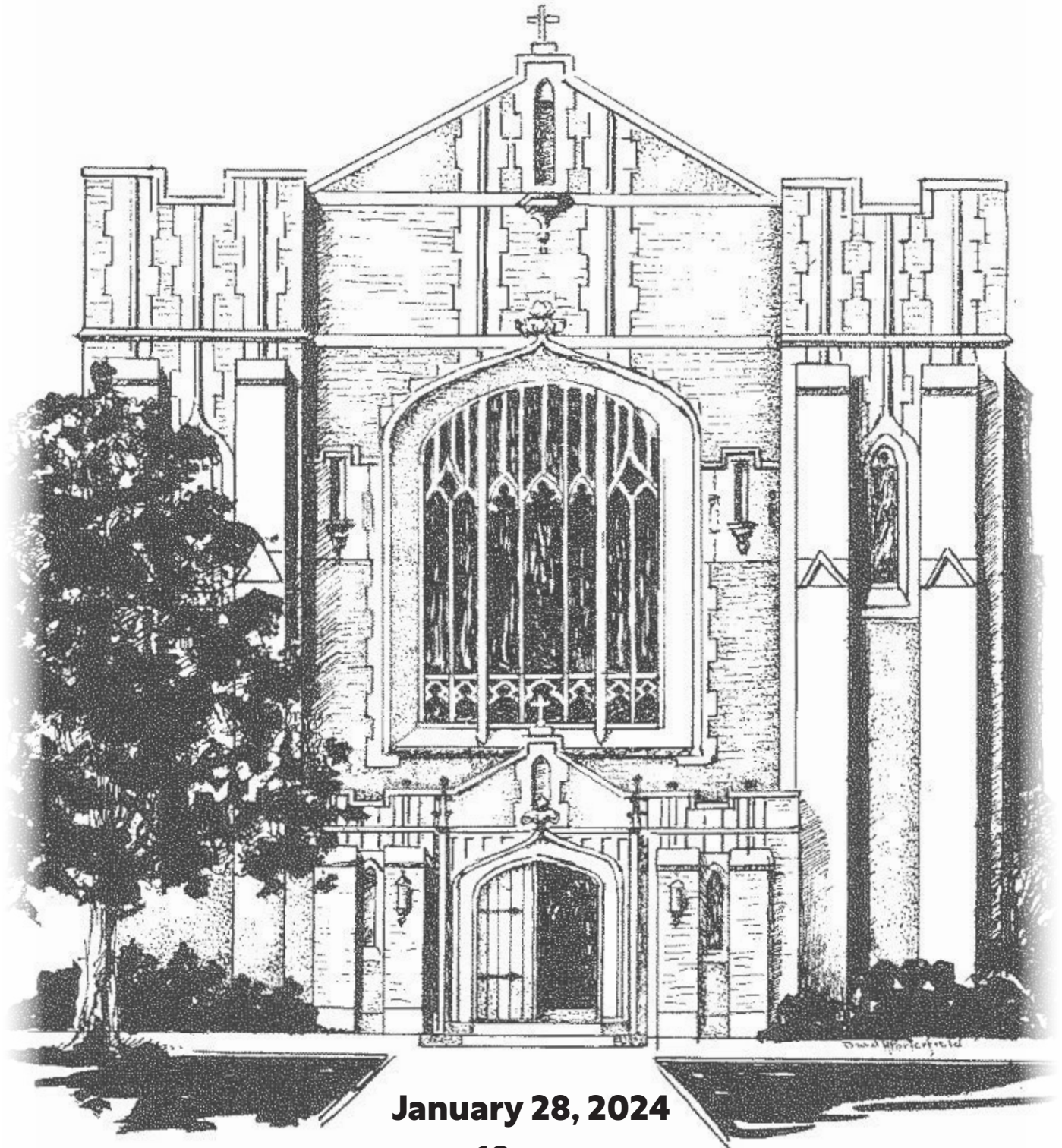


St.
Luke's
Atlanta

Fourth Sunday after the Epiphany

Holy Eucharist Rite II



January 28, 2024
10 a.m.

Welcome to St. Luke's

Our worship today is in the Episcopal tradition and centered around the Holy Eucharist (Communion).

As you participate in today's service, you may notice we use many ways of naming God in worship through expansive and inclusive language (HEIIE). This diversity of language engages our imaginations inviting a fuller picture of the Divine mystery dwelling among us.

Wherever you are on your spiritual journey, you are welcome here. You are invited to participate in today's service as fully as is comfortable for you.

Please fill out our online visitor card using the QR code below.



Visitor Card

Nursery

Children of all ages are invited to participate in worship services at St. Luke's. Nursery care is available from 9:45 a.m. until 12:30 p.m. for children ages 0-4.

Service Participants

Musicians

St. Luke's Choir

Lector

David Gillon

Drew Putt

Intercessor

Ray Uttenhove



Loop Hearing System

St. Luke's sanctuary and parish hall—Budd Hall—are equipped with a loop hearing system, which can help you hear our services better. If you have a T-coil hearing aid, change the input switch on your hearing aid from microphone to telecoil. Contact your hearing healthcare professional if you're unsure whether your hearing aid has a t-coil. St. Luke's also has a limited number of hearing loop receivers available. Please ask an usher if one is available.

The altar flowers are given to the Glory of God and in loving memory of
Betsy and Sandy Yearley by their daughter Fontaine.

And to the Glory of God and in thanksgiving for the life of Caroline Robinson Selden,
by Larry Pless and Dana Halberg, Anna, Brett, David, Chrissy, Deane, Josephine, and Margit.

Permissions The Book of Common Prayer, 1979 (BCP), The Holy Bible, New Revised Standard Version (NRSV), Enriching Our Worship I, 1997 (EOW), The Holy Eucharist: Rite II (Expansive Language) for Trial Use, 2018 (HEIIE), Standing Commission on Liturgy and Music, GC Resolution 2018-D078, Book of Occasional Services, 2018 (BOS). Music taken from The Hymnal 1982, Lift Every Voice and Sing II. The St. Helena Psalter.

The Entrance Rite

All stand, as you are able, as the procession enters. Children are invited to remain in the sanctuary or follow the children's cross to the chapel. Children will return to the sanctuary during the peace.

In Procession | Hymn 423

St. Denio

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

Welcome

Opening Acclamation

EOW 50

Celebrant Blessed be the One, Holy, and Living God.
People **Glory to God for ever and ever.**

The Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid.
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

BCP 232

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth:
Mercifully hear the supplications of your people, and in our time grant us your peace;
through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one
God, for ever and ever.

People Amen.

The Word of God

All are seated.

The First Lesson

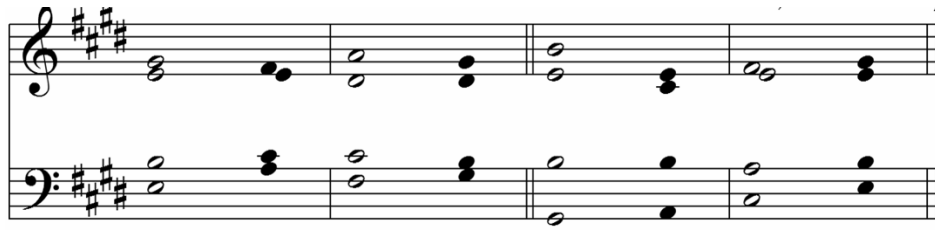
Deuteronomy 18:15-20

Moses said: The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: "If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die." Then the Lord replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

Lector Hear what the Spirit is saying to God's people.
People Thanks be to God.

Psalm 111

Chant: Howard Helvey (b. 1968)



- 1 Alleluia! I will give thanks to you, O God, with my whole / heart, *
in the assembly of the upright, in the congre-/gation.
- 2 Great are your deeds, O / God; *
they are studied by all who de-/ light in them.
- 3 Your work is full of majesty and / splendor, *
and your righteousness endures for / ever.
- 4 You make your marvelous works to be re-/ membered; *
you are gracious and full of com-/ passion.
- 5 You give food to those who / fear you; *
you are ever mindful of your / covenant.
- 6 You have shown your people the power of your / works *
in giving them the lands of the / nations.
- 7 The works of your hands are faithfulness and / justice; *
all your commandments are / sure.
- 8 They stand fast for ever and / ever, *
because they are done in truth and / equity.
- 9 You sent redemption to your people; you commanded your covenant for / ever; *
holy and awesome is your / Name.
- 10 The fear of God is the beginning of / wisdom; *
those who act accordingly have a good understanding; God's praise endures for / ever.

The Second Lesson

1 Corinthians 8:1-13

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

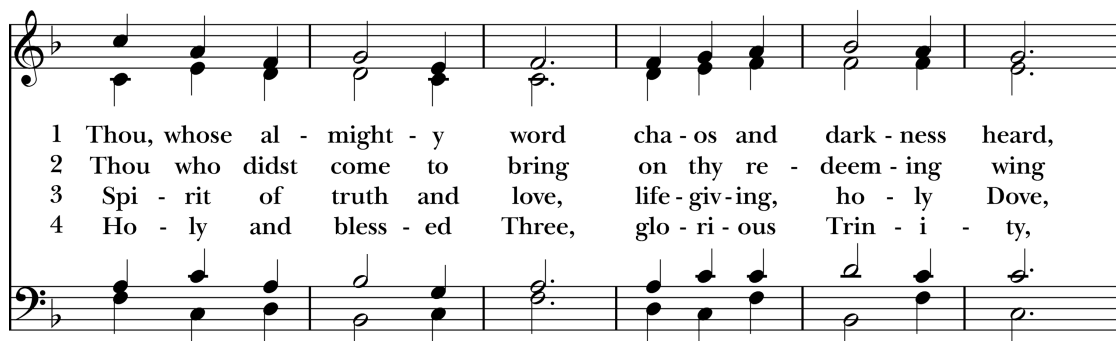
Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

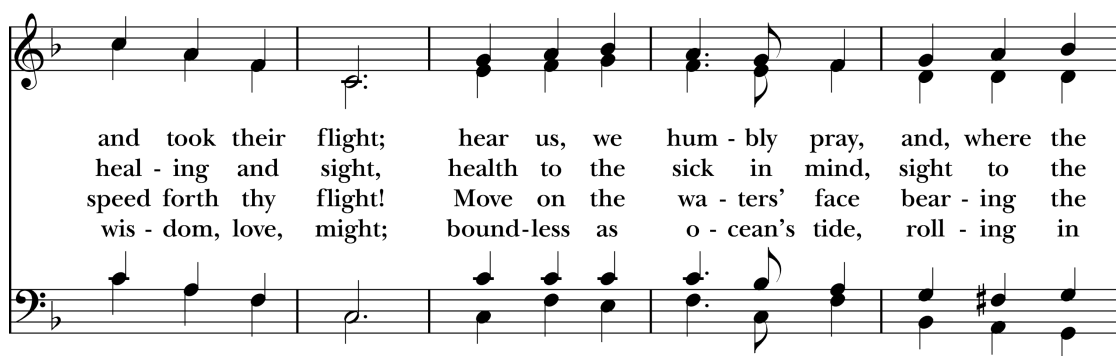
Lector	Hear what the Spirit is saying to God's people.
People	Thanks be to God.

At the Sequence | Hymn 371

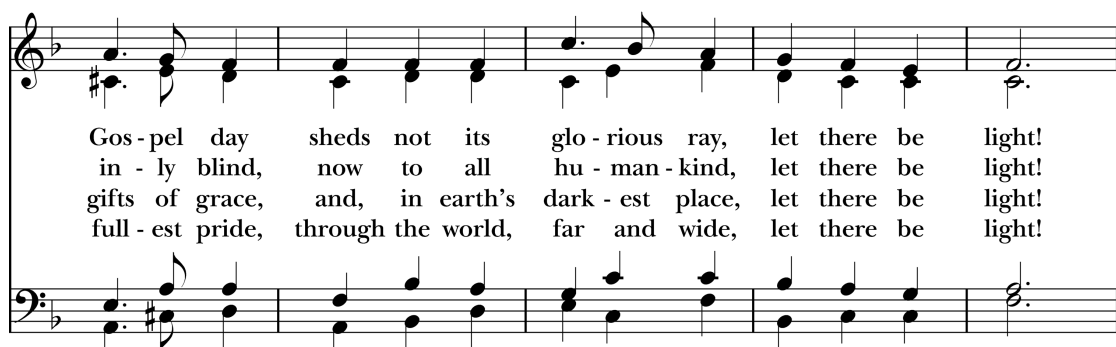
Moscow



1 Thou, whose al - might - y word cha - os and dark - ness heard,
2 Thou who didst come to bring on thy re - deem - ing wing
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,



and took their flight; hear us, we hum - bly pray, and, where the
heal - ing and sight, health to the sick in mind, sight to the
speed forth thy flight! Move on the wa - ters' face bear - ing the
wis - dom, love, might; bound - less as o - cean's tide, roll - ing in



Gos - pel day sheds not its glo - ri - ous ray, let there be light!
in - ly blind, now to all hu - man - kind, let there be light!
gifts of grace, and, in earth's dark - est place, let there be light!
full - est pride, through the world, far and wide, let there be light!

The Holy Gospel

Mark 1:21-28

Deacon The Holy Gospel of our Savior Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

Deacon The Gospel of our Savior.

People **Praise be to you, Lord Christ.**

Sermon

The Rev. Winnie Varghese

A period of silence is kept. Then, as able, all stand.

The Nicene Creed

EOW 53

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

BCP 389 Form V *(edited)*

Intercessor	We pray for the church and all who seek to follow Jesus, especially in those places where the church is persecuted. We pray to you, O Lord.
People	Lord, have mercy.
Intercessor	For peace in the world, that a spirit of respect and reconciliation may grow among nations and peoples. We pray especially for a just peace in the Holy Land for Israelis and Palestinians impacted by the war; we pray to you, O Lord.
People	Lord, have mercy.

Intercessor	For our friends and our family, for our friends in San Pablo Parish in Camaguey, Cuba, and for all who teach us what it is to love and to be loved, we pray to you, O Lord.
People	Lord, have mercy.
Intercessor	For all whom we have hurt, for our neglect, for our worries, we pray to you, O Lord.
People	Lord, have mercy.
Intercessor	For those who have become refugees, prisoners, or poor, and for all in danger; for those who have asked for our prayers, Betsy, Jennifer, Bill, Peggy, Hunter, Lou, Don, Jack, Larry, Bob, Marc, Bill, Presiding Bishop Michael Curry, Jean, John, Melissa, Nikki, and for all who suffer; that they may be relieved in your healing love, we pray to you, O Lord.
People	Lord, have mercy.
Intercessor	For all who have passed from this life, especially Newell Graham, and those for whom the altar flowers are given: Betsy and Sandy Yearley, and Caroline Robinson Selden, we commend to your eternal care in the peace of Christ.
People	Lord, have mercy.
<i>Celebrant</i>	O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, now and for ever.
People	Amen.

The Confession

BCP 360

<i>Celebrant</i>	Let us confess our sins against God and our neighbor.
People	Most merciful God, we confess that we have sinned against you, in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.
<i>Celebrant</i>	Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

EOW 56

Celebrant The Peace of Christ be always with you.
People And also with you.

The Holy Communion

At the Offertory | Anthem

Will Todd (b. 1970)

Lord of wisdom, Lord of truth, Lord of justice, Lord of mercy;
walk beside us down the years till we see you in your glory.
Striving to attain the heights, turning in a new direction,
entering a lonely place, welcoming a friend or stranger.
I am here, I am with you. I have called: do you hear me?
Silver is of passing worth, gold is not of constant value,
jewels sparkle for a while; what you long for is not lasting.
Rulers govern under me with my insight and my wisdom.
Those who know me know my love, those who seek me find their answer.
God the Father and the Son, Holy Spirit coeternal.
Glory be ascribed to you, now and to the end of ages.

—*The Rev. Michael Hampel (based on Proverbs 8)*

As able, all stand. Children are invited to follow the procession and stand at the altar during Communion.

At the Presentation | Hymn

Tallis' Canon

1. We gath - er at your ta - ble, Lord: we hum - bly lift our hearts to you.
2. We share this meal and we are fed. Such bas - ic gifts be - come your sign:

Here all are wel - comed, all re - stored, and all are giv - en work to do.
we see you bro - ken in the bread; we know your love in com - mon wine.

Eucharistic Prayer A

BCP 361

Celebrant God be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Craig Phillips (b. 1961)

Ho - ly, ho - ly, ho - ly Lord,

God of pow - er and might, heaven and earth are

full of your glo - ry. * Ho - san - na in the
Ho - san - na en el

high - est. Blessed is the One who comes in the
cie - lo.

name of the Lord. Ho - san - na in the high - est.
Ho - san - na en el cie - lo.

The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

The Celebrant continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

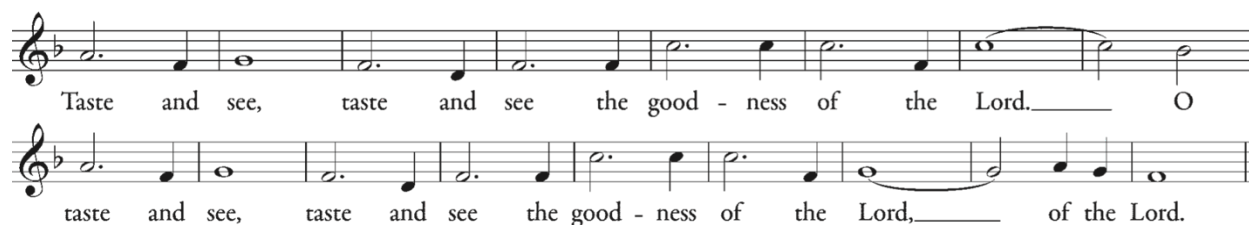
The Lord's Prayer

BCP 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Fraction Anthem | Lift Every Voice and Sing 154 James E. Moore, Jr. (1951-2022)

The Celebrant breaks the consecrated Bread. A period of silence is kept.

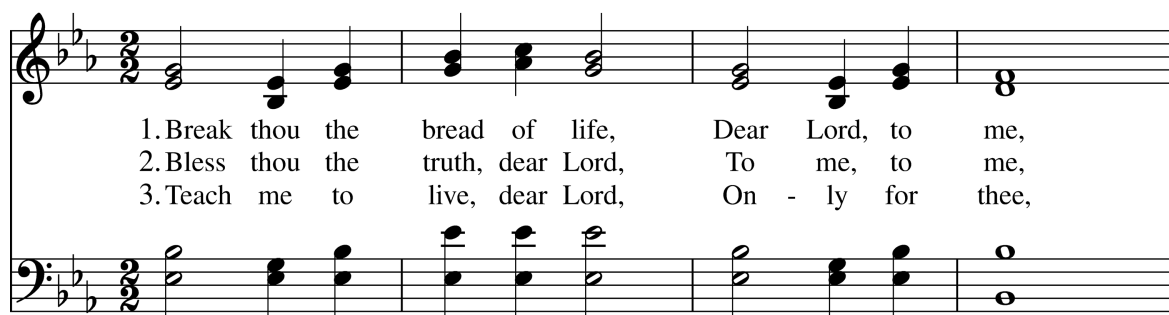


The Invitation

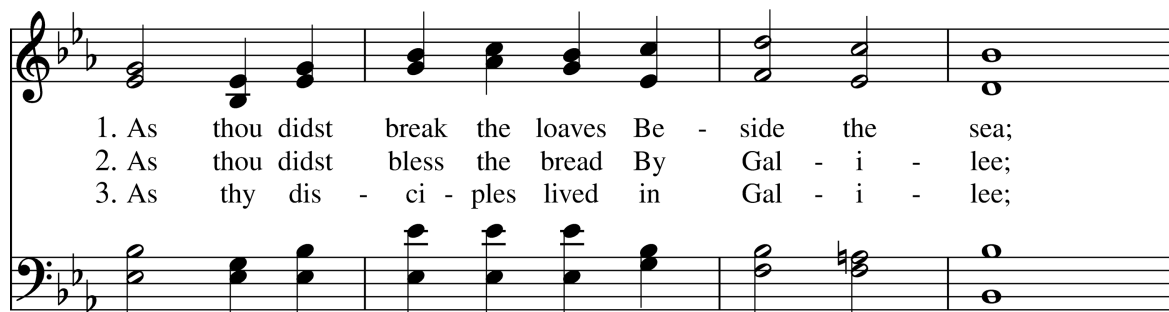
BCP 364

Celebrant The Gifts of God for the People of God.
And may add Take them in remembrance that Christ died for you, and feed on him in your hearts
by faith, with thanksgiving.

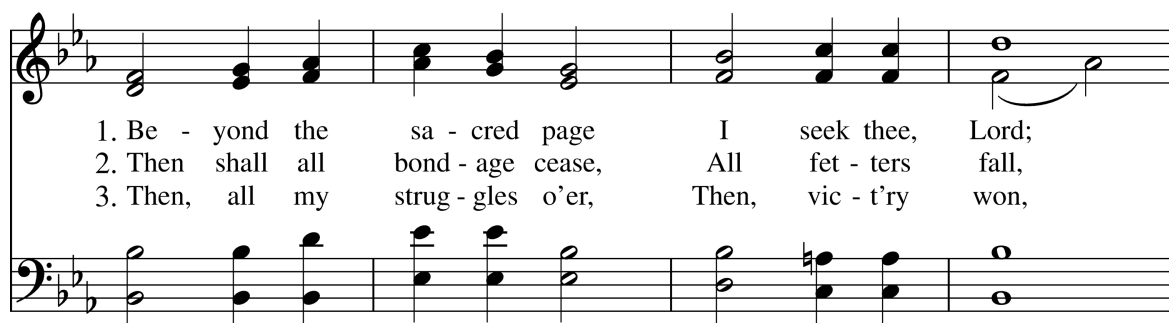
You are welcome to receive Communion. If you would like to receive a blessing instead of Communion, please cross your arms over your chest. If you are unable to come forward but would like to receive Communion, please inform an usher and we will bring Communion to your seat.



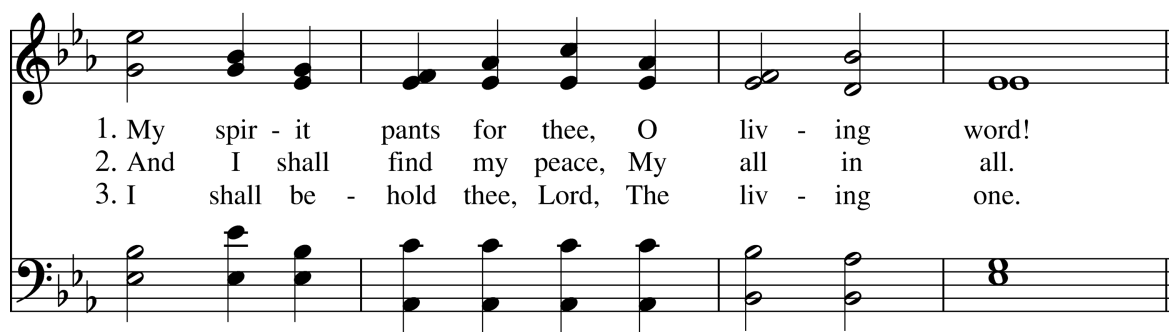
1. Break thou the bread of life, Dear Lord, to me,
 2. Bless thou the truth, dear Lord, To me, to me,
 3. Teach me to live, dear Lord, On - ly for thee,



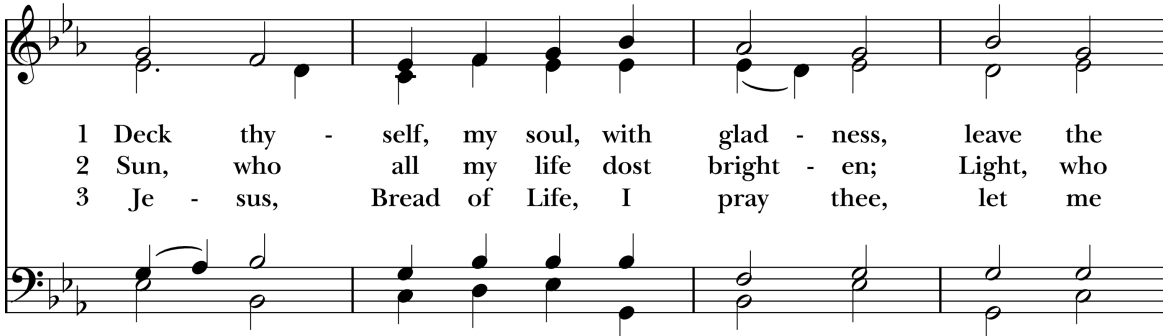
1. As thou didst break the loaves Be - side the sea;
 2. As thou didst bless the bread By Gal - i - lee;
 3. As thy dis - ci - ples lived in Gal - i - lee;



1. Be - yond the sa - cred page I seek thee, Lord;
 2. Then shall all bond - age cease, All fet - ters fall,
 3. Then, all my strug - gles o'er, Then, vic - t'ry won,




1. My spir - it pants for thee, O liv - ing word!
 2. And I shall find my peace, My all in all.
 3. I shall be - hold thee, Lord, The liv - ing one.




1 Deck thy - self, my soul, with glad - ness, leave the
 2 Sun, who all my life dost bright - en; Light, who
 3 Je - sus, Bread of Life, I pray thee, let me



gloom - y haunts of sad - ness, come in - to the day - light's
 dost my soul en - light - en; Joy, the best that an - y
 glad - ly here o - bey thee; nev - er to my hurt in -



splen - dor, there with joy thy prais - es ren - der
 know - eth; Fount, whence all my be - ing flow - eth:
 vit - ed, be thy love with love re - quit - ed;



un - to him whose grace un - bound - ed hath this
 at thy feet I cry, my Ma - ker, let me
 from this ban - quet let me mea - sure, Lord, how

won-drous ban-quet found-ed- high o'er all the heavens he
 be a fit par-ta-ker of this bless-ed food from
 vast and deep its trea-sure; through the gifts thou here dost

reign-eth, yet to dwell with thee he deign-eth.
 hea-ven, for our good, thy glo-ry, giv-en.
 give me, as thy guest in heaven re-ceive me.

As able, all stand.

Post-Communion Prayer

BCP 366

Celebrant Let us pray.
People Eternal God,
 you have graciously accepted us as living members
 of your Son, our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Savior. Amen.

The Commissioning of Eucharistic Visitors

When Communion is taken to home-bound parishioners, we send our Eucharistic Visitors with these words:

Celebrant On behalf of this congregation, I give you these holy gifts, that those to whom you
 go may share with us in the communion of Christ's body and blood.
People We send you forth with the body and blood of Christ.

The Blessing

The Priest offers a blessing.

In Procession | Hymn 493

Azmon

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

The Dismissal

BCP 366

Deacon Let us go forth with the light of Christ. Alleluia.
People Thanks be to God. Alleluia.

Voluntary | Festal Flourish

Gordon Jacob (1895-1984)

— Announcements and Opportunities —

Jan. 28: Fourth Sunday after the Epiphany

9:45 a.m. - 12:30 p.m. Nursery Childcare (ages 0-4)

10 a.m. Worship Service with Communion

11:30 a.m. Annual Meeting

Today: 10 a.m. Worship Service Followed by St. Luke's Annual Meeting

This morning there is one worship service at 10 a.m., immediately followed by St. Luke's Annual Meeting. The meeting is a time when we elect St. Luke's 2024 vestry members, hear updates about our church, and share plans for the year ahead.

Upcoming Baptism Date

St. Luke's will offer Baptism on Sunday, Feb. 11, at the 11:15 a.m. service. Please contact Michelle Jemmott—michelle@stlukesatlanta.org—if you'd like to learn more about Baptism and/or to sign up. The Saturday before Baptism, there is a required preparation class for parents and godparents in the morning. St. Luke's is excited to support you through this stage of your faith journey!

Feb. 11: Choral Evensong

You are invited to a service of Choral Evensong for the Feast of Absalom Jones on Feb. 11, at 4 p.m. The Adult Choir will premiere David Hurd's new Magnificat and Nunc dimittis—'The Atlanta Canticles'—commissioned for St. Luke's in celebration of the 60th anniversary of the Alston Memorial Organ. An organ recital by Janet Yieh, director of music at the Church of the Heavenly Rest in New York, will begin before the service at 3:15 p.m.

Feb. 14: Ash Wednesday

Ash Wednesday marks the beginning of Lent—a season that invites us to self-examination and repentance and marks the 40 days leading up to Easter. St. Luke's will offer three Ash Wednesday services with Holy Communion and the Imposition of Ashes at 7 a.m., 12:15 p.m., and 7 p.m.

New Worship Offering Beginning Feb. 18

St. Luke's invites you to a new worship offering beginning Sunday, Feb. 18, at 4 p.m. This service will follow an evening liturgy, and will feature prayers, musical guests, and the opportunity to gather for a meal following the service. This Evening Worship service will be held Sundays, Feb. 18, March 17, April 21, and May 12, at 4 p.m.

— Lifelong Formation —

Feb. 4 Forum: Liberation through Human Dignity

Put down the weight of your aloneness and ease into the conversation. -David Whyte

Jesus came so that we might be free. This season, our lectionary readings share the first chapter of Mark in which Jesus' ministry of a new freedom is made known. Yet in our world, so many are in need of liberation from oppression. This quarter, the Sunday morning Forums will draw from theology, current events, and the Gospel of Mark as we continue to explore what it means to be a justice-creating sanctuary. This series continues on Feb. 4, at 10:15 a.m. with Candler School of Theology Professor Kyle Lambelet.

Feb. 11 Forum: The Rev. Winnie Varghese and Matthew Brown in Conversation with David Hurd

On Sunday, Feb. 11, you are invited to a Forum conversation with internationally acclaimed concert organist, educator, and Episcopal Church musician David Hurd. Dr. Hurd will be at St. Luke's on Feb. 11, for the world premiere of his new composition at the 4 p.m. Choral Evensong service.

Adult Inquirer's Class Begins Feb. 11

If you are interested in learning more about The Episcopal Church, its traditions, liturgies, and history, you are invited to participate in St. Luke's Inquirer's Class, which will run for six Sundays beginning Feb. 11. This class is required for confirmation and/or reception into The Episcopal Church but all are welcome to participate. Online registration is required for participation and you can register using the QR code (*right*). Each class will take place at 1 p.m. in Budd Hall and lunch will be available beforehand, beginning at 12:30 p.m.



— Children, Youth, and Families (CYF) —

Save the Date: St. Luke's Vacation Bible School (VBS)

This year, St. Luke's will partner with Georgia Interfaith Power and Light to host a week-long summer camp for kids ages 4 through rising 6th grade on creation care. Mark your calendars for July 15-19, 2024. Details and registration coming soon!



Feb. 9: Parents' Night Out

Parents are invited to drop off their children ages 0 through 5th grade at St. Luke's on Feb. 9, from 5:30 p.m. until 8 p.m. for a special Valentine's Day themed Parent's Night Out. While parents are away, children will make Valentine's Day cookies, play games, and make crafts. Register using the QR code (*left*) by Feb. 5. Contact The Rev. Nicole Lambelet—nicole@stlukesatlanta.org—with questions.

— Community Ministries —

January Fill the Baskets: Ascensa Health

This month, St. Luke's will collect items for Ascensa Health, which provides a behavioral health system of care that sustains recovery and returns individuals to their communities and families. Ascensa Health's services are based on the belief that addiction is a disease and that treatment must focus on the whole person.

Needs: hygiene kit items (soap, deodorant, floss, tooth brush, tooth paste, body wash, sanitary napkins, shampoo/conditioner, razors)

Donation baskets can be found at the reception desk and in the Narthex on Sundays, and during the week from 9 a.m. until 5 p.m.

— Parish Life —

Feb. 7: Act III Bingo and Luncheon

Act III is a social group for members of the St. Luke's community who are ages 60 and older. You are invited to an afternoon of bingo and lunch catered by Soiree Catering and Events on Wednesday, Feb. 7, from noon until 2 p.m. at St. Luke's. There is a recommended contribution of \$10 for this event. Please register on Realm using the QR code (*right*), or by calling St. Luke's: 404-873-7616.



Feb. 13: Shrove Tuesday Pancake Supper

You are invited to St. Luke's for a Shrove Tuesday Pancake Supper on Tuesday, Feb. 13, at 6 p.m. If you'd like to help plan this event, please contact Megan Wyman—megan@stlukesatlanta.org. Dinner will be followed by a Burning of the Palms service, where we will bury alleluias and pray together ahead of Ash Wednesday and the season of Lent. The palms burned at this service will be used for the imposition of ashes on Ash Wednesday.

Feb. 17: From Shame to Praise

St. Luke's invites you to a day of learning how the modern church can be a voice for change as we face the crisis of addiction and the hope and joy of recovery. The event will take place Saturday, Feb. 17, from 10 a.m. until 3 p.m., and will feature speaker Ryan Hampton, who is an author and national leader on issues surrounding addiction. This event is tailored for everyone—allies, advocates, providers, believers in recovery. Please register on Realm using the QR code (*right*).



— Music —

Feb. 2: Caroline Robinson in Concert

St. Luke's welcomes renowned concert organist Caroline Robinson on Friday, Feb. 2, at 7:30 p.m. Dr. Robinson serves as Associate Director of Music at the Cathedral of St. Philip. Her virtuoso performance will include music by Jeanne Demessieux, Camille Saint-Saëns, J.S. Bach, William Bolcom, Amy Beach, and Gustav Holst. A reception will follow in Budd Hall.

Clergy

The Rev. Winnie Varghese, *Rector*

The Rev. Matt Babcock, *Vicar*

The Rev. Nicole Lambelet, *Associate Rector for Children, Youth, and Families*

The Rev. Dr. Gabrielle Thomas, *Theologian in Community*

The Rev. Kim Jackson, *Priest Assisting*

The Rev. Pat Merchant, *Priest Assisting*

The Rev. Gene Paradise, *Priest Assisting*

The Rev. Emilee Walker-Cornetta, *Priest Assisting*

Staff

Michael Baker, *Sexton*

Matthew Brown, *Director of Music*

Tammy Burns, *Sexton*

Tommy Couch, *Sexton*

Tara Duncan, *Communications Specialist*

Valerie Freer, *Reception*

David Hendee, *Director of Finance*

Brian Hummel, *Facilities Manager*

Michelle Jemmott, *Manager of Office Administration and IT*

Kate Kennedy, *Minister for Community Discernment and Formation*

Colleen Kingston, *Associate Director of Music for Children and Youth*

Elizabeth McKinnon, *Director of Communications*

Greg McRae, *Lead Sexton*

Tori Moore, *Director of Hospitality and Events*

Djalila Uwimana, *Assistant Director for Children, Youth, and Families*

Ben Weaver, *Assistant Organist*

Megan Wyman, *Executive Assistant to the Rector*

Vestry

John Zintak, *Senior Warden* | Ray Uttenhove, *Junior Warden*

Lisa Boswell | Lindley Cole | Fontaine Draper | John Floyd | David Gillon | Peter Kopp

Whit Lanier | Drew Putt | Deneta Sells | Greg Vaughn

Pat Brumbaugh, *Chancellor* | Brian Opsahl, *Treasurer*

