

THE WORD OF GOD

Voluntary

*Voluntary in G major*

Henry Heron

Hymn in Procession

Hymnal 427 "When morning gilds the skies"

*Laudes Domini*

1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,  
 2 When mirth for mu - sic longs, this is my song of songs:  
 3 No love - lier an - ti - phon in all high heaven is known  
 4 Ye na - tions of man - kind, in this your con - cord find:  
 5 Sing, suns and stars of space, sing, ye that see his face,

1 may Je - sus Christ be praised! When eve - ning sha - dows fall,  
 2 may Je - sus Christ be praised! God's ho - ly house of prayer  
 3 than, Je - sus Christ be praised! There to the e - ter - nal Word  
 4 may Je - sus Christ be praised! Let all the earth a - round  
 5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,

1 this rings my cur - few call, may Je - sus Christ be praised!  
 2 hath none that can com - pare with: Je - sus Christ be praised!  
 3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!  
 4 ring joy - ous with the sound: may Je - sus Christ be praised!  
 5 both now and ev - er - more shall Je - sus Christ be praised!

Words: German, ca. 1800; tr. Robert Seymour Bridges (1844-1930), alt. Music: *Laudes Domini*, Joseph Barnby (1838-1896)

The Opening Acclamation

Celebrant: Blessed be God: holy eternal Majesty, holy incarnate Word, and holy abiding Spirit.

People: And blessed be God's reign, now and for ever. Amen.

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## Gloria in excelsis

Hymnal S-280 "Glory to God"

Robert J. Powell

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

Celebrant: God be with you.

People: **And also with you.**

Celebrant: Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The First Lesson: Jeremiah 23:1-6

David Emory

“Woe to the shepherds who are destroying and scattering the sheep in my pasture!” declares Yhwh. “Thus says Yhwh, the God of Israel, concerning the shepherds who are tending my people: You have scattered my flock and driven them away, and you have not attended to them. Behold, I am about to attend to you for the evil of your deeds, declares Yhwh. Then I myself will gather the remnant of my flock out of all the countries where I have dispersed them, and will bring them back to their own pasture, and they will be fruitful and multiply. I will also raise up shepherds who will look after them and pasture them. They will no longer be afraid or terrified nor will any be missing, declares Yhwh. Behold, the days are coming, declares Yhwh, when I will raise up for the house of David a righteous branch, who will reign as a true ruler and act wisely, and do what is just and right in the land. In those days, Judah will be saved, and Israel will dwell securely. This is the Name on which they will call: ‘Yhwh, Our Justice.’”

Hear what the Spirit is saying to God’s people.

People: **Thanks be to God.**

## Sequence Hymn

Hymnal 708 “Savior, like a Shepherd lead us”

*Sicilian Mariners*

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It consists of four systems of music. The first system has two vocal lines with lyrics: "1 Sa - vior, like a shep - herd lead us; much we need thy" and "2 Ear - ly let us seek thy fa - vor, ear - ly let us". The second system continues the lyrics: "ten - der care; in thy plea - sant pas - tures feed us;" and "learn thy will; do thou, Lord, our on - ly Sa - vior,". The third system has lyrics: "for our use thy folds pre - pare. Bless - ed Je - sus!" and "with thy love our bos - oms fill. Bless - ed Je - sus!". The fourth system concludes with: "Bless - ed Je - sus! Thou hast bought us, thine we are." and "Bless - ed Je - sus! Thou hast loved us: love us still." The piano accompaniment is in the left hand, and the vocal lines are in the right hand.

**The Holy Gospel: Mark 6:30-34, 53-56**

The Holy Gospel of our Savior Jesus Christ according to Mark.

**People: Glory to you, Lord Christ.**

The apostles came back to Jesus and reported all that they had done and taught. Jesus said to them, “Come away by yourselves to someplace more remote, and rest awhile.” For there were many people coming and going, and the apostles hadn’t had time to eat. So they went away in a boat to a deserted area. The people saw them leaving and many recognized them, so they ran together on foot from all the cities and got there ahead of the apostles. When Jesus went ashore, there was a large crowd waiting for him, and he felt compassion for them because they were like sheep without a shepherd. So he began to teach them many things. After crossing the lake, Jesus and the disciples came ashore at Gennesaret and tied up their boat there. No sooner had they stepped out of the boat than people recognized Jesus. The crowds started hurrying about the countryside and brought the sick on stretchers wherever Jesus went. Wherever he appeared—in villages, in towns or in the countryside—they laid down the sick in the open places, begging him to let them touch just the fringe of his cloak, and all who touched Jesus got well.

The Gospel of our Savior.

**People: Praise to you, Lord Christ.**

**The Sermon**

*A period of silence is kept.*

Kate Kennedy

**The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

was incarnate from the Holy Spirit and the Virgin Mary  
and became truly human

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## **The Prayers of the People**

Ann Cramer

God of Wisdom, you called forth creation from the void and poured out your wisdom to guide us; now manifest in us your concern for the whole universe. Draw near to us as we gather the world's needs into our hearts and bring them before you.

Creator of all: we pray that all your creatures may thank you and serve you. We pray for the church throughout the world, for Michael, our Presiding Bishop; Rob, Don, and Paul, our Bishops; for all priests and deacons, and for all who serve God's people. God of love, God of wisdom,  
**Hear our prayer.**

God of the prophets, God of revelation, God of love, you have called Winnie Varghese as our next Rector to bring us your creative and redeeming Word. We pray for Winnie and Elizabeth in this time of transition. Abiding Spirit, meet us in this moment as St. Luke's enters into a new era with anticipation and excitement. Grant us courage to turn our faces toward the work that lies before us as we prepare ourselves for the arrival of our new Rector. Be with us as we step into a new future together with grateful and joyful hearts. God of love, God of wisdom,  
**Hear our prayer.**

We praise you for the splendor of your whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love. Open our eyes to the joy and beauty of your creation, and to see your presence in all your works. God of love, God of wisdom,  
**Hear our prayer.**

We delight in the wonderful diversity of humanity created in your image: all nations, peoples, tribes, clans, and families. And we pray for those who must make challenging decisions that affect us all: for Joe, our President; Brian, our Governor, and Keisha, our Mayor, and for all in authority throughout the world. God of love, God of wisdom,  
**Hear our prayer.**

Renew in us our commitment to be faithful stewards of your creation, caring for the earth, air, seas, and all the creatures who live in them. Increase in us an awareness of our responsibility to all your creatures and to be faithful in caring for them. God of love, God of wisdom,  
**Hear our prayer.**

We pray for the most vulnerable among us: those who are experiencing hunger, homelessness, unemployment, those who are in prison, and those who flee their home and country. Strengthen and surround them with your love. God of love, God of wisdom,  
**Hear our prayer.**

We are thankful for the blessing of family, friends, neighbors, for our friends at San Pablo parish in Camaguey, Cuba; for the birth of Vernona Grace Pappas, daughter of Nona and Kelcie Pappas, granddaughter of Fluffy McDuffie; and for all the loving care which surrounds us on every side. May we grow together in wisdom and grace. God of love, God of wisdom,  
**Hear our prayer.**

Heal and comfort those who are sick or in need, and those who have asked for our prayers, including Ed, Nancy, Madeline, Leigh Ann, Sarah, Sophia, and Soheila. May they experience the healing power of Christ's love. God of love, God of wisdom,  
**Hear our prayer.**

Raise to new life all those who have died, we pray today for Ron Higgins and Nancy Ledbetter Dowdle, and the ones for whom the altar flowers are given: Jeffrey Weeks, Bette Owen, and Crawford Owen; and for all the departed that they may live in the power of Christ's victory over death. God of love, God of wisdom,  
**Hear our prayer.**

## Concluding Collect

*The celebrant continues*

O heavenly Creator, you have filled the world with beauty: Open our eyes to recognize your gracious hand in all your works, that, rejoicing in your whole creation, we may learn to serve you with gladness; for the sake of the One through whom all things were made, Jesus Christ our Redeemer. **Amen.**

## The Peace

*The Celebrant says to the people*

Peace be in your thinking.

Peace be in your hearts.

Peace with all creation.

Peace with one another.

The Peace of Christ be always with you.

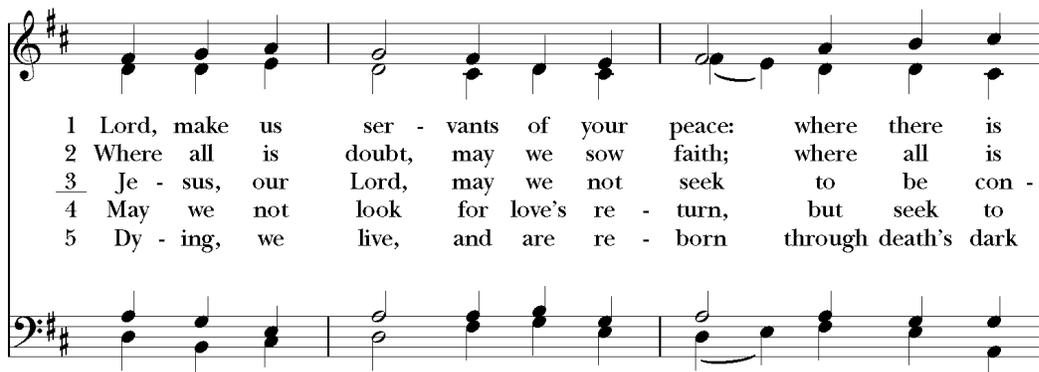
**People:** And also with you.

## THE HOLY COMMUNION

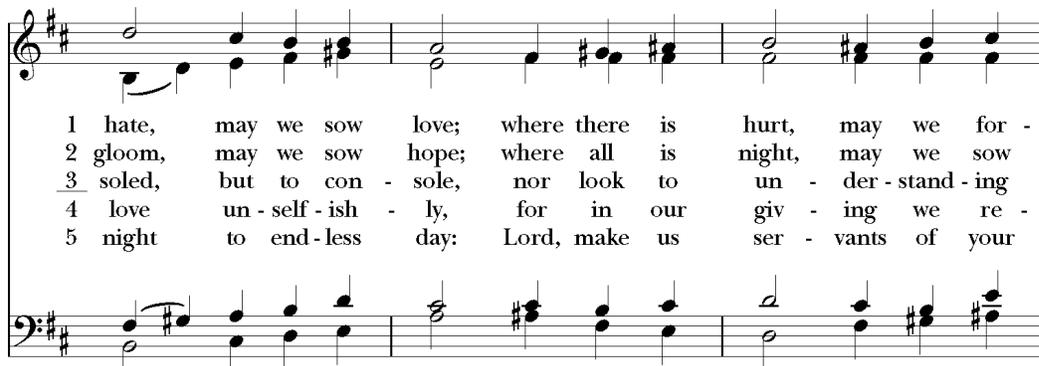
### Presentation Hymn

Hymnal 593 "Lord, make us servants of your peace"

*Dickinson College*



1 Lord, make us ser - vants of your peace: where there is  
2 Where all is doubt, may we sow faith; where all is  
3 Je - sus, our Lord, may we not seek to be con -  
4 May we not look for love's re - turn, but seek to  
5 Dy - ing, we live, and are re - born through death's dark



1 hate, may we sow love; where there is hurt, may we for -  
2 gloom, may we sow hope; where all is night, may we sow  
3 soled, but to con - sole, nor look to un - der - stand - ing  
4 love un - self - ish - ly, for in our giv - ing we re -  
5 night to end - less day: Lord, make us ser - vants of your



1 give; where there is strife, may we make one.  
2 light; where all is tears, may we sow joy.  
3 hearts, but look for hearts to un - der - stand.  
4 ceive, and in for - giv - ing are for - given.  
5 peace, to wake at last in hea - ven's light.

## Eucharistic Prayer 2

Enriching Our Worship (EOW) p. 60

Celebrant: God be with you.  
People: **And also with you.**  
Celebrant: Lift up your hearts.  
People: **We lift them to the Lord.**  
Celebrant: Let us give thanks to the Lord our God.  
People: **It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

### The Sanctus

Hymnal S-129 "Holy, holy, holy Lord"

Robert J. Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

### *The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

BCP 364

*Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **The Fraction**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

**Celebrant:** We break this bread to share in the Body of Christ.

**People:** We who are many are one body, for we all share in the one bread.

**Celebrant:** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **Communion**

*The communion table at St. Luke's is open to all regardless of faith background.*

During Communion

LEVAS 152 "Let us break bread together on our knees"

Traditional Spiritual

1. Let us break bread to - geth - er on our knees (on our  
2. Let us drink wine to - geth - er on our knees (on our

1. knees); Let us break bread to - geth - er on our knees (on our  
2. knees); Let us drink wine to - geth - er on our knees (on our

1. knees).  
2. knees). When I fall on my knees, with my face to the ris - ing

sun, Oh — Lord, have mer - cy on me (on me). me).

Let us praise God to - geth - er on our knees (yes, on our knees); Let us

praise God to - geth - er on our knees (yes, on our knees). When I

fall on my knees, with my face to the ris - ing sun, Oh —

Lord, have mer - cy on me (on me).

1 Dear Lord and Fa - ther of man - kind, for -  
 2 In sim - ple trust like theirs who heard, be -  
 3 O Sab - bath rest by Gal - i - lee! O  
 4 Drop thy still dews of qui - et - ness, till  
 5 Breathe through the heats of our de - sire thy

1 give our fool - ish ways! Re - clothe us in our  
 2 side the Syr - ian sea, the gra - cious call - ing  
 3 calm of hills a - bove, where Je - sus knelt to  
 4 all our striv - ings cease; take from our souls the  
 5 cool - ness and thy balm; let sense be dumb, let

1 right - ful mind, in pur - er lives thy ser - vice find, in  
 2 of the Lord, let us, like them, with - out a word, rise  
 3 share with thee the si - lence of e - ter - ni - ty in -  
 4 strain and stress, and let our or - dered lives con - fess the  
 5 flesh re - tire; speak through the earth - quake, wind, and fire, O

1 deep - er rev - erence, praise, in deep - er rev - erence, praise.  
 2 up and fol - low thee, rise up and fol - low thee.  
 3 ter - pret - ed by love! in - ter - pret - ed by love!  
 4 beau - ty of thy peace, the beau - ty of thy peace.  
 5 still, small voice of calm, O still, small voice of calm.

Words: John Greenleaf Whittier (1807-1892), alt. Music: Repton, Charles Hubert Hastings Parry (1848-1918), alt.

**The Postcommunion Prayer**

EOW p. 70

Celebrant: Let us pray.

*Celebrant and People*

Loving God,

we give you thanks

for restoring us in your image

and nourishing us with spiritual food

in the Sacrament of Christ’s Body and Blood.

Now send us forth

a people, forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior. Amen.

*On Sundays when communion is taken to home-bound parishioners, we send forth our Eucharistic Visitors with these words:*

**Commissioning of Eucharistic Visitors (standing)**

Celebrant: On behalf of this congregation, I give you these holy gifts, that those to whom you go may share with us in the communion of Christ’s body and blood.

People: We send you forth with the body and blood of Christ.

## The Blessing

May God bless you and keep you,

May God's light shine upon you and be gracious to you

May God turn toward you and grant you peace.

And the blessing of God Almighty: holy eternal Majesty, holy incarnate Word, holy abiding Spirit, be upon you and remain with you always. Amen.

## Hymn in Procession

Wonder, Love and Praise 782 "Gracious Spirit, give your servants"

*Abbot's Leigh*

1. Gra - cious Spir - it, give your ser - vants joy to set sin's  
2. Word made flesh, who gave up glo - ry to be - come our  
3. Lov - ing God, who birthed cre - a - tion from the noth - ing -  
4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,

cap - tives free, hope to heal the bro - ken - heart - ed,  
great high priest, tak - ing on our hu - man na - ture  
ness of space, kin - dling life where all was emp - ty,  
un - be - gun, bound - less grace and per - fect jus - tice,

peace to share love's li - ber - ty. Through us bring your balm of  
to re - deem the last and least: let your cour - age and com -  
turn - ing cha - os in - to grace: when we feel con - fused and  
right - eous and for - giv - ing One: so en - fold us in your

glad - ness to the wound - ed and op - pressed; help us claim and  
pas - sion shape and guide our min - is - tries; as our Sav - ior  
fruit - less, dawn up - on our rest - less night; give us faith's im -  
mer - cy that our wills and yours u - nite; through us may the

show God's fa - vor as a peo - ple called and blessed.  
and our Shep - herd, lead us to the truth that frees.  
ag - i - na - tion, hope's re - new - ing, love's de - light.  
world be - hold you, find your love, your truth, your light.

**The Dismissal**

Deacon: Go in peace to love and serve the Lord.

People: Thanks be to God.

**Voluntary**

*Andante maestoso*, Op. 101, No. 5

Charles Villiers Stanford

*Wherever you are on your spiritual journey, St. Luke's welcomes you!*

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The Rev. Elizabeth Shows Caffey  
The Rev. Horace L. Griffin  
Matthew M. Brown

Senior Associate Rector  
Senior Associate  
Director of Music



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