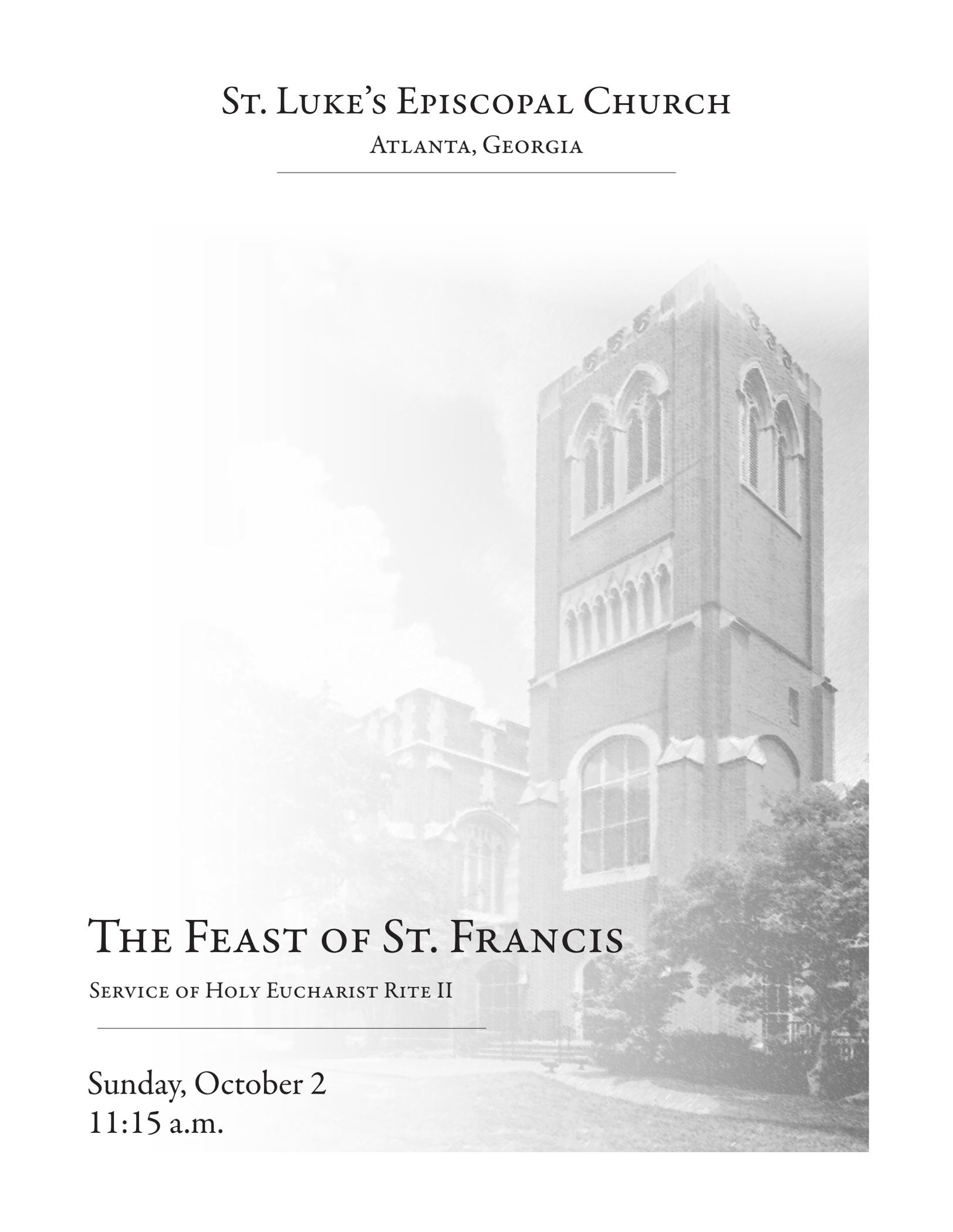


ST. LUKE'S EPISCOPAL CHURCH

ATLANTA, GEORGIA



THE FEAST OF ST. FRANCIS

SERVICE OF HOLY EUCHARIST RITE II

Sunday, October 2
11:15 a.m.

WELCOME

We are so happy you're with us this morning! If you'd like to learn more about getting involved at St. Luke's, please fill out our online visitor card using the QR code below. You can also contact Director of Membership & Stewardship Mark Simmons— mark@stlukesatlanta.org.

NURSERY

Children of all ages are invited to participate in our worship services at St. Luke's. Nursery care is also available from 8:45 a.m. until 12:30 p.m.

Liturgy Guide for this Bulletin
Bold Text - Spoken by congregation
Text - Spoken by leader
Italic Text - Service rubrics

MUSICIANS

Matthew Michael Brown
Director of Music

Ben Weaver
Assistant Organist

The Adult Choir

LECTORS

Allison Evatt
Rod Ganske

INTERCESSOR

Bert Compton

THE ALTAR FLOWERS are given to the Glory of God and in loving memory of Elizabeth P. Brock; and with thanksgiving to our Creator Mother in honor of the birthday of Annabeth Balance, given by her spouse Elaine.

Permissions

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Music taken from the Hymnal 1982.



Visitor Card

STAY CONNECTED

Fill out a visitor card and sign up for our weekly email, *The Shepherd's Notes*.

**Follow St. Luke's Atlanta on
Facebook, Instagram, and YouTube**

We are delighted you are worshipping with us today. You are welcome here. Our congregation comes from near and far and represents a wide range of histories, traditions, ethnicities, and racial, social, and religious backgrounds. We practice our faith through worship and service to the community. It is our hope and prayer that at St. Luke's you encounter a caring congregation committed to the ministry of Christ.

ST. LUKE'S EPISCOPAL CHURCH
435 Peachtree St. NE | Atlanta, GA 30308-3228 | 404-873-7600
STLUKESATLANTA.ORG



THE ENTRANCE RITE

VOLUNTARY

“The peace may be exchanged.” from *Rubrics*

Dan Locklair (b. 1949)

WELCOME

All stand.

IN PROCESSION • Hymn 408

Mit Freuden zart



1 Sing praise to God who reigns a - bove, the God of all cre -
2 What God's al-might - y power hath made, his gra - cious mer - cy
3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of
keep - eth; by morn - ing glow or eve - ning shade his watch - ful
glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and
eye ne'er sleep - eth. With - in the king - dom of his might, lo!
won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
All is just and all is right: to God all praise and glo - ry.
Lord is God, and he a - lone: to God all praise and glo - ry.

OPENING ACCLAMATION

BOS 100

Celebrant Blessed be the God of all creation.

People **Who brings all things into being and calls them good. Amen.**

Celebrant Bless your Creator, all animals of the land.

People **Praise and exalt our Creator forever.**

Celebrant Bless your Creator, all birds of the air.

People **Praise and exalt our Creator forever.**

Celebrant Bless your Creator, all creatures of the sea.

People **Praise and exalt our Creator forever.**

Celebrant Bless your Creator, all children of God.

People **With all of creation, we praise your name.**

HYMN OF PRAISE

O God beyond all praising

Thaxted



1. O — God, be-yond all prais - ing, We wor - ship you to -
 2. The — flow'r of earth - ly splen - dor in time must sure - ly
 3. Then hear, O gra - cious Sav - ior, Ac - cept the love we



day And sing the love a - maz - ing That songs can - not re -
 die, its — frag - ile bloom sur - ren - der to you, the Lord most
 bring, That we who know your fa - vor May serve you as our



pay; For we can on - ly won - der At — ev - 'ry gift you
 high; but hid - den from all na - ture the e - ter - nal seed is
 King; And wheth - er our to - mor - rows Be — filled with good or



send, At bless - ings with - out num - ber And mer - cies with - out
 sown though small in mor - tal stat - ure, to heav - en's gar - den
 ill, We'll tri - umph through our sor - rows And rise to bless you



end: We lift our hearts be - fore — you And wait up - on your
 grown: for Christ the man from heav - en from death has set us
 still: To — mar - vel at your beau - ty And glo - ry in your



word, We hon - or and a - dore you, Our great and might - y Lord.
 free, and we through him are giv - en the fi - nal vic - to - ry.
 ways, And make a joy - ful du - ty Our sac - ri - fice of praise.

THE COLLECT OF THE DAY

BOS 100

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may, for love of you, delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

All are seated.

THE FIRST READING

Abbreviated Genesis 1:1-34

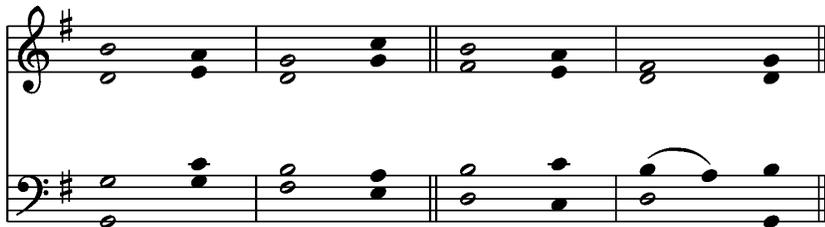
In the beginning when God created the heavens and the earth, the earth was a formless void and a great dimness covered the face of the deep, while a wind from God swept over the face of the waters. On the first day, God created light and darkness. On the second day, God created the sky above and the waters below. On the third day, God formed the land and called it Earth, and gathered the water and called it Sea. God blessed the earth with vegetation and food. On the fourth day, God separated the day from the night, creating the sun, the moon, and the stars. On the fifth day, God brought forth swarms of living creatures in the air, in the water, and on the land, and God bid them to be fruitful and multiply. On the sixth day, God created humankind in God's image, giving them dominion over the animals. God blessed them and bid them to be fruitful and multiply. On the seventh day, God saw that everything that God had made was very good and God rested and blessed the seventh day and made it sacred.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 104:10-25

Chant: *Robert Knox Kennedy* (b. 1945)



- ¹⁰ You send the springs into the / valleys; *
they flow between the / mountains.
- ¹¹ All the beasts of the field drink their / fill from them, *
and the wild asses quench their / thirst.
- ¹² Beside them the birds of the air make their / nests *
and sing among the / branches.
- ¹³ You water the mountains from your dwelling on / high; *
the earth is fully satisfied by the fruit of your / works.
- ¹⁴ You make grass grow for flocks and / herds *
and plants to serve man-/ kind;
- ¹⁵ That they may bring forth food from the / earth, *
and wine to gladden our / hearts,
- ¹⁶ Oil to make a cheerful / countenance, *
and bread to strengthen the / heart.
- ¹⁷ The trees of the LORD are full of / sap, *
the cedars of Lebanon which he / planted,
- ¹⁸ In which the birds build their / nests, *
and in whose tops the stork makes his / dwelling.

(continued)



- ¹⁹ The high hills are a refuge for the mountain / goats, *
and the stony cliffs for the rock / badgers.
- ²⁰ You appointed the moon to mark the / seasons, *
and the sun knows the time of its / setting.
- ²¹ You make darkness that it may be / night, *
in which all the beasts of the forest / prowl.
- ²² The lions roar after their / prey *
and seek their food from / God.
- ²³ The sun rises, and they slip a-/way *
and lay themselves down in their / dens.
- ²⁴ Man goes forth to his / work *
and to his labor until the / evening.
- ²⁵ O LORD, how manifold are your / works! *
in wisdom you have made them all;
the earth is full of your / creatures.

THE SECOND READING

BOS 110

Attributed to Meister Eckhart

Apprehend God in all things,
for God is in all things.
Every single creature is full of God,
and is a book about God.
Every creature is a word of God.
If I spent enough time with the tiniest creature— even
a caterpillar—
I would never have to prepare a sermon,
so full of God
is every creature.

Lector Here ends the reading.

All stand.

SEQUENCE HYMN

The burning love

David Hurd (b. 1950)

1. The burn - ing love that fired the blood of stars and
 rush - ing Wind that drove the cos - mic tide and
 liv - ing wa - ter that re - freshed the thirst of
 un - ion of cre - a - ted life and God e -

4
 arced a - cross cre - a - tion to com - bust as
 swooped to earth to an - i - mate our dust still
 sim - ple swim - ming cells and then was thrust up
 ludes our un - der - stand - ing, but we trust that

7
 Wis - dom, peace, and jus - tice through the Worlds still
 drives the Waves of cos - mo - gen - e - sis and
 through the veins of ev - ery liv - ing thing still
 here and now and through the sweep of time We

10
 1, 2, 3.
 burns and cir - cu - lates in each of us.
 moves and broods and breathes in each of us.
 sat - is - fies the deep - est thirst in us.

14
 4.
 each ex - ist in God. And God in us.

2. The
 3. The
 4. The

Words: Michael Hudson, *Songs for the Cycle*, ©2004
Tune: David Hurd, ©2012

GOSPEL READING

Matthew 11:25-30

Deacon The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

At that time Jesus said, "I thank you, God of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, God, for such was your gracious will. All things have been handed over to me by my Creator; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal God. Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

Deacon The Gospel of our Savior.

People **Praise to you, O Christ.**

Following the sermon, a period of silence is kept.

All stand.

THE NICENE CREED

EOW 53

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

LITANY FOR ALL CREATION

BOS 103

Intercessor	Holy God, Creator of heaven and earth,
People	Have mercy upon us.
Intercessor	Holy and Mighty, Redeemer of the world,
People	Have mercy upon us.
Intercessor	Holy Immortal One, Sanctifier of the faithful,
People	Have mercy upon us.
Intercessor	Grant that all your creatures may serve you with thanksgiving;
People	Pour out your blessing on earth, O God.

Intercessor Grant favorable weather, temperate rain, and fruitful seasons, providing food and drink for all your creatures;
People Pour out your blessing on earth, O God.

Intercessor Open our eyes to the wonder of creation, that we may see you in all your works;
People Pour out your blessing on earth, O God.

Intercessor Stir in us the desire to care for your creation;
People Pour out your blessing on earth, O God.

Intercessor Make us wise and faithful stewards of creation, caring for the earth, the waters, the air, and all that live therein;
People Pour out your blessing on earth, O God.

Intercessor Forgive us who waste and pollute your creation and strengthen us to restore what we have disregarded;
People Pour out your blessing on earth, O God.

Intercessor Look with compassion on those that are abused and mistreated, show us their dignity in your creation;
People Pour out your blessing on earth, O God.

Intercessor Remember those creatures that have died yet remain dear to us that, that they may rejoice in your new creation;
People Pour out your blessing on earth, O God.

THE CONCLUDING COLLECT

The Celebrant says

Holy Immortal One: No sparrow falls without your knowing it; nothing dies but is remembered by you; nothing comes into being that you do not see. Give us courage and resolve to build up the common good, holding fast to the hope of a new creation in which all shall dwell eternally, through Jesus Christ, our Risen Savior. **Amen.**

CONFESSION OF SIN

*BOS 104

Celebrant Let us confess to God our sins against creation.

Celebrant and People

God of compassion, we confess that we have squandered your creation, and mistreated those you give into our care. We are truly sorry and we humbly repent. Fill us with your Spirit, that we may care for all that you have made, according to your will and in the fullness of your love; through Jesus Christ our Redeemer. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Celebrant The Peace of Christ be always with you.
 People **And also with you.**

THE HOLY COMMUNION

AT THE OFFERTORY, ANTHEM

John Rutter (b. 1945)

Deep peace of the running wave to you,
 Deep peace of the flowing air to you,
 Deep peace of the quiet earth to you,
 Deep peace of the shining stars to you,
 Deep peace of the gentle night to you,
 Moon and stars pour their healing light on you,
 Deep peace of Christ the light of the world to you.

—*adapted from an old Gaelic rune*

All stand.

AT THE PRESENTATION • Hymn 7

Ratisbon

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
 2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
 3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
 joy-less is the day's re - turn, till thy mer - cy's beams I see,
 Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
 till they in - ward light im - part, glad my eyes, and warm my heart.
 more and more thy - self dis - play, shin - ing to the per - fect day.

Celebrant God be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because you are greatly glorified in the assembly of your saints. All your creatures praise you, and your faithful servants bless you, confessing before the rulers of this world the great Name of your only Son.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

Holy, holy, holy Lord • S-125

Richard Proulx (1937-2010)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker and of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

BCP 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

**People Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION ANTHEM • Agnus Dei

St. Botolph

The Celebrant breaks the consecrated Bread. A period of silence is kept.

O Lamb of God you take a - way The sins of the world; Have
mer - cy Lord, have mer - cy Lord, And grant to us, your peace.

THE INVITATION

BCP 364

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are seated.

COMMUNION

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Communion will be distributed at stations at the front of the aisles. If you need Communion brought to you, please let an usher know. We will dip each wafer in wine for you. It is our custom to receive the bread in the upturned palms of our hands. Gluten-free wafers are available; please let the priest know that you need one.

If you do not wish to receive Communion you are invited to come forward to receive a blessing, communicating your desire by crossing your arms over your chest.

HYMNS DURING COMMUNION

Hymn 746 • God the sculptor of the mountains

Sandria

1. God the sculp-tor of the moun-tains, God the mil-ler of the sand,
 2. God the nui-sance to the Pha-raoh, God the cleav-er of the sea,
 3. God the un-ex-pect-ed in-fant, God the calm, de-ter-mined youth,
 4. God the dress-er of the vine-yard, God the plant-er of the wheat,

God the jewel-er of the heav-ens, God the pot-ter of the land:
 God the pil-lar of the dark-ness, God the bea-con of the free:
 God the ta-ble turn-ing pro-phet, God the res-ur-rect-ed Truth:
 God the reap-er of the har-vest, God the source of all we eat:

you are womb of all cre - a - tion, we are form - less; shape us now.
 you are gate of all de - liv' - rance, we are sight - less; lead us now.
 you are pres - ent ev - ery mo - ment, we are search - ing; meet us now.
 you are host at ev - ery ta - ble, we are hun - gry; feed us now.

Unison or harmony

1 Morn-ing has bro - ken like the first morn - ing,
 2 Sweet the rain's new fall sun - lit from hea - ven,
 3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird. _____
 like the first dew - fall on the first grass. _____
 born of the one light E - den saw play! _____

Praise for the sing - ing! Praise for the morn - ing!
 Praise for the sweet - ness of the wet gar - den,
 Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word! _____
 sprung in com - plete - ness where his feet pass. _____
 God's re - cre - a - tion of the new day! _____

All stand.

POSTCOMMUNION PRAYER

*BCP 365

Celebrant Let us pray.
 People **Eternal God,**
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.

COMMISSIONING OF EUCHARISTIC VISITORS

When communion is taken to home-bound parishioners, we send forth our Eucharistic Visitors with these words:

Celebrant On behalf of this congregation, I give you these holy gifts, that those whom you go may share with us in the communion of Christ's body and blood.

People **We send you forth with the body and blood of Christ.**

THE BLESSING

HYMN IN PROCESSION • Hymn 400 (Stanzas 1-4)

Lasst uns erfreuen



1. All crea-tures of our God and King, lift up your voic - es, let us sing:
2. Dear mo - ther earth, you day by day un - fold your bless-ings on our way,
3. All you with mer - cy in your heart, for - giv - ing o - thers, take your part,
4. Let all things their cre - a - tor bless, and wor-ship him in hum-ble - ness,



1. Al - le - lu - ia, al - le - lu - ia! Bright burn - ing sun with gold - en beams,
2. O praise him, Al - le - lu - ia! All flowers and fruits that in you grow,
3. O sing now: Al - le - lu - ia! All you that pain and sor - row bear,
4. O praise him, Al - le - lu - ia! Praise God the Fa - ther, praise the Son,



1. pale sil - ver moon that gen - tly gleams, O praise him, O
2. let them his glo - ry al - so show:
3. praise God and cast on him your care:
4. and praise the Spi - rit, Three in One:



praise him, Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

THE DISMISSAL

*BCP 366

Deacon Go forth into the world rejoicing in the power of the Spirit. Alleluia.

People **Thanks be to God. Alleluia.**

VOLUNTARY

“...‘Hallelujah,’ has been restored...” from *Rubrics*

Dan Locklair (b. 1949)

TODAY'S SCHEDULE

8 a.m. Worship Service with Communion

Holy Eucharist, Rite I, spoken.

8:45 a.m. - 12:30 p.m. Childcare in Nursery

9 a.m. Family Worship Service with Communion and Blessing of the Animals

Holy Eucharist for children and families with music, fewer readings, brief reflection and communion. All are welcome.

9:45 a.m. - 10:15 a.m.

- **Coffee Hour** | in the Park
- **CYF Cantina** | adjacent to playground
- **Senior Choristers** | Grades 6-12 | Room 201

10:30 a.m. - 12:30 a.m.

- **Design Day, Planning Our Backyard** | Outside (playground)

10:15 a.m. - 10:45 a.m.

- **Junior Choristers** | Grades 3-5 | Room 201
- **Sunday School** | Grades PreK-2 | Outside by the playground

10:15 a.m. - 11:10 a.m.

- **Rite 13** | Grades 6-7 | Outside (playground)
- **J2A** | Grades 8-10 | Outside (playground)
- **4ward** | Grades 11-12 | Outside (playground)

10:45 a.m. - 11:05 a.m.

- **Sunday School** | Grades 3-5 | Outside (playground)
- **Preparatory Choir** | Grades PreK-2 | Room 201, pickup from Room 111

11:15 a.m. Worship Service with Communion

Holy Eucharist, Rite II, with full choir and sermon.

- **Children's Chapel** | Wilmer Chapel

— ANNOUNCEMENTS AND OPPORTUNITIES —

Today: Design Day, Planning our Backyard

From 10:30 a.m. to 12:30 p.m. | by the playground

Please join us by the playground as we continue our discussion about the future of St. Luke's backyard. We will enjoy treats and our design consultant will lead planning activities for all ages.

A committee is currently planning for the future of our property and how it can best serve our St. Luke's Community and the City of Atlanta.

Today: Contemplative Forum

From 2:30 p.m. to 4 p.m. | Wilmer Chapel

Martha Eskew and Mindy Duryea will lead an exploration of the wisdom of the perennial tradition and contemplation. Both are recent graduates of the Living School, which is part of the Center of Action and Contemplation, founded by Fr. Richard Rohr.

This will be an ongoing space and time for exploring concepts, theologies, persons, practices and questions about what it means to be a contemplative or to lead a contemplative life. All are welcome.

Today: Plan While You Can Funeral Workshop

From 4 p.m. to 6 p.m. | Budd Hall

A beautiful gift you can give to your loved ones and yourself is a plan for the end of life. Please join us this afternoon, for our second Plan While You Can: Funeral Service Planning and Memorial Gifts workshop. This workshop will also provide a booklet to guide you through medical advance directives, the funeral or burial rite, burial options and planned giving/memorial gifts. Please register on Realm and contact The Rev. Dr. Horace Griffin - horace@stlukesatlanta.org - with questions.

2022-2023 Advent and Lent Devotion Book Submissions

In a turbulent, suffering world, we seek peace. The theme for this year's Advent and Lenten booklets is *Finding Peace*. We invite you to share your story, poem or photograph centered on this theme. Please email your submission to devotions@stlukesatlanta.org.

Oct. 5: Act III Bingo Luncheon and Fellowship

From noon to 2 p.m. | Budd Hall

The Act III Committee is excited to announce the return of Act III Bing Luncheon on Wednesday, Oct. 5, at noon in Budd Hall. Save the date and join us if you are in the special group of St. Luke's parishioners age 60+.

Today: Faith Climate Justice Voter Workshop

From 12:30 p.m. to 2 p.m. | Hamilton Room

Join us for a workshop on the intersection between faith, climate and voting rights! Interfaith Power and Light's Faith Climate Justice Campaign is focused on engaging and mobilizing faith voters to communicate their values of caring for our common home and loving our neighbors through voting.

Register Today for the Annual Parish Retreat at Kanuga

Please join us this fall for the Annual Parish Retreat at Kanuga in Hendersonville, N.C., Nov. 18-20. Our theme is *commUnity* and our speaker will be Jeff Chu, the journalist, writer, editor, preacher and co-curator of the podcast *Evolving Faith*.

Contact The Rev. Dr. Horace Griffin - horace@stlukesatlanta.org - Monserrat Miller - monserratmiller@gmail.com - and/or Mignon Crawford - mignoncrawford@gmail.com - with questions.

Registration is open on Realm. *Early bird rates have been extended through Oct. 16, and registration closes Oct. 30.*

Please contact Michelle Jemmott -

michelle@stlukesatlanta.org - with questions.

Oct. 9: A Conversation with The Rev. Shaneequa Brokenleg

Join us at 9 a.m. in Budd Hall for a conversation with The Rev. Shaneequa Brokenleg, who serves on the presiding bishop's staff in the Office of Reconciliation, Justice and Creation Care as the staff officer for racial reconciliation.

Beginning Today: Parenting for a Better World

New Realm Brewery | 5:30 p.m. to 6:30 p.m.

Oct. 2, 23, Nov. 6, Dec. 11 - We will gather at New Realm Brewery to talk about caregiving, activism and faith, along with practical strategies to help us integrate caregiving and justice work into our daily lives. Childcare will be offered to registrants; please register on Realm.

Property Committee Update

The St. Luke's Property Committee is continuously engaged in work to maintain and improve our energy conservation efforts. We recently completed an energy audit with Georgia Interfaith Power & Light, which includes information on our current practices and contains recommendations for some improvements. More information from the audit will be made available at our Creation Care forum on Oct. 23.

Sacred Ground: A Series on Race, Grounded in Faith

Beginning Oct. 2, Sundays from 12:30 p.m. to 2:30 p.m. (twice per month)

This is an 11 session commitment to gather with a small group and discuss chapters of America's history that inform how we are as a people today. Lunch will be served. Register for this series on Realm.

Bible Study: A Women's Lectionary for the Whole Church

- *Tuesday evenings through Nov. 8, from 7 p.m. to 8 p.m. on Zoom*
- *Thursday evenings through Nov. 17, from 11 a.m. to noon on Zoom and in the Parkins Room*

This is an offering for men and women. The whole church is invited to engage in hearing the good news of God's love through the stories of women. This class is using resources from The Rev. Wil Gafney, PhD, who will be with us in November for the Ebenezer - St. Luke's Forum speaker series.

Oct. 7: First Friday Food Truck

Join us for the final Food Truck Friday of the season on Oct. 7, from 6 p.m. to 8 p.m. in the Park at St. Luke's. Bring chairs/blankets for this picnic-style meal. All ages are welcome and we will have a taco food truck and chicken fingers, corndogs and hamburgers, as well. Please register on Realm.

Oct. 9: Pride Parade Hospitality

The Atlanta Pride Parade passes in front of our church on Oct. 9. We are looking for volunteers to help pass out water to spectators and parade participants. Please contact Mark Simmons - mark@stlukesatlanta.org - to volunteer.

Volunteer with Respite Care Atlanta

Respite Care Atlanta is seeking volunteers for its weekly respite program assisting adults living with mild-to-moderate dementia. Volunteers share their ideas and talents while helping provide a safe and stimulating environment for program participants.

Monthly information sessions at Second-Ponce de Leon Baptist Church (the program location) will take place from 10 a.m. to 11 a.m. on Oct. 10 and Nov. 14. Contact John Stewart - johnstewartjr06@comcast.net - or Carter Morris - chmorris@mindspring.com - to reserve a spot at one of the information sessions.

Oct. 30: Gospel and Hymn Sing with Ebenezer Baptist Church

Please join us for a gospel and hymn sing at St. Luke's on Oct. 30, at 4 p.m. This event is sponsored by the Ebenezer-St. Luke's Partnership's Potluck and Fellowship Action Group. Afterward, we'll gather in Budd Hall for a potluck reception. Please contact Sue McAvoy - smcavoy@emory.edu - for more information.

St. Luke's has great work to do in downtown Atlanta and beyond. We are blessed here to have so many meaningful ministries. We appreciate your support because, of course, we can't do any of this without it. Scan the QR code to make a contribution to St. Luke's.



stlukesatlanta.org

GIVE

The Rev. Winnie Varghese
Rector
winnie@stlukesatlanta.org

2022 Vestry

John Zintak, *Senior Warden*
Carrie Teegardin, *Junior Warden*

Lindley Cole	Whit Lanier
Amy Doyle	Bobby Mays
Fontaine Draper	Drew Putt
David Gillon	Ray Uttenhove
Bruce Gunter	Greg Vaughn

Pat Brumbaugh, *Chancellor*
Melba Hughes
Scott Inman, *Finance Chair*
Brian Opsahl, *Treasurer*

The Rev. Elizabeth Shows Caffey
Senior Associate Rector
Liturgy and Education
404-873-7612 | elizabeth@stlukesatlanta.org

The Rev. Horace L. Griffin, Ph.D.
Associate Priest for Pastoral Care
404-873-7609 | horace@stlukesatlanta.org

The Rev. Kim Jackson
Priest Assisting

The Rev. Pat Merchant
Priest Assisting

The Rev. Gene Paradise
Priest Assisting

The Rev. Spenser Simrill
Priest Assisting

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Ben Weaver, *Assistant Organist*
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Megan Wyman, *Rector's Executive Assistant*
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