

The Second Sunday After the Epiphany
The Feast of Dr. Martin Luther King Jr.



January 16, 2022
11:15 am Holy Eucharist



Visitor Card

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ST. LUKE'S EPISCOPAL CHURCH

435 Peachtree St., NE | Atlanta, GA 30308-3228 | 404-873-7600
STLUKESATLANTA.ORG

The Rev. Winnie Varghese, *Rector*
winnie@stlukesatlanta.org

2021 Vestry

Melba Hughes, *Senior Warden*
Carrie Teegardin, *Junior Warden*

Lindley Cole	Bruce Gunter	Pat Brumbaugh, <i>Chancellor</i>
Jimmy Cushman	Livingstone Johnson	Scott Inman, <i>Finance Chair</i>
Amy Doyle	Bobby Mays	Richard Lee, <i>Clerk</i>
Caroline Fooshee	Ray Uttenhove	Brian Opsahl, <i>Treasurer</i>
David Gillon	John Zintak	

The Rev. Elizabeth Shows Caffey
Senior Associate Rector for Liturgy and Education
404-873-7612 | elizabeth@stlukesatlanta.org

The Rev. Horace L. Griffin
Senior Associate for Pastoral Care and Outreach
404-873-7609 | horace@stlukesatlanta.org

Herbert Buffington
Associate Organist and Artist-in-Residence
404-873-7600 | herbert@stlukesatlanta.org

Wesley Boutilier, Assistant for Communications
404-873-7614 | wesley@stlukesatlanta.org

Matthew Brown, Director of Music
404-873-7620 | matthew@stlukesatlanta.org

Valerie Freer
Receptionist/Administrative Assistant
404-873-7600 | valerie@stlukesatlanta.org

David Hendee, Director of Finance
404-873-7617 | hendee@stlukesatlanta.org

Brian Hummel, Manager of Facilities Support
404-873-7647 | Cell: 404-291-0059
brian@stlukesatlanta.org

Michelle Jemmott, Manager of Office Administration
404-873-7616 | michelle@stlukesatlanta.org

Liz Beal Kidd
Director of Children, Youth and Family Ministry
404-873-7622 | liz@stlukesatlanta.org

Colleen Kingston
Associate Director of Children and Youth Choirs
404-735-1933 | colleen@stlukesatlanta.org

Elizabeth Moore
Interim Director of Operations
404-873-7663 | elizabethmoore@stlukesatlanta.org

Ethan Scott
Associate Director of Children, Youth and Family Ministry
404-873-7690 | ethan@stlukesatlanta.org

Mark Simmons
Director of Membership and Stewardship
404-873-7624 | mark@stlukesatlanta.org

Hala Hess White, Director of Communications
404-873-7630 | hala@stlukesatlanta.org

Megan Wyman, Rector's Executive Assistant
404-873-7610 | megan@stlukesatlanta.org

THE ENTRANCE RITE

Voluntary

In Quiet Mood

Florence Beatrice Smith Price

Hymn in Procession (sung by all, standing)

Hymnal 423 "Immortal, invisible, God only wise"

St. Denio

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.

Music: St. Denio, Welsh hymn, fom *Caniadau y Cyssegr*; 1839; adapt. John Roberts (1822-1877); harm. *The English Hymal*, 1906, alt.

The Opening Acclamation

Celebrant: Blessed be the One, Holy, and Living God.

People: And blessed be God's reign, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn of Praise

LEVAS II 12 "We're Marching to Zion"

Marching to Zion

1. Come, we that love— the Lord, And let our joys— be known;— Join
2. Let those re - fuse— to sing Who nev - er knew— our God;— But
3. The hill of Zi - on yields A thou - sand sa - cred sweets— Be -
4. Then let our songs— a - bound, And ev - 'ry tear— be dry;— We're

1. in a song with sweet ac - cord, Join in a song with sweet ac -
2. chil - dren of the heav'n - ly King, But chil - dren of the heav'n - ly
3. fore we reach the heav'n - ly fields, Be - fore we reach the heav'n - ly
4. march - ing through Im - man - uel's ground, We're march - ing thro' Im - man - uel's

1. cord, And thus sur - round the throne, And thus sur - round the throne.—
2. King, May speak their joys a - broad, May speak their joys a - broad.—
3. fields, Or walk the gold - en streets, Or walk the gold - en streets.—
4. ground, To fair - er worlds on high, To fair - er worlds on high.—

We're march - ing to Zi - on, Beau - ti - ful, beau - ti - ful
We're march - ing on to Zi - on,

Zi - on; We're march - ing up - ward to Zi - on,
Zi - on, Zi - on,

The beau - ti - ful cit - y of God.

The Collect of the Day

Celebrant: God be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: Grant that your Church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may strive to secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

THE WORD OF GOD

The First Lesson: Exodus 3:7-12

Marjorie Kouns

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Sequence Hymn

Hymnal 597 "O day of peace that dimly shines"

Jerusalem

Introduction



1 O day of peace that dim - ly shines through all our
2 Then shall the wolf dwell with the lamb, nor shall the



hopes and prayers and dreams, guide us to jus - tice, truth, and
fierce de - vour the small; as beasts and cat - tle calm - ly



love, de - liv - ered from our self - ish schemes. May swords of
graze, a lit - tle child shall lead them all. Then en - e -



hate fall from our hands, our hearts from en - vy find re -
mies shall learn to love, all crea - tures find their true ac -



lease, till by God's grace our war - ring world shall see Christ's
cord; the hope of peace shall be ful - filled, for all the



prom - ised reign of peace.
earth shall know the (Lord.)

Final Ending



Lord.

The Holy Gospel: Luke 6:27-36

The Holy Gospel of our Savior Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

“To you who hear me, I say: love your enemies. Do good to those who hate you, bless those who curse you, and pray for those who mistreat you. When they slap you on one cheek, turn and give them the other; when they take your coat, let them have your shirt as well. Give to all who beg from you. When someone takes what is yours, don't demand it back. “Do to others what you would have them do to you. If you love those who love you, what credit does that do you? Even ‘sinners’ love those who love them. If you do good only to those who do good to you, what credit does that do you? Even ‘sinners’ do as much. If you lend to those you expect to repay you, what credit does that do you? Even ‘sinners’ lend to other ‘sinners,’ expecting to be repaid in full. Love your enemies and do good to them. Lend without expecting repayment, and your reward will be great. You'll rightly be called children of the Most High, since God is good even to the ungrateful and the wicked. “Be compassionate, as your loving God is compassionate.”

The Gospel of our Savior.

People: Praise to you, Lord Christ.

Sermon

The Rev. Winnie Varghese

A period of silence is kept.

An Affirmation of Faith *(said by all, standing)*

**We believe in God above us,
Creator of all things, sustainer of all life.**

**We believe in Christ beside us,
Companion and friend, redeemer of all the broken pieces of our universe.**

**We believe in Spirit deep within us,
Advocate and guide, who lives with us eternally.**

**We believe in God's resurrection-created world,
Where all things are fixed, and all creation fits together in vibrant harmonies.**

**We believe in God above, beside, within,
God yesterday, today and forever, the three in one, the one in three,**

We believe in God.

Prayers of the People

Jane Lafferty

God of love, we pray for your church: For Michael, our Presiding Bishop; Rob, our bishop; for all lay and ordained ministers; and for all who seek you in the community of the faithful. Equip us with compassion and love, to carry out your work of reconciliation in the world. God of love,

People: Hear our prayer.

God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, for Joe, our President and Brian, our governor, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love. God of freedom,

People: Hear our prayer.

God of peace, we pray for this city of Atlanta. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for justice and peace among all people, beginning here at home. God of peace,

People: Hear our prayer.

God of abundance, we give thanks for the blessing of family, friends, and neighbors; for all who enrich our experience: for our friends at San Pablo Parish in Camaguey, Cuba. Open our eyes to see and share the loving care which surrounds us on every side. God of abundance,

People: Hear our prayer.

God of mercy, we pray for all in any kind of need or trouble: For refugees and prisoners; for those facing violence; for all held down by prejudice or injustice; for the lonely and despairing, the sick and the suffering; for those who have asked for our prayers: Jennifer, Ed, Elizabeth, and Jo. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons. God of mercy,

People: Hear our prayer.

God of grace, we pray for those who have died: for Brad Currey, Dorothy Jean Mauldin Cash, Bob Frick, Francis Bryan Wakefield, Georges Sulmers, Gordon House, and Helen Collier. And for the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light. God of grace,

People: Hear our prayer.

Concluding Collect

Almighty God, you proclaim your truth in every age by many voices: Direct, in our time, we pray, those who speak where many listen and write what many read; that they may do their part in making the heart of this people wise, its mind sound, and its will righteous; to the honor of Jesus Christ our Savior. Amen.

Confession and Absolution

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

All stand.

The Celebrant says to the people:

The Peace of Christ be always with you.

People: And also with you.

THE HOLY COMMUNION

At the Offertory *(seated)*

Anthem, *This little light of mine*

Traditional Spiritual; arr. William Bradley Roberts

This little light of mine, I'm gonna let it shine.
Everywhere I go, I'm gonna let it shine.
All through the night, I'm gonna let it shine.

At the Presentation

Hymn "Through north and south and east and west"

Lasst uns erfreuen

Through north and south and east and west May God's im-mor-tal name be
blessed: Al - le - lu - ia, al - le - lu - ia! Till
ev - 'ry-where be-neath the sun, God's reign be-gins; God's will is
done: Al - le - lu - ia, al - le - lu - ia. al - le -
lu - ia, al - le - lu - ia, al - le - lu - - - ia!

Eucharistic Prayer A

Celebrant: God be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

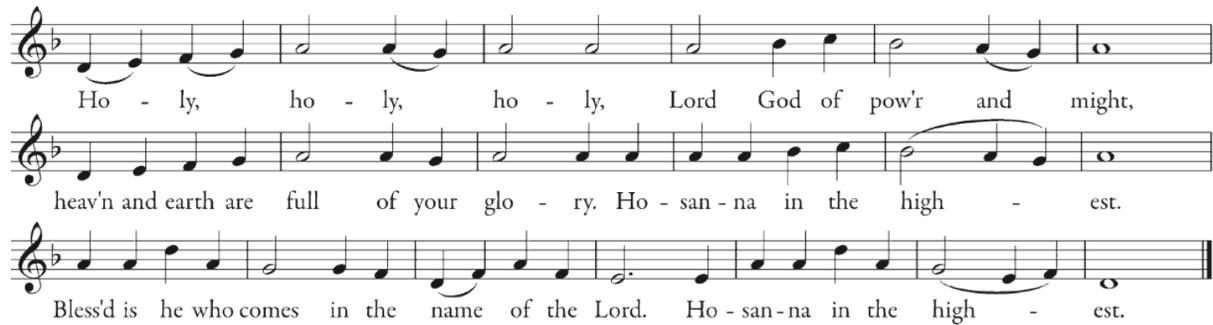
People: It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Picardy



Ho - ly, ho - ly, ho - ly, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless'd is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and creator of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

The Lord's Prayer *(said by all)*

BCP, p. 364

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Fraction Anthem

Picardy

The Celebrant breaks the consecrated Bread. A period of silence is kept.

King of kings, yet born of Ma - ry, as of old on earth he stood,
Lord of lords in hu - man ves - ture, in the Bo - dy and the Blood
he will give to all the faith - ful his own self for heaven - ly food.

The Invitation

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

The communion table at St. Luke's is open to all believers, regardless of faith background. Gluten-free wafers are available. If you do not wish to receive the bread, you are welcome to come forward for a blessing. Cross your arms over your chest and the priest will know to offer a blessing.

Music During Communion

Lift Every Voice and Sing 138 "Lord, I want to be a Christian"

Traditional Spiritual

1. Lord, I want to be a Chris-tian In my heart, In my heart;—
2. Lord, I want to be more lov - ing In my heart, In my heart;—
3. Lord, I want to be more ho - ly In my heart, In my heart;—
4. I don't want to be like Ju - das In my heart, In my heart;—
5. Lord, I want to be like Je - sus In my heart, In my heart;—

In my heart, In my heart, In my heart,

1. Lord, I want to be a Chris-tian In my heart._____
2. Lord, I want to be more lov - ing In my heart._____
3. Lord, I want to be more ho - ly In my heart._____
4. I don't want to be like Ju - das In my heart._____
5. Lord, I want to be like Je - sus In my heart._____

1. Bless - ed as - sur - ance, Je - sus is mine! — O what a
 2. Per - fect sub - mis - sion, per - fect de - light, — Vi - sions of
 3. Per - fect sub - mis - sion, all is at rest, — I in my

1. fore - taste of glo - ry di - vine! — Heir of sal - va - tion, pur - chase of
 2. rap - ture now burst on my sight; — An - gels de - scend - ing, bring from a -
 3. sav - ior am hap - py and blest; — Watch - ing and wait - ing, look - ing a -

1. God, — Born of His spir - it, washed in His blood. —
 2. bove — Ech - oes of mer - cy, whis - pers of love. —
 3. bove, — Filled with His good - ness, lost in His love. —

This is my sto - ry, this is my song, — Prais - ing my

sav - ior all the day long; — This is my sto - ry, this is my

song, — Prais - ing my sav - ior all the day long. —

Postcommunion Prayer *(standing)*

Celebrant: Let us pray.

Celebrant and People

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

On Sundays when communion is taken to home-bound parishioners, we send forth our Eucharistic Visitors with these words:

Commissioning of Eucharistic Visitors

Celebrant: On behalf of this congregation, I give you these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: **We send you forth with the body and blood of Christ.**

The Blessing

May God bless us with discomfort at easy answers, half-truths and superficial relationships, so that we will live deeply in our hearts.

May God bless us with anger at injustice, oppression and exploitation of people and the earth, so that we will work for justice, equity and peace.

May God bless us with tears to shed for those who suffer, so that we will reach out our hands to comfort them and change their pain to joy.

And may God bless us with the foolishness to think that we can make a difference in our world, so that we will do the things which others say cannot be done. And the blessing of God Almighty, the Creator, the Redeemer, and the Sustainer, be among you, and remain with you always. **Amen.**

Hymn In Procession

Hymnal 599 "Lift every voice and sing"

Lift Every Voice

Introduction



1 Lift ev-ery voice and sing till earth and hea - ven ring, ring with the
2 Ston-y the road we trod, bit - ter the chas-tening rod, felt in the
3 God of our wea - ry years, God of our si - lent tears, thou who hast



har - mon - ies of lib - er - ty. Let our re - joic - ing rise
days when hope un - born had died; yet, with a stead - y beat,
brought us thus far on the way; thou who hast by thy might



high as the lis - tening skies; let it re - sound loud as the
have not our wea - ry feet come to the place for which our
led us in - to the light; keep us for ev - er in the



roll - ing sea. Sing a song full of the faith that the dark past has
 par - ents sighed? We have come o - ver a way that with tears has been
 path, we pray. Lest our feet stray from the pla - ces, our God, where we

taught us; sing a song full of the hope that the pres - ent has
 wa - tered; we have come, tread - ing our path through the blood of the
 met thee; lest, our hearts drunk with the wine of the world, we for -

brought us; fac - ing the ris - ing sun of our new
 slaugh - tered, out from the gloom - y past, till now we
 get thee; sha-dowed be - neath thy hand may we for

day be - gun, let us march on, till vic - to - ry is won.
 stand at last where the white gleam of our bright star is cast.
 ev - er stand, true to our God, true to our na - tive land.

Words: James Weldon Johnson (1871-1938) Music: *Lift Every Voice*, J. Rosamond Johnson (1873-1954) Words, Music: Copyright ©1921 by Edward B. Marks Music Company. Copyright renewed. International Copyright secured. All rights reserved. Used with permission.

The Dismissal

Deacon: Go in peace to love and serve Jesus Christ our Savior. Alleluia.

People: Thanks be to God. Alleluia.

Voluntary

Trumpet Tune in E-flat major

David N. Johnson

— ANNOUNCEMENTS AND OPPORTUNITIES —

Formation Today

Hope in Economic Security
10:15 a.m. | streaming online



Hope Wollensack, executive director of the The Old Fourth Ward Economic Security Task Force, will talk about hope in a way that disrupts some of the usual ways that word is understood. She will be speaking from the context of her work in the Old Fourth Ward. Ms. Wollensack is the executive director of the The Old Fourth Ward Economic Security Task Force which strives to bring greater economic supports for residents of one of Atlanta's most historic and rapidly gentrifying neighborhoods. Ms. Wollensack has authored reports examining historic roots and ongoing policies that perpetuate inequality.

Lectio Divina with the Gospel of Thomas
10:15 a.m. | on Zoom



Lectio divina is a powerful means of reading sacred text for spiritual growth. Join Sophia Brothers-Peterson and others in the gentle, nonthreatening practice of group lectio divina with the Gospel of Thomas. We will meet the third Sunday of every month, working our way through this collection of 114 sayings, called logia, said to be the words of Jesus written down by Thomas, the Twin. Come as you are able.

CHILDREN, YOUTH & FAMILIES

Sunday School for children up to 4th grade will meet on Zoom this morning at 10:15. Please use the QR code to join the gathering. The Rev. Horace Griffin will talk to the kids about the life and work of Dr. Martin Luther King Jr. All are welcome!



Virtual Coffee Hour for Youth
Grab your coffee and join us at 12:30 on Zoom. We will reflect on the life of Dr. Martin Luther King Jr.



LUNCHTIME BIBLE STUDY

Join us as we continue to look at the book of Ruth from a “contextual” perspective. Use the QR code to join the Zoom gathering Wednesday at noon.



THE ANNUAL PARISH MEETING

SUNDAY, JANUARY 30 AT 11:15 AM

Worship Service with Communion
10 AM

Remember just one service on Annual Meeting Sunday. We worship together and then handle our “business” together. We will vote on Vestry candidates and talk about our future!

LAUNCH OF EBENEZER-ST. LUKE'S FORUM

The unfinished business of Civil Rights:
Human Rights

February 6 at 1 p.m. at St. Luke's
The Rev. Lisa Sharon Harper,
Founder and Executive Director,
Freedom Road



Continuing our partnership with Ebenezer Baptist Church, together we will offer a speaker series inviting local and national leaders to catalyze people of faith to deepen our spiritual journeys and expand the impact of our actions as faith-based people and communities on each other and our world. Our goal is for all who attend to have a stronger commitment to deepen their faith and increase their external impact. Use the QR code above to find out more online.

Learn and Act with FAN (*Faith and Advocacy Network*)

PREVIEW THE LEGISLATIVE SESSION

All are invited to the Faith & Advocacy Network (FAN) Zoom meeting on **Sunday, Jan. 23 at 12:30 PM** for a preview of the Georgia legislative session. Learn about ways we can get involved to improve Georgia laws as they are being enacted. A couple of our state representatives will join us. Scan the QR Code for the Zoom link.



LENTEN BOOK STUDY

SAVE THE DATE for the second annual Lenten book study with our neighbors at Ebenezer Baptist Church! We'll be reading *The Sum of Us: What Racism Costs Everyone and How We Can Prosper Together* by Heather McGhee. Our gatherings will be held via Zoom on Wednesday evenings from 6- 7:30 p.m. beginning on March 9. Registration will begin soon.