

ST. LUKE'S EPISCOPAL CHURCH  
ATLANTA, GEORGIA

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THE NINTH SUNDAY  
AFTER PENTECOST:  
THE FEAST OF THE  
TRANSFIGURATION

---

SERVICE OF HOLY EUCHARIST

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Sunday, August 7, 2022  
9 a.m.



## WELCOME

We are so happy you're with us this morning! If you'd like to learn more about getting involved at St. Luke's, please fill out our online visitor card using the QR code below. You can also contact Director of Membership & Stewardship Mark Simmons—[mark@stlukesatlanta.org](mailto:mark@stlukesatlanta.org).

## NURSERY

Children of all ages are invited to participate in our worship services at St. Luke's. Nursery care is also available from 9:45 a.m. until 11:30 a.m.

**Liturgy Guide for this Bulletin**  
**Bold Text - Spoken by congregation**  
Text - Spoken by leader  
*Italic Text - Service rubrics*

## Musicians

Matthew Michael Brown

*Director of Music*

St. Luke's Schola

## Lector

Kinley Roberts

## Intercessor

Mac Holladay

## Permissions

Liturgy taken from Book of Common Prayer, 1979, (BCP) and Enriching Our Worship, 1997, (EOW). Public domain. \* indicates an adaptation.

Music taken from the Hymnal 1982.

THE ALTAR FLOWERS are given to the Glory of God and in thanksgiving for the Rev. Winnie Varghese and in celebration of one year of ministry together.

THE ALTAR FLOWERS on July 31 were given to the Glory of God and in loving memory of John Divine McGee.



Visitor Card

### STAY CONNECTED

Fill out a visitor card and sign up for our weekly email, *The Shepherd's Notes*.

*Follow St. Luke's Atlanta on Facebook, Instagram, and YouTube*

### ST. LUKE'S EPISCOPAL CHURCH

435 Peachtree St. NE | Atlanta, GA 30308-3228 | 404-873-7600  
[STLUKESATLANTA.ORG](http://STLUKESATLANTA.ORG)

We are delighted you are worshiping with us today. You are welcome here. Our congregation comes from near and far and represents a wide range of histories, traditions, ethnicities, and racial, social, and religious backgrounds. We practice our faith through worship and service to the community. It is our hope and prayer that at St. Luke's you encounter a caring congregation committed to the ministry of Christ.



## THE ENTRANCE RITE

### VOLUNTARY

Allein Gott in der Höh sei Ehr, BWV 662

J.S. Bach (1685-1750)

### WELCOME

*All stand as the procession enters.*

### THE OPENING ACCLAMATION

EOW 50

Celebrant      Blessed be the One, Holy, and Living God.  
People      **Glory to God for ever and ever. Amen.**

### SONG OF PRAISE • S-236

Benedictus es, Domine

*John Rutter (b. 1945)*

1. Glo - ry to you, \_\_\_\_\_ Lord  
God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;  
glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_  
for the ra - diance of your ho - ly Name; we will  
praise you and high - ly ex - alt you for ev - er. \_\_\_\_\_  
3. Glo - ry to you \_\_\_\_\_ in the splen - dor of your  
tem - ple; \_\_\_\_\_ on the throne of your ma - jes - ty, glo - ry to

you. \_\_\_\_\_ 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er. \_\_\_\_\_

*Descant*

5. Glo - ry to you, \_\_\_\_\_ be -

5. Glo - ry to you, \_\_\_\_\_ be - hold - ing the

hold-ing the depths; in the high vault of

depths; in the high vault of hea-ven, glo - ry to

hea - ven, 6. Glo - ry to you, \_\_\_\_\_

you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; we will praise you and

high-ly ex - alt you Glo - ry to you! \_\_\_\_\_

high-ly ex - alt you for ev - er. \_\_\_\_\_

Celebrant God is with you.  
**People And also with you.**  
 Celebrant Let us pray.

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

### THE WORD OF GOD

*All are seated.*

#### THE FIRST READING

Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Lector Hear what the Spirit is saying to God's people.  
**People Thanks be to God.**

#### GOSPEL ACCLAMATION



Cantor Alleluia. Alleluia. Alleluia.  
**People Alleluia. Alleluia. Alleluia.**  
 Cantor This is my beloved Son with whom I am well pleased; listen to him.  
**People Alleluia. Alleluia. Alleluia.**

## GOSPEL READING

Luke 9:28-36

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" —not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Deacon The Gospel of our Savior.

People Praise be to you, O Christ.

## REFLECTION

The Rev. Winnie Varghese

*Following the sermon, a period of silence is kept.*

All stand.

## AN AFFIRMATION OF FAITH

Raquel

We be - lieve in God Al - migh - ty, Au - thor  
 We be - lieve that Je - sus suf - fered, scoured and  
 We be - lieve in God's own Spi - rit, bond - ing

of all things that be, Ma - ker of the earth and heav - ens, Keep - er  
 scorned and cru - ci - fied, tak - en from the cross, was bur - ied: True Life  
 all the saints with - in one Church cath' - lic, one Church ho - ly where for -

of the sky and sea. We be - lieve in God's Son, Je - sus, now for  
 there had tru - ly died. We be - lieve that on the third day Christ was  
 give-ness frees from sin; in the bo - dy's re - sur - rec - tion, for the

us both Lord and Christ, of the Spi - rit and of  
 break - ing from the death's grave, chain then as - cend life - ed to God's  
 raised up of the death's grave, chain then gives us - cend life - ed to God's  
 break - ing. This the He will bring a - bun - dant life.  
 right last - hand. ing. This the He will bring a - bun - dant life.  
 raised up of the death's grave, chain then gives us - cend life - ed to God's  
 break - ing. This the He will bring a - bun - dant life.  
 right last - hand. ing. This the He will bring a - bun - dant life.

—Text: Sylvia Dunstan © 1991, GIA Publications, Inc.

## THE PRAYERS OF THE PEOPLE

\*BCP 389, FORM 5

- Intercessor For the one holy catholic and apostolic Church throughout the world, we pray to you, O Lord.
- People** **Lord, have mercy.**
- Intercessor For peace in the world, that a spirit of respect and reconciliation may grow among nations and peoples, we pray to you, O Lord.
- People** **Lord, have mercy.**
- Intercessor For our friends and our family, for the birth of Winifred Ruth Shiels, daughter of Christina and Kevin Shiels, sister of Catherine, granddaughter of Melita Easters; the birth of Julian Hill Kelley, son of Rachel and Jack Kelley; for our friends in San Pablo Parish in Camaguey, Cuba, and for all who teach us what it is to love and to be loved, we pray to you, O Lord.
- People** **Lord, have mercy.**
- Intercessor For all whom we have injured or offended, we pray to you, O Lord.
- People** **Lord, have mercy.**
- Intercessor For refugees, prisoners, for the poor, and all in danger; for those who have asked for our prayers, for Montserrat, Elizabeth, Thomas, Noreen, Venita, Stephen and all who suffer; that they may be relieved in your healing love, we pray to you, O Lord.
- People** **Lord, have mercy.**
- Intercessor For all who have passed from this life in faith, for Walt Ingram, and the one for whom the altar flowers are given: John Divine McGee, and those whose names are known to you alone, we commend to your eternal care in the peace of Christ.
- People** **Lord, have mercy.**
- Celebrant And finally let us gather all our prayers into one:  
Gracious God, accept the prayers of your people: the things we pray for out loud and the things we pray for in our hearts. Look with compassion upon us and all who turn to you for help, for you, O God, know us and love us in your son Jesus Christ our Savior.
- People** **Amen.**

## THE PEACE

Celebrant The Peace of Christ be always with you.

People And also with you.

## THE HOLY COMMUNION

*All stand.*

### PRESENTATION HYMN • 423

Immortal, invisible, God only wise

*St. Denio*

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, un - hast - ing, and si - lent as light,  
 3 To all life thou giv - est, to both great and small;  
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish, like leaves on the tree,  
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

## EUCHARISTIC PRAYER

Celebrant God is with you.  
**People** And also with you.  
Celebrant Lift up your hearts.  
**People** We lift them to the Lord  
Celebrant Let us give thanks to God our Creator.  
**People** It is right to give our thanks and praise.

*The Celebrant continues*

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world; brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey.

And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

## SANCTUS AND BENEDICTUS

Holy, holy, holy Lord • S-125

*Richard Proulx (1937-2010)*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high-est. Ho - san - na in the high-est.

*The Celebrant continues.*

Blessed are you, gracious God, you formed us in your own image and called us to dwell in your infinite love. Your Word has never been silent; through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word. You looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Born into the human family, and living among us, Jesus loved us. Jesus broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself. Giving himself freely to death on the cross, Jesus loved us to the end. He triumphed over evil, opening the way of freedom and life.

On the night before he died for us Jesus took bread, gave thanks to you, broke it, gave it to his friends and said: "Take, eat: This is my Body, given for you. Do this for the remembrance of me."

As supper was ending Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: This is my Blood of the new Covenant, poured out for you and for all for the forgiveness of sin. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

*The Celebrant continues*

Now gathered at your table, O God of all creation, we offer to you these gifts your earth has formed and human hands have made; and ourselves, a living sacrifice. Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be the Body and Blood of Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Source of abundant life, draw us together in the Body of Christ, and in the fullness of time gather us with all your saints from every tribe and language and people and nation to the feast of the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Celebrant and People*

**Blessed are you now and for ever. AMEN.**

## THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,  
People **Our Father, who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those**  
**who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**and the power, and the glory,**  
**for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Celebrant Alleluia. We break this bread to share in the Body of Christ.  
All **We who are many are one body, for we all share in the one bread. Alleluia.**

## THE INVITATION

Celebrant The Gifts of God for the People of God.

*All are seated.*

## COMMUNION

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Communion will be distributed at stations at the front of the aisles. If you need Communion brought to you, please let an usher know. We will dip each wafer in wine for you. It is our custom to receive the bread in the upturned palms of our hands. Gluten-free wafers are available; please let the priest know that you need one.*

*If you do not wish to receive Communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.*

## MUSIC AT COMMUNION

Then shall the righteous shine forth, from ELIJAH  
Jonathan Blalock, tenor

Felix Mendelssohn (1809-1847)

Then shall the righteous shine forth  
As the sun in their heavenly Father's realm.  
Joy on their head shall be for everlasting,  
And all sorrow and mourning shall flee away for ever.

—Matthew 13:43; Isaiah 51:11

*All stand.*

## POSTCOMMUNION PRAYER

EOW 70

Celebrant Let us pray.  
People Loving God,  
In this holy meal,  
You have reminded us that we are all your children,  
Members of your Great Family.  
As we leave this place,  
Keep us safe,  
Grant us strength and courage,  
And inspire us to share your love with the world. Amen.

## THE BLESSING

## THE DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia.  
People Thanks be to God. Alleluia.

## SENDING SONG

God be in my head

*Philip Wilby (b. 1949)*

God be in my head, and in my un-der-stand-ing;

God be in my eyes, and in my look-ing; God be in my mouth, and

in my speak-ing; God be in my heart, and in my think-ing;

God be at mine end, and at my de - part - ing.

## VOLUNTARY

Praeludium in C Major, BuxWV 137

*Dieterich Buxtehude (ca. 1637-1707)*

## — ANNOUNCEMENTS AND OPPORTUNITIES —

### TODAY'S SCHEDULE

**8 a.m. Holy Eucharist Rite I**, spoken

**9 a.m. Family Worship Service**  
with Holy Eucharist and music

**11:15 a.m. Holy Eucharist Rite II**,  
with Adult Choir

*The 9 a.m. and 11:15 a.m. services will be streamed live.*

### New Worship Schedule and Sundae Sunday

We're celebrating the return to our full Sunday worship schedule by hosting "Sundae Sunday" between the 9 a.m. and 11:15 a.m. services. Come enjoy ice cream and fellowship in the Memorial Garden.

### Realm is Here!

This new platform will serve as our new online church directory, offer online giving, event registrations and more! If you haven't received an email invitation, please contact Michelle Jemmott at [michelle@stlukesatlanta.org](mailto:michelle@stlukesatlanta.org). Beginning Sunday, August 7 we will have staff ready to help you join Realm and learn how to use its exciting features.

### Save the Date! Parish Retreat at Kanuga

Our Parish Retreat at Kanuga will be November 18-20. Registration opens soon.

### Acolyte Lunch and Training

Sunday, August 21, 12:30-2:30 pm, Parish Hall and Church

Interested in acolyting? Registration is now open on Realm. Children as young as 5th grade are eligible to be acolytes. Reach out to either Pat Brumbaugh ([PBrumbaugh@KSLAW.com](mailto:PBrumbaugh@KSLAW.com)) or Elizabeth Shows Caffey ([elizabeth@stlukesatlanta.org](mailto:elizabeth@stlukesatlanta.org)) with any questions.

### St. Luke's Choristers Resume

We look forward to welcoming new and returning Choristers on Sunday, September 11. Our schedule: 9:45-10:15 a.m., Senior Choristers (Grades 6-12); 10:15-10:45 a.m., Junior Choristers (Grades 3-5); 10:45-11:05 a.m., Preparatory Choir (Pre-K-2nd grades).

For more information, contact Colleen Kingston, Associate Director of Music for Children and Youth at [colleen@stlukesatlanta.org](mailto:colleen@stlukesatlanta.org).

### Adult Formation | Sacred Ground

Sunday August 14 at 10 a.m. in Budd Hall

Come to learn more about this transformative and challenging dialogue curriculum. This 11-part series is built around a powerful online curriculum of documentary films and readings that focus on Indigenous, Black, Latino, and Asian/Pacific American histories as they intersect with European American histories. Small groups walk together through chapters of America's history of race and racism and the church's history of race and racism, while weaving in threads of our own family story, economic class, and political and regional identity. Hear from St. Luke's members who have taken this Sacred Ground journey.

### Crossroads

Crossroads has a long and rewarding history with volunteers. Some ways to get involved include serving in the mailroom, greeter, kitchen assistant and more. See the Shepherd's Notes e-newsletter for the full schedule. If you are interested, please reach out to Seth Lingenfelter to schedule, [slingenfelter@crossroadsatlanta.org](mailto:slingenfelter@crossroadsatlanta.org), (404)873-7653.

### Save the Date for the Crossroads Turning Point Tailgate

Saturday, September 24, 11 a.m. - 2 p.m. at Crossroads/ St. Luke's Backyard.

### Book Discussion with author Jenny McBride: You Shall Not Condemn: A Story of Faith and Advocacy on Death Row

Sundays at 1 p.m., August 14 - September 11  
(No meeting on September 4)

This book tells the story of Kelly Gissendaner, the only woman on Georgia's death row until her execution in 2015, and highlights the role theological studies played in her faith and in advocacy efforts on her behalf.

Registration is open on Realm.

## Fill the Baskets

In August we will collect items for The Boyce L. Ansley School, which is a tuition-free, private school for children who have experienced homelessness. Learn more at [theansleyschool.org](http://theansleyschool.org).

Needs include: Children's underwear, socks, toothpaste, deodorant, disinfectant wipes, and hand sanitizer.

Donation baskets may be found at the reception desk and in the Narthex on Sundays or weekdays 9 a.m. – 5 p.m.

## Sign-up to be an Usher

As we head back into our full service schedule, now is the perfect time to sign-up to serve as an usher. Ushers provide a ministry of hospitality and welcome to all as we worship together. Ushers serve together on a team. Each team serves one Sunday each month. This is a great way to meet new people.

Use the "Serving" tab on Realm to express your interest in ushering.

## Sign-up to be a Reader / Intercessor

As we head back into our full service schedule, now is the perfect time to consider serving as a reader in worship. Readings are sent to you ahead of time so you have plenty of time to practice. Hearing our scripture read by many different voices opens God's word in new ways to the entire St. Luke's community. You are a gift to us all.

Use the "Serving" tab on Realm to express your interest in reading.



**GIVE**

St. Luke's has great work to do in downtown Atlanta and beyond. We are blessed here to have so many meaningful ministries. We appreciate your support because, of course, we can't do any of this without it. Scan the QR code to make a contribution to St. Luke's.

The Rev. Winnie Varghese  
*Rector*  
[winnie@stlukesatlanta.org](mailto:winnie@stlukesatlanta.org)

**2022 Vestry**  
John Zintak, *Senior Warden*  
Carrie Teegardin, *Junior Warden*

Lindley Cole	Whit Lanier
Amy Doyle	Bobby Mays
Fontaine Draper	Drew Putt
David Gillon	Ray Uttenhove
Bruce Gunter	Greg Vaughn
Pat Brumbaugh, <i>Chancellor</i>	
Melba Hughes	
Scott Inman, <i>Finance Chair</i>	
Brian Opsahl, <i>Treasurer</i>	

The Rev. Elizabeth Shows Caffey  
*Senior Associate Rector*  
*Liturgy and Education*

404-873-7612 | [elizabeth@stlukesatlanta.org](mailto:elizabeth@stlukesatlanta.org)

The Rev. Horace L. Griffin, Ph.D.  
*Associate Priest for Pastoral Care*  
404-873-7609 | [horace@stlukesatlanta.org](mailto:horace@stlukesatlanta.org)

The Rev. Kim Jackson  
*Priest Assisting*

The Rev. Pat Merchant  
*Priest Assisting*

The Rev. Gene Paradise  
*Priest Assisting*

The Rev. Spenser Simrill  
*Priest Assisting*

Kurt Beals, Lead Sexton  
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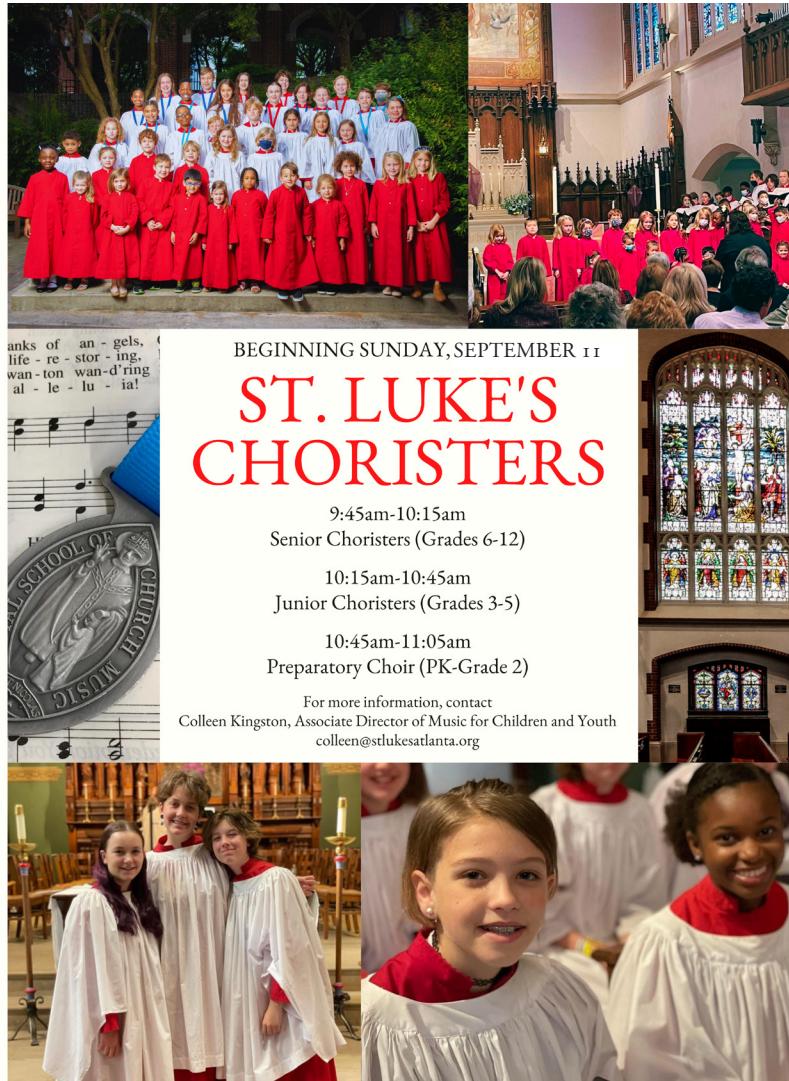
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Megan Wyman, Rector's Executive Assistant  
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THE EBENEZER - ST. LUKE'S FORUM  
PRESENTS

**THE REV. DR. CHRISTINE HONG**

BUILDING A 24/7/365 FAITH



"How can we be  
'The Village' in  
raising our children?"

Sunday, September 25  
1 p.m.

St. Luke's Episcopal Church  
Ebenezer Baptist Church

Ebenezer Baptist Church  
101 Jackson St NE  
Atlanta, GA 30312

