures, call you Lord.

## The Dismissal

BCP 366

Deacon Let us bless the Lord.  
 People Thanks be to God.

## Voluntary | Veni Creator: Dialogue sur les grands jeux

Nicolas de Grigny (1672-1703)



# — Announcements and Opportunities —

## May 19: Day of Pentecost

- 8 a.m.** Worship Service with Communion
- 8:45 a.m. - 12:30 p.m.** Nursery Childcare (ages 0-4)
- 9 a.m.** Family Service with Communion
- 10 a.m.** Sunday School for Children and Youth
- 10:15 a.m.** Instructed Eucharist Forum in Budd Hall
- 11:15 a.m.** Service with Communion
- 3:15 p.m.** Organ Recital followed by Choral Evensong and Evensong Reception

### Today: Organ Recital and Choral Evensong for the Feast of Pentecost

At 3:15 p.m. Deke Polifka, Director of Music at St. Paul's Memorial Church in Charlottesville, Va., will play music by Cecilia McDowall, Herbert Sumsion, Adolphus Hailstork, Gerre Hancock, and Maurice Duruflé on the Alston Memorial Organ. Following the recital, the Adult Choir will lead a service of Choral Evensong at 4 p.m. with music by Eleanor Daley, Peter Aston, Charles Wood, and Edward Elgar. A reception will follow the service on the lawn in front of the bell tower.

### May 26: Jazz Mass – One 10 a.m. Service

There will be one service at 10 a.m. on Sunday, May 26. This Jazz Mass service with Holy Communion will take place outside on the lawn in front of the bell tower. Music will be led by The Atlanta Jazz Trio.

### June 2: Summer Worship Schedule Begins

St. Luke's will offer a summer worship schedule beginning Sunday, June 2. Sunday services will be held at 8 a.m. (Holy Eucharist Rite I), and 10 a.m. (Holy Eucharist Rite II) through Aug. 25.

## — ANNOUNCEMENTS —

### Today: Streets Alive

This afternoon Streets Alive will return to Peachtree Street. This is a wonderful opportunity for St. Luke's to welcome the community to our corner of Peachtree Street. The event will not impact parking at St. Luke's for the morning services. If you plan to attend the Organ Recital or Choral Evensong this afternoon, please plan to use the back parking lot (Courtland Street). St. Luke's will host a bounce house for kids and hospitality after the 11:15 a.m. service and throughout the afternoon. An outdoor reception will follow the service of Choral Evensong that afternoon. Please make plans to spend the afternoon enjoying Peachtree Street!

## — Lifelong Formation —

### Today: Instructed Eucharist Forum

On Sunday, May 19, at 10:15 a.m. in Budd Hall, The Rev. Winnie Varghese and Kate Kennedy will lead a forum on Holy Communion – an instructed Eucharist.

## — Children, Youth, and Families (CYF) —



### Register Today! St. Luke's Vacation Bible School (VBS)

This year, St. Luke's will partner with Georgia Interfaith Power and Light to host a week-long summer camp for kids ages 4 years through 6th grade on creation care. Mark your calendar for July 15-19, and use the QR code (*left*) to register. Youth and adult volunteers are needed to make VBS a success. Please register using the same QR code.

## **Today: CYF Volunteer Appreciation Luncheon**

We will honor our dedicated CYF volunteers who have been part of the village it takes to offer all the wonderful formational opportunities for the children and youth of St. Luke's. If that's you, please join us for a special volunteer appreciation luncheon in the St. Luke Room after the 11:15 a.m. service.

## **Interested in Serving as an Acolyte?**

Graduating fifth graders and others interested in joining the acolyte team beginning this summer should contact The Rev. Nicole Lambelet – [nicole@stlukesatlanta.org](mailto:nicole@stlukesatlanta.org). There is also an opportunity for adults interested in supporting our youth acolytes. If that's you, please also reach out to Nicole.

## **— Music —**

### **June 2: Summer Choir Begins**

Anyone who enjoys singing is welcome to join the St. Luke's Summer Choir during the months of June, July and August. Summer Choir meets at 9:15 a.m. before the 10 a.m. service each Sunday. For more information, contact Matthew Brown – [matthew@stlukesatlanta.org](mailto:matthew@stlukesatlanta.org).

## **— Parish Life —**

### **June 2: Newcomers' Lunch with the Rector**

If you're new to St. Luke's or just interested in learning more about our community, please join us on June 2, at 11:30 a.m. Lunch will be served, there will be an opportunity to hear from St. Luke's Rector The Rev. Winnie Varghese, and this will be a great time to meet others who are new to St. Luke's. Please register using the QR code (*right*).



### **June 2 and 14: Archives Committee Open House**

The place where questions are asked, mysteries solved and stories told is one way to describe the St. Luke's Archives Room. Come by to see the space, meet committee members and share your St. Luke's stories. Photos, documents and some surprise objects representing St. Luke's will be on display. Open house events will take place June 2 and June 14, from 11 a.m. until noon in Room 108, on the first floor at St. Luke's.

### **June 30: Farewell Celebration for The Rev. Nicole Lambelet**

Following the 10 a.m. service on Sunday, June 30, we will have the opportunity to celebrate The Rev. Nicole Lambelet and her work with us at St. Luke's. Please mark your calendar!

## **— Community Ministries —**

### **May & June Fill the Baskets: Midtown Assistance Center**

During the months of May and June, St. Luke's will collect items for Midtown Assistance Center (MAC). MAC empowers our neighbors by providing necessary resources to weather short-term crises. Needs include: food pantry items – canned tuna, salmon, or chicken, beef stew, vienna sausages, mac & cheese, hamburger/tuna helper, rice, baked beans, cooking oil, grits, peanut butter & jelly, pancake mix and syrup, protein bars, canned spinach, canned sweet potatoes, tea bags. And household items – laundry detergent, dish soap, paper towels, toilet paper, reusable shopping bags. Donation baskets can be found at the reception desk and in the Narthex on Sundays and during the week from 9 a.m. until 5 p.m.

### **May 21: Flickers Multi-Faith Advocacy Group Meeting**

You are invited to join a new multi-faith advocacy group at St. Luke's on May 21, from 6:30 p.m. until 8 p.m. in the St. Luke Room. The goal of this group is to be flickers of hope and love by carrying out acts of advocacy for the greater good. On May 21, the group will be working for VOTE FORWARD – a non-partisan initiative to increase voter turnout. Invite your friends and neighbors! This group gathers monthly on the third Tuesday of each month.

### **June 8: Senior Day Program at St. Luke's – Respite Care Atlanta**

Respite Care Atlanta is partnering with St. Luke's to offer a Senior Day Program on Saturday, June 8, from 10 a.m. until 2 p.m. This event is for older adults in need of socialization and caregivers in need of respite. Details and registration are available under "Announcements and Opportunities" at [stlukesatlanta.org](http://stlukesatlanta.org).



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## Clergy

The Rev. Winnie Varghese, *Rector*

The Rev. Matt Babcock, *Vicar*

The Rev. Nicole Lambelet, *Associate Rector for Children, Youth, and Families*

The Rev. Dr. Kimberleigh Jordan, *Minister for Formation, Community Ministries, and Creative Arts*

The Rev. Dr. Gabrielle Thomas, *Theologian in Community*

The Rev. Kim Jackson, *Priest Assisting*

The Rev. Pat Merchant, *Priest Assisting*

The Rev. Gene Paradise, *Priest Assisting*

The Rev. Emilee Walker-Cornetta, *Priest Assisting*

## Staff

Michael Baker, *Sexton*

Matthew Brown, *Director of Music*

Tammy Burns, *Sexton*

Tommy Couch, *Sexton*

Tara Duncan, *Communications Specialist*

Valerie Freer, *Reception*

David Hendee, *Director of Finance*

Brian Hummel, *Facilities Manager*

Michelle Jemmott, *Manager of Office Administration and IT*

Kate Kennedy, *Minister for Community Discernment*

Colleen Kingston, *Associate Director of Music for Children and Youth*

Elizabeth McKinnon, *Director of Communications*

Greg McRae, *Lead Sexton*

Tori Moore, *Director of Hospitality and Events*

Djalia Uwimana, *Assistant Director for Children, Youth, and Families*

Ben Weaver, *Assistant Organist*

Megan Wyman, *Executive Assistant to the Rector*

## Vestry

Drew Putt, *Senior Warden* | Deneta Sells, *Junior Warden*

Lisa Boswell | Pat Brumbaugh | Fontaine Draper | John Floyd | Sharon Gay

Darryl Holloman | Peter Kopp | Allison Stouffer Kopp

Whit Lanier | Greg Vaughn

Brian Opsahl, *Treasurer* | JP Fougerousse, *Chancellor*

